



**CITY OF CLERMONT
COUNCIL MEETING AGENDA
6:30 PM, Tuesday, September 26, 2017**

Welcome to our Council meeting. In the interest of time efficiency and ensuring that everyone who wishes to address the Council is given the opportunity to do so, the following will apply to all comments made by the public. Each speaker will be permitted 3 minutes to address the Council. These time limits may be changed by the Mayor. Thank you for participating in your City Government.

CALL TO ORDER

INVOCATION & PLEDGE OF ALLEGIANCE

PROCLAMATION

White Cane Safety Day

Fire Prevention Week Proclamation

PRESENTATIONS

Life Safety Achievement Award

PUBLIC COMMENTS

REPORTS

CONSENT AGENDA

The next portion of the meeting is the consent agenda which contains items that have been determined to be routine and non-controversial. If anyone in the audience wishes to address a particular item on the consent agenda, now is the opportunity for you to do so. Additionally, if staff or members of the City Council wish to speak on a consent item, they have the same opportunity.

Item No. 1 - Special Event, Road Closure & Open Container Allowance

Consider allowing the Clermont Parks & Recreation Department to host their annual "Light Up Clermont" event in downtown Clermont with street closures and open container allowance

Item No. 2 - Special Event, Road Closure and addition to Season Sponsorship

Consider approval of additional race to the Sommer Sports 2017 season along with road closures.

Item No. 3 - Bid Award

Consider bid award to Marion Rock, Inc. to construct a twelve inch water main in the budgeted amount of \$217,150.90.

Item No. 4 - Resolution No. 2017-42

Recommend release of a City-owned well site through a quit claim deed in exchange for a utility easement on a half-acre parcel adjacent to Citrus Tower Boulevard in Lost Lake Reserve.

UNFINISHED BUSINESS

Item No. 5 - Boat Ramp Relocation Project Update

Postpone discussion to the October 10, 2017 Council meeting.

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Item No. 6 - Ordinance No. 2017-27; *Final*
Table to October 24, 2017

Consider ordinance to repeal and replace Chapter 102-Signs in the Land Development Code.

Item No. 7 - Ordinance 2017-32; *Final*

Consider ordinance to ban Medical Marijuana dispensaries in the City and repeal Ordinance 2016-48 which was allowed as a conditional use in the M-1 Industrial zoning district.

Item No. 8 - Ordinance No. 2017-33; *Final*
Anderson Hill Annexation

Consider ordinance to annex 9.47 +/- acres located west of U.S. Highway 27 and north of Anderson Hill Road.

Item No. 9 - Ordinance No. 2017-34; *Final*
Anderson Hill Small-Scale Comprehensive Plan Amendment

Consider ordinance to change the future land use from Lake County Urban Low Density to Commercial for 9.47 +/- acres located west of U.S. Highway 27 and north of Anderson Hill Road.

Item No. 10 - Ordinance No. 2017-35; *Final*
Anderson Hill Rezoning

Consider ordinance for a Planned Unit Development to allow 58,000 square feet of C-2 General Commercial uses on 9.47 +/- acres west of U.S. Highway 27 and north of Anderson Hill Road.

NEW BUSINESS

Item No. 11 - Resolution No. 2017-39
Clermont Hillside Terrace

Consider resolution to amend the conditional use permit to eliminate additional tree mitigation.

Item No. 12 - Variance Requests
Barn Brewery

Consider variance requests for reduction of parking and landscaping requirements for property at 750 W. Desoto Street.

Item No. 13 - Resolution No. 2017-49
Barn Brewery Conditional Use Permit

Consider resolution to allow a building to occupy more than 3,000 square feet of total floor area at 750 W. Desoto Street.

ADJOURN

Any person wishing to appeal any decision made by the City Council at this meeting will need a record of the proceedings. For that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based. In accordance with the Americans with Disabilities Act (ADA), if any

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person with a disability defined by the ADA needs special accommodation to participate in this proceeding, then not later than two business days prior to the proceeding he/she should contact Clermont, City Clerk's Office, 352-241-7330.

Please be advised that if you intend to show any document, picture, video or items to the Council or Board in support or opposition to any item on the agenda; a copy of the document, picture, video or item must be provided to the City Clerk for the City's records.