



**CITY OF CLERMONT
COUNCIL MEETING AGENDA
6:30 PM, Tuesday, July 11, 2017**

Welcome to our Council meeting. In the interest of time efficiency and ensuring that everyone who wishes to address the Council is given the opportunity to do so, the following will apply to all comments made by the public. For items listed on the agenda, each speaker will be permitted 5 minutes to address the Council. For non-agenda items, each speaker will be permitted 3 minutes to address the Council. These time limits may be changed by the Mayor. Thank you for participating in your City Government.

CALL TO ORDER

INVOCATION & PLEDGE OF ALLEGIANCE

PRESENTATIONS

Legislative Update - GrayRobinson

Wellness Program Update

Recreation Update

PUBLIC COMMENTS

REPORTS

CONSENT AGENDA

The next portion of the meeting is the consent agenda which contains items that have been determined to be routine and non-controversial. If anyone in the audience wishes to address a particular item on the consent agenda, now is the opportunity for you to do so. Additionally, if staff or members of the City Council wish to speak on a consent item, they have the same opportunity.

Item No. 1 - Meeting Minutes

Consider approval of the April 25, 2017 and May 9, 2017 Regular Council Meeting minutes.

Item No. 2 - Surplus Property

Consider approval to declare end of life inventory as surplus from the City Clerk, Fire and Parks and Recreation departments and dispose of in accordance with the Purchasing Policy.

Item No. 3 - Contract Award

Consider request to piggyback the Florida Sheriff's Association contract to purchase (1) Caterpillar 416F Backhoe loader in the budgeted amount of \$70,202.

Item No. 4 - Resolution No. 2017-30

Consider Resolution to approve the National Incident Management System (NIMS).

Item No. 5 - Resolution No. 2017-33

Consider Resolution opposing changes to the Lake Sumter Metropolitan Planning Organization.

**CITY OF CLERMONT
COUNCIL MEETING AGENDA
6:30 PM, Tuesday, July 11, 2017**

UNFINISHED BUSINESS

Item No. 6 - Ordinance No. 2017-26 *Final*
Huber

Consider request to close an unimproved right-of-way located west of U.S. 27, north of Caspian Lane.

Item No. 7 - Event and Road Closure Request

Consider the Clermont Downtown Partnership request to host their weekly Farmer's Market and Merchant Faire with road closures.

Item No. 8 - Event and Road Closure Request

Consider the Clermont Downtown Partnership request to have road closures for the First Friday Family Food Trucks and Music on Montrose event.

NEW BUSINESS

Item No. 9 - Event Request, Fee Variance, and Open Container Allowance.

Consider request from Sommer Sports to approve the 2018 season, open container allowance and waive all associated grounds fees.

ADJOURN

Any person wishing to appeal any decision made by the City Council at this meeting will need a record of the proceedings. For that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based. In accordance with the Americans with Disabilities Act (ADA), if any person with a disability defined by the ADA needs special accommodation to participate in this proceeding, then not later than two business days prior to the proceeding he/she should contact Clermont, City Clerk's Office, 352-241-7330.

Please be advised that if you intend to show any document, picture, video or items to the Council or Board in support or opposition to any item on the agenda; a copy of the document, picture, video or item must be provided to the City Clerk for the City's records.

City of Clermont
MINUTES
REGULAR COUNCIL MEETING
April 25, 2017

The Clermont City Council met in a regular meeting on Tuesday, April 25, 2017 in the Clermont City Council Chambers. Mayor Ash called the meeting to order at 6:30pm with the following Council Members present: Council Members Mullins, Bates, Travis and Goodgame. Other City officials present were: City Manager Gray, City Attorney Mantzaris, and Acting City Clerk Noak.

INVOCATION AND PLEDGE OF ALLEGIANCE

Pastor Aviles gave the invocation followed by the Pledge of Allegiance.

PROCLAMATION

Mayor Ash read the Drinking Water Week proclamation aloud and presented the proclamation to Environmental Services Assistant Director Reed.

PRESENTATIONS

Drop Saver Poster Winners

Environmental Services Office Manager Wooding presented the winners of the Drop Saver Poster Contest.

Second and Third Grade Category:

First Place – Breece Mitchell, Lost Lake Elementary.
Second Place – Justin Husain, Lost Lake Elementary.
Third Place – Samantha Rodriquez, Imagine South Lake Charter.
Honorable Mention – Christina Feliciano, Imagine South Lake Charter.
Honorable Mention – Kaylee Mini, Imagine South Lake Charter.

Fourth and Fifth Grade Category:

First Place – Nelyann Zayas, Lost Lake Elementary.
Second Place – Hayden Middendorf, Cypress Ridge Elementary.
Third Place – Emma Cartwright – Cypress Ridge Elementary.
Honorable Mention – Cassidy Whiteside, Lost Lake Elementary.
Honorable Mention – Sheila Thomsen, Clermont Elementary.

PUBLIC COMMENTS

There were no public comments.

REPORTS

City Manager Gray reported 8th Street would re-open for traffic on Friday, April 28, 2017. The groundbreaking for Victory Pointe will be held in May or June 2017.

City Attorney Mantzaris – No report.

City of Clermont
MINUTES
REGULAR COUNCIL MEETING
April 25, 2017

Council Member Bates announced Water Safety Day will be held on May 20, 2017 from 10am to 1pm at the Arts and Recreation Center.

Council Member Goodgame – No report.

Council Member Mullins reported he attended the Citizens Sales Tax Oversight Committee and Lake Medical Emergency Services received reaccreditation. The Tourism Development Council reported the February bed tax exceeded \$300,000.00.

Council Member Travis announced the annual Ride of Silence will be held on May 17, 2017 in honor of those who have been killed or injured while riding a bicycle. Ms. Travis commented on participating in the 12K Earth Day run.

Mayor Ash reported she attended the Lake County Mayor/City Manager Meeting, the Police Department Promotion Ceremony, an Orlando Economic Partnership reception at Montverde Academy, Clermont Elementary School to view the businesses the students developed, the Lake Apopka Natural Gas Board meeting, the South Lake Foundation Awards Ceremony.

City Manager Gray commented the Orlando Business Journal reported WalletHub had surveyed and ranked cities that assisted small businesses in starting up. The City of Clermont ranked higher than any other Central Florida city.

Mayor Ash announced the applicant requested tabling Unfinished Business Item 11; The Shops at WaterBrooke Rezoning, to the May 9, 2017 meeting.

Item No. 11 – Ordinance No. 2017-21 *Final, The Shops at WaterBrooke Rezoning*

Acting City Clerk Noak read Ordinance 2017-21 aloud by title only.

An Ordinance under the Code of Ordinances of the City of Clermont, Lake County, Florida amending the Official Zoning Map of the City of Clermont referred to in Chapter 122 of Ordinance No. 289-C, Code of Ordinances; rezoning the real properties described herein as shown below; providing for severability, effective date, and publication.

Council Member Mullins moved to table Ordinance 2017-21 to May 9, 2017; seconded by Council Member Bates. The motion passed with all members present voting aye.

CONSENT AGENDA

Mayor Ash advised the next item on the Agenda for consideration was the Consent Agenda and requested anyone wishing to have any item pulled for discussion to please come forward at this time.

Item No. 1 – Meeting Minutes

Consider approval of the March 14, 2017 Regular Council Meeting minutes.

Item No. 2 – Contract Award

Consider request to piggyback Lake County contract with AUE Staffing, Inc. and PeopleReady Florida, Inc. for temporary labor services in the budgeted amount of \$148,000.00.

City of Clermont
MINUTES
REGULAR COUNCIL MEETING
April 25, 2017

Item No. 3 – Contract Amendment

Consider request for first contract amendment between the City of Clermont and TWSquared, LLC. d/b/a True North Marketing + Public Relations to provide additional marketing services in the amount of \$27,000.00. Funds are available in the City Manager's Department budget for this amendment.

Item No. 4 – Scope of Services and Budget Amendment

Consider approval of professional engineering services for the Victory Pointe Project by GAI Consultants in the amount of \$286,720.00 and a budget amendment to the Stormwater Fund in the amount of \$286,720.00.

Item No. 5 – Event and Road Closure Request

Consider approval of request from the Clermont Downtown Partnership's Hula-Licious Mega Food Truck Kick-off Cook-off event to be held in Downtown Clermont along with road closure on June 17, 2017 from 11:00am to 10:00pm.

Item No. 6 – Resolution No. 2017-19

Consider approval of resolution in support of Howey-in-the-Hills efforts for infrastructure improvements.

Item No. 7 – Resolution No. 2017-20

Consider approval of resolution changing the Holiday Leave section of the Personnel Policy.

Item No. 8 – Resolution No. 2017-22

Consider approval of resolution to provide for reimbursement of expenditures paid prior to the closing of the 2017 Master Plan Projects Loan.

Council Member Goodgame moved for approval of the Consent Agenda; seconded by Council Member Mullins. The motion passed with all members present voting aye.

UNFINISHED BUSINESS

Item No. 9 – Variance Request, 1644 Penzance Road

Senior Planner Kruse presented the request to allow for a 1-foot rear yard setback and allow for a 32-foot front yard setback to construct two additions on an existing home. The variance is needed as the additions are an expansion of a non-conforming structure. The owner desires to add a one-story addition to the side of the home that is in line with the front of the house. The owner also would like to enclose an existing patio located toward the rear of the home. The owner would like to put a roof over the existing patio slab and make connections between the existing walls that wrap around the patio.

Staff recommended denial of the variance requests.

Mark Brackert; Owner, stated he recently purchased the home and did not realize a variance was required to construct the additions. Mr. Brackert requested approval of the request.

City of Clermont
MINUTES
REGULAR COUNCIL MEETING
April 25, 2017

Mayor Ash opened the public hearing. There were no public comments. Mayor Ash closed the public hearing.

Council Member Bates asked if there was a road behind the property. Mr. Brackert stated there was a public alley behind the property.

Council Member Mullins moved for approval of the variance request; seconded by Council Member Goodgame. The motion passed with all members present voting aye.

Item No. 10 – Ordinance No. 2017-10 *Final, Lake Shore Drive Right-of-Way Vacate*

Acting City Clerk Noak read Ordinance 2017-10 aloud by title only.

An Ordinance of the City Council of the City of Clermont, Lake County, Florida, closing and permanently abandoning the 40 foot right-of-way of Lake Shore Drive lying north of lots 11 thru 18, block 117, as recorded in the plat of Johnson's Replat Plat Book 8 Page 71 Public Records of Lake County, Florida; repealing all ordinances in conflict herewith, providing for severability, publication, recording, and for an effective date.

Senior Planner Kruse stated the ordinance was introduced February 14, 2017. The final hearing was tabled to March 28, 2017, to April 11, 2017, and to April 25, 2017 at the request of the applicant. Josef and Weena Trapp are requesting to vacate a right-of-way of the unimproved portion of Lake Shore Drive abutting lots 11 through 18 along Lake Minneola. The portion of right-of-way borders their property and the lots owned by Bruce and Janine Campbell, 1138 Lake Minneola Drive; and Kathy Wright, 1132 Lake Minneola Drive. The right-of-way has not been improved and access to the lots is through an existing driveway.

Staff did not support the request due to vacating the right-of-way would not provide legal public access to the lots and of potential future use for City infrastructure improvements. Staff recommended denial.

Attorney Jimmy Crawford; representing Josef and Weena Trapp, and Bruce and Janine Campbell, stated all of the lots have legal usable access through an easement which the City accepted maintenance of in 1997. Josef and Weena Trapp purchased their property in 2004 and would like to build a home with a dock; however, they discovered they did not have water front property. Public access is not an issue due to the trail and more than three miles of public beach lying to the east and the west of the requested right-of-way vacate.

Weena Trapp; 1146 Lake Minneola Drive, asked Council to support the request, as a similar request was approved for the City under Ordinance 2014-26.

Mayor Ash opened the public hearing. There were no public comments. Mayor Ash closed the public hearing.

City Attorney Mantzaris stated the reference to Ordinance 2014-26 was misplaced. The property remains public property and will always remain public property. The request is to take what is currently public property and placing the property into private hands. The reason for the City vacating the property was for the Clermont Boathouse.

City of Clermont
MINUTES
REGULAR COUNCIL MEETING
April 25, 2017

Attorney Crawford spoke of certain City owned properties not open to the public. Josef and Weena Trapp would like to build a dock and cannot build the dock because they do not own the right-of-way.

Council Member Mullins asked of additional private residences to the east. Attorney Crawford stated the City abuts the property to the east. City Manager Gray commented the Clermont Boathouse was to the east.

Council Member Goodgame asked for the lots to be identified. Attorney Crawford commented lots 7 through 10 are owned by the City, and lots 11 through 18 are owned by Josef and Weena Trapp, Bruce and Janine Campbell, and Kathy Wright.

Council Member Mullins suggested waiting until after Victory Pointe was constructed.

Mayor Ash and Council Member Travis spoke in agreement with Council Member Mullins.

Council Member Mullins asked of providing the requestor with a land lease to build a dock. City Attorney Mantzaris stated the City would have to lease the property to them for consideration, and St. Johns River Water Management District would want a lease hold interest superior to any interest the City would have.

Council Members Goodgame and Travis spoke in opposition of the request to vacate.

Attorney Crawford stated the four lots were the last portion of the plat and no additional requests would be forthcoming. The possible future expansion of the Clermont Boathouse would most likely not receive approval by the Department of Environmental Protection and St. Johns River Water Management District due to rules which do not allow expansion of riparian rights in front of another property.

Council Member Travis moved to deny Ordinance 2017-10; seconded by Council Member Goodgame. The motion passed 5 to 0 on a roll call vote.

Item No. 12 – Variance Request *Granny Nannies*

Senior Planner McGruder presented the request for a reduction of two parking spaces to allow the office operations of Granny Nannies at 1130 West Minneola Avenue. The applicant currently operates Granny Nannies at 1150 West Minneola Avenue, which is adjacent to the 1130 West Minneola Avenue location.

The proposed office operations location is an existing single family structure which will be converted to commercial/office use in the Central Business District.

Staff recommended denial of the variance request. Staff requested should Council approve the request, the variance becomes null and void at the time the business vacates the premises.

Mary Lou Wieloszynski; Applicant, was available to answer any questions.

Mayor Ash opened the public hearing. There were no public comments. Mayor Ash closed the public hearing.

Council Member Mullins asked of extra parking spaces at the current location. Planning Manager Henschel stated there were no additional parking spaces.

City of Clermont
MINUTES
REGULAR COUNCIL MEETING
April 25, 2017

Ms. Wieloszynski commented the office will move to the new location, which will allow for additional parking at the current location.

Council Member Bates inquired if the amount of staff would increase. Ms. Wieloszynski indicated there would not be additional staffing.

Council Member Travis asked of the number of employees locating to the new building. Ms. Wieloszynski stated there would be three employees at the new location.

Council Member Travis inquired of the number of parking spaces at the new location. Ms. Wieloszynski indicated there were two parking spaces.

Council Member Bates asked of any parking issues at the current location. Ms. Wieloszynski stated there have not been any parking issues and Granny Nannies has a joint usage agreement with Andreyev Engineering. City Manager Gray indicated the City has not received complaints.

Council Members Bates and Mullins agreed with the staff recommendation that the variance would become null and void upon vacating the location.

Council Member Mullins suggested should Granny Nannies require an increase in staff, the City should provide them with an opportunity to make arrangements with surrounding property owners for parking.

Mayor Ash inquired of wording to cover future parking needs. City Attorney Mantzaris stated approval of the variance would be with the condition if there were future parking problems, Granny Nannies would come back before Council.

Mayor Ash commented another condition would include the variance becoming null and void if the business vacates the property. City Attorney Mantzaris stated staff was referring to a change in the current use of the business would make the variance null and void.

Mayor Ash commented the amendments would include coming back before Council if there were any parking issues and the variance would become null and void if there was a use change at the location.

Council Member Goodgame moved for approval of the variance with the conditions stated; seconded by Council Member Mullins. The motion passed with all members present voting aye.

Item No. 13 – Minnehaha Traffic Concerns

Capital Planning, Grants, and Projects Director Kinzler stated the purpose was to provide a summary of resident and staff recommendations for issues related to Minnehaha Avenue traffic and speed concerns. Residents have complained of speed and traffic concerns on Minnehaha Avenue for several years. City staff and residents met to discuss the concerns and possible solutions. The ideas discussed included lowering the speed limit, installing speed bumps, installing speed tables, constructing round-a-bouts, adding stop signs, adding landscape islands, adding crosswalks and signage, making Frontage Road a

City of Clermont
MINUTES
REGULAR COUNCIL MEETING
April 25, 2017

dead end or one-way street, and prohibiting commercial vehicles. The City has implemented increasing speed limit enforcement, installing blind driveway signs, adding speed monitored signage, installing oncoming traffic warning signs, and maintain the optimal number of speed limit signs according to the Manual on Uniform Traffic Control Devices standards, added a crosswalk and stop bar at Bloxam Avenue and Minnehaha Avenue, and trimmed trees and shrub to increase visibility.

Staff recommended installing stop signs on Minnehaha Avenue at 4th Street, East Avenue, Anderson Street, and Bloxam Avenue, and increasing speed limit enforcement.

Mayor Ash opened the public hearing.

Dan Beckham, 411 West Minnehaha Avenue; and Robert Ellrodt, 481 East Minnehaha Avenue; spoke in opposition of increasing the number of stop signs.

Tracy Atwood, 375 West Minnehaha Avenue; and Cheryl Abbarno, 130 West Minnehaha Avenue; expressed concern of the traffic speed.

Dave McFarland, 670 East Minnehaha; Debra Hardin, 260 West Minneola; and Richard Turner; spoke in support of increasing the number of stop signs.

Gail Hammond, 333 East Minnehaha, spoke in favor of using speed tables and stop signs to slow down the traffic. Mr. Hammond mentioned he was informed the police would not write a speeding ticket until someone exceeds the speed limit by 11 miles per hour.

Walter Arellano, 680 East Minnehaha, spoke in favor of installing a stop sign only at Bloxam Avenue and Minnehaha Avenue.

Kevin Mulholland, 475 Minnehaha, spoke in favor of using any measure to resolve the speeding and increased traffic.

Jeffrey Kosik, 1604 Third Street; Jay Buttram, 410 East Minnehaha; Raul Salabarria, 360 West Minnehaha; and Eric Jensen, 1636 Morning Drive; spoke in support of decreasing the speed limit and increasing speed limit enforcement.

Lisa Jensen, 1636 Morning Drive, spoke in opposition of a four way stop at Bloxam Avenue and Minnehaha Avenue.

Winnie Metz, 421 East Minnehaha, spoke in favor of installing speed bumps.

Mayor Ash closed the public hearing.

City Manager Gray commented staff reviewed the comments from the meeting in March 2016 and instituted some of the recommendations. The installation of additional stop signs would be upon approval by the City Council. City Manager Gray stated as U.S. Highway 27 and State Road 50 become more crowded, Minnehaha Avenue is a route people increasingly are using.

Council Member Mullins suggested placing a median or bicycle path down the center of the street and lowering the speed limit.

City of Clermont
MINUTES
REGULAR COUNCIL MEETING
April 25, 2017

Mayor Ash expressed concern of placing a median or bicycle path in the center of the street and spoke in opposition of installing round-a-bouts.

Council Member Goodgame requested Police Chief Broadway address comments regarding issuing speeding tickets. Police Chief Broadway stated the Police Department's policy was to consider writing a speeding ticket when the speed is approximately 9 miles per hour over the speed limit.

Council Member Travis suggested lowering the speed limit to 25 miles per hour.

Council Member Goodgame inquired if lowering the speed limit would be effective. Police Chief Broadway stated lowering the speed limit could be effective.

Council Member Goodgame spoke of the plans to repave Minnehaha Avenue and requested a workshop to consider Council Member Mullins suggestion of installing a median or bicycle path in the center of the road.

Council Members Travis and Goodgame were in favor of lowering the speed limit to 25 miles per hour and increasing enforcement.

Council Member Goodgame moved to lower the speed limit to 25 miles per hour; seconded by Council Member Bates. The motion passed with all members present voting aye.

City Manager Gray stated installing a median or bicycle path as suggested by Council Member Mullins could be addressed during the budget workshops. Staff will provide estimates of various options.

Council Member Travis commented additional stop signs may be needed in the future.

ADJOURN: With no further comments, this meeting was adjourned at 8:27pm.

APPROVED:

Gail L. Ash, Mayor

ATTEST:

Tracy Ackroyd Howe, City Clerk

City of Clermont
MINUTES
REGULAR COUNCIL MEETING
May 9, 2017

The Clermont City Council met in a regular meeting on Tuesday, May 9, 2017 in the Clermont City Council Chambers. Mayor Ash called the meeting to order at 6:30pm with the following Council Members present: Council Members Mullins, Bates, Travis and Goodgame. Other City officials present were: City Manager Gray, City Attorney Mantzaris, and Acting City Clerk Noak.

INVOCATION AND PLEDGE OF ALLEGIANCE

Council Member Mullins gave the invocation followed by the Pledge of Allegiance.

PROCLAMATION

Acting City Clerk Noak read the Bicycle Month proclamation aloud.

Acting City Clerk Noak read the Water Reuse Week proclamation aloud. Mayor Ash presented the proclamation to Environmental Services Assistant Director Reed.

PRESENTATIONS

Dreamplex

Economic Development and Community Redevelopment Agency Director Schmidt introduced Cameron Gomes; Dreamplex General Manager.

Mr. Gomes gave a presentation on the background and the need for Dreamplex. Dreamplex offers rental space to various therapy groups at no cost to the patients and their families. The vision of Dreamplex is to expand the facility to provide a community center with basketball and volleyball courts, a fitness center, two indoor arenas, and other amenities.

Mayor Ash thanked Mr. Gomes for their services.

Council Member Mullins congratulated Dreamplex on receiving the Oakley Seaver Award.

Earth Day

Environmental Services Assistant Director Reed gave a presentation on the Clermont Earth Day and lake clean up event held on April 22, 2017 at Lake Hiawatha Preserve.

PUBLIC COMMENTS

Jim Purvis; 4206 Hammersmith Drive, spoke in opposition of the recent media comments criticizing the City and City Council for spending money.

City of Clermont
MINUTES
REGULAR COUNCIL MEETING
May 9, 2017

REPORTS

City Manager Gray announced Item 5, The Daily City's Orlando Food Truck Bazaar Event, would be heard after Item 10, Mason's Ridge Variance Request. The applicant has withdrawn Item 8, Ordinance No. 2017-21 The Shops at WaterBrooke Rezoning. Mr. Gray announced the Council will have an Ethics Training Workshop on May 16, 2017 at 6:30pm. The speed limit signs on Minnehaha Avenue have been installed.

City Manager Gray reported the City received additional grant money for Victory Pointe. The City has received more than \$4,000,000 in grant money for the project. The ground breaking ceremony for Victory Pointe will be held on June 14, 2017 at the Historic Village.

City Manager Gray reported the Clermont Fire Department has been responding to calls outside of our Interlocal Service Boundary Agreement when the Clermont Fire Department is the closest unit to a call. Mr. Gray will be sending a letter to Lake County providing a 30-day notice that the City will no longer respond outside of our Interlocal Service Boundary Agreement on an ongoing basis.

City Attorney Mantzaris – No report.

Council Member Bates commented Jim Harrison; Swimming for Life, was partnering with the City and offering scholarships for swimming lessons. He announced May 20, 2017 is Water Safety Day and there will be events held at the Arts and Recreation Center.

Council Member Goodgame reported on attending a foster children event in Winter Park, the Montverde Hawaiian Night event, and the New Beginnings Dragon Boat Festival.

Council Member Mullins commented on attending the South Lake Chamber of Commerce Awards Banquet. He reported Music on Montrose was held on Friday, May 5, 2017 and the Spring Flower Show was held on May 6, 2017.

Council Member Travis reported she attended the South Lake Metropolitan Planning Organization meeting. The new Florida Turnpike exchange will have a ribbon cutting ceremony and a 5K run June 10, 2017 beginning at 9:00am. The Ride of Silence will begin at the Waterfront Pavilion at 6:30pm on May 17, 2017.

Mayor Ash commented she met Little Miss Universe, attended the Montverde Academy Gala, the South Lake Chamber of Commerce Awards Banquet, the Annual Kiwanis Prayer Breakfast, the Dragon Boat Festival, the Uncanny Comic Shop ribbon cutting ceremony, and the opening of the PDQ restaurant.

CONSENT AGENDA

Mayor Ash advised the next item on the Agenda for consideration was the Consent Agenda and requested anyone wishing to have any item pulled for discussion to please come forward at this time.

Item No. 1 – Meeting Minutes

Consider approval of the March 28, 2017 Regular Council Meeting minutes.

City of Clermont
MINUTES
REGULAR COUNCIL MEETING
May 9, 2017

Item No. 2 – Bid Award

Consider approval of bid award to Mailloux and Sons, Inc. to provide exterior coating and repairs at the Arts and Recreation Center in the budgeted amount of \$85,500.00.

Item No. 3 – Surplus Property

Consider approval to declare end of life inventory as surplus from Parks and Recreation, Police, Fire, and the Public Works departments and dispose of in accordance with the Purchasing Policy.

Item No. 4 – Easement Request
West Juniata Street Public Parking

Consider request from Dr. Jesus Perez to accept an easement for four public parking spaces on West Juniata Street.

Item No. 6 – Event, Open Container, and Signage Request

Consider request of the Greater Clermont Cancer Foundation for open container along with sign allowance for their annual Music Festival at Waterfront Park on October 14, 2017.

Item No. 7 – Open Container Request

Consider allowing open containers in the requested open container area for the City of Clermont's 4th of July event at Waterfront Park.

Council Member Bates moved for approval of Consent Agenda Items 1 through 4, 6 and 7; seconded by Council Member Mullins. The motion passed with all members present voting aye.

UNFINISHED BUSINESS

Item No. 8 – Ordinance No. 2017-21 Final, The Shops at WaterBrooke Rezoning

The applicant withdrew the rezoning request.

Item No. 9 – Variance Request, Hartle Groves Apartments LLC/Veve at Castle Hill

Senior Planner Kruse presented the request for a variance to allow for a non-drought tolerant ground cover. The owner requested the variance to keep a small portion of existing St. Augustine sod on the property. The project has 21 apartment buildings with a clubhouse, pool, and other amenities. The project is currently under construction and is being developed in phases. Staff noticed the St. Augustine sod during a building sign-off inspection. The owner removed the recently replaced St. Augustine sod; however, the owner did not want to remove the St. Augustine sod which had taken root. Staff recommended denial of the variance request.

Frank Hamner, Hartle Groves Apartments, stated the original plans submitted showed St. Augustine sod and the sites were inspected and approved by the City. Mr. Hamner requested the St. Augustine sod which has taken root to remain in place.

City of Clermont
MINUTES
REGULAR COUNCIL MEETING
May 9, 2017

Mayor Ash opened the public hearing. There were no public comments. Mayor Ash closed the public hearing.

Council Member Mullins asked if the St. Augustine sod would dominate the Bahia sod in the future. Planning Manager Henschel stated it would be difficult to determine which sod would dominate.

Council Member Goodgame moved for approval of the variance request; seconded by Council Member Bates. The motion passed with all members present voting aye.

Item No. 10 – Variance Request *Mason’s Ridge*

Senior Planner Magruder presented the request to reduce the required tree replacement fee and allow for 3-inch caliber replacement trees. The applicant has revised the request and is seeking to pay 10 percent of the tree mitigation fee. Staff recommended denial of the variance request.

Attorney Jimmy Crawford; Attorney for ALP Investments, LLC., stated the project was able to reduce the number of trees to be mitigated to 1,975 inches of trees at a mitigation fee of \$28,637.50. Denise Pyke; Denise Pyke Construction, partnered with the Florida Native Plant Society and harvested plants which were relocated to Oakland Nature Preserve and Lake Louisa State Park. Attorney Crawford requested approval to pay 10 percent of the \$28,637.50 tree mitigation fee.

Mayor Ash opened the public hearing.

Willie Montgomery; 419 East Desoto Street, spoke in favor of the request.

Mayor Ash closed the public hearing.

Council Member Travis asked how the trees were measured. Attorney Crawford indicated the process is done by a survey according to City Code. The survey expenses were \$12.00 per tree.

Tim Greene; Greene Consulting Group, stated the property is heavily wooded and the plan places as many trees as possible on the site.

Council Member Goodgame inquired if any of the larger trees would remain on the site. Attorney Crawford stated all of the 26 (twenty-six) 6-inch caliper trees will be replanted.

Council Member Goodgame moved to approve the variance without any financial penalties.

The motion died for lack of a second.

Council Member Mullins moved to accept the offer as presented; seconded by Council Member Travis. The motion passed with all members present voting aye.

City of Clermont
MINUTES
REGULAR COUNCIL MEETING
May 9, 2017

Item No. 5 – Event Request

Consider approval of The Daily City's Orlando Food Truck Bazaar Event to be held at Waterfront Park on the third Wednesday of every month for the next 12 months.

Parks and Recreation Director Davidoff presented the request of The Daily City's Orlando Food Truck Bazaar to be held at Waterfront Park from 6:00pm to 9:00pm every third Wednesday of the month beginning June 21, 2017 through April 18, 2018. The events will have approximately 10 trucks, with additional trucks added in the future. The organizer has agreed to comply with all City regulations, rules, fees, and staffing requirements.

Mayor Ash opened the public hearing.

Erika Shanoff, Clermont Downtown Partnership Board President, commented adding another food truck event would create confusion with the current food truck events.

Doug Travilion, 940 Tildenville School Road, Winter Garden, stated he has organized the current food truck events for the Clermont Downtown Partnership and recommended keeping only the current food truck event.

Ron Smart, Clermont Downtown Partnership Executive Director, commented the downtown merchants see an additional number of people in the downtown area with the current food truck events, at no cost to the merchants. Mr. Smart expressed concern of saturating Clermont with additional food truck events.

Abigail Santiago, Livi and Tate, spoke in favor of approving the new food truck event.

Barbara Rajcula, The Broom Tree, expressed concern of adding another food truck event.

Mark Baratelli, Applicant, stated the City would gain \$6,000 annually in fees and the City's population could support both The Daily City's Orlando Food Truck Bazaar and the Clermont Downtown Partnership food truck events.

Jim Purvis, 4206 Hammersmith Drive, asked the City Council to consider the long term goal and vision of the City.

Mayor Ash closed the public hearing.

Council Member Mullins expressed concern of the music disturbing the neighboring residents and the food truck vendors taking their earnings to Orange County.

Council Member Travis was in favor of the request.

Council Member Goodgame stated the food trucks should have to get a City Business Tax Receipt. Mr. Goodgame asked if the food trucks would have health certificates. Parks and Recreation Director Davidoff stated the food trucks have health certificates.

Council Member Goodgame was opposed to the request.

City of Clermont
MINUTES
REGULAR COUNCIL MEETING
May 9, 2017

Mayor Ash spoke in favor of the request.

Council Member Bates spoke of limiting the number of trucks and shortening the term to four or five months.

Council Member Travis was in agreement with Council Member Bates.

Council Member Mullins commented the profits from the current event stay in the City and expressed concern of possible confusion with having two different food truck events.

Council Member Travis inquired if Council Member Mullins had a voting conflict. City Attorney Mantzaris stated it would be a conflict if Council Member Mullins individually gained a special benefit.

Council Member Travis moved to approve Item Number 5 Event Request through December 20, 2017.

Council Member Bates asked of the number of food trucks for the event. Parks and Recreation Director Davidoff stated the request was for 10 food trucks in the beginning and additional food trucks would be based on the demand.

Council Member Travis amended the motion to include limiting the number of food trucks to 10; seconded by Council Member Bates. The motion passed 3 to 2 with Council Members Mullins and Goodgame in opposition.

The following two items were presented concurrently and voted on separately.

Item No. 11 – Event and Road Closure Request *Clermont Downtown Partnership Farmer's Market and Merchant Faire*

Item No. 12 – Event and Road Closure Request *Clermont Downtown Partnership First Friday Family Food Trucks and Music on Montrose*

Parks and Recreation Director Davidoff presented the request of the Clermont Downtown Partnership for the upcoming year's Farmer's Market and Merchant Faire and First Friday Family Food Trucks and Music on Montrose events. The Farmer's Market and Merchant Faire event request will expire on Saturday, May 13, 2017. The First Friday Family Food Trucks and Music on Montrose event request expired in May 2017.

The application for the First Friday Family Food Trucks and Music on Montrose extends the event set up to Lake Avenue and Montrose Street as opposed to ending at 7th Street and Montrose Street.

The application for the Farmer's Market and Merchant Faire is the same set up as the previous year.

Ron Smart; Clermont Downtown Partnership, was available to answer any questions.

Mayor Ash asked for the two items to be withdrawn or tabled as the Clermont Downtown Partnership had not attended the workshops held by Economic Development and Community Redevelopment Agency Director Schmidt with the downtown businesses. The Clermont Downtown Partnership needs more time to meet with the downtown businesses and address and resolve their issues.

City of Clermont
MINUTES
REGULAR COUNCIL MEETING
May 9, 2017

Mayor Ash passed the gavel to Council Member Travis.

Mayor Ash moved to postpone both requests for two months until there was a working relationship with the downtown businesses.

Council Member Bates was in favor of approving for several months.

Mayor Ash amended the motion to postpone the requests for three months and allow the Clermont Downtown Partnership to continue the events and return before Council for the remainder of the request.

City Attorney Mantzaris suggested approving for two months.

Council Member Mullins stated the Clermont Downtown Partnership was not given an opportunity to present their side of the issues at the March 21, 2017 Council workshop.

Council Member Travis commented on the City possibly operating the Farmer's Market and Merchant Faire.

Council Member Mullins stated the Farmer's Market and Merchant Faire was a private enterprise operated by Clermont Downtown Partnership.

Council Member Goodgame commented street closures steers people away from businesses.

Council Member Bates spoke of continuing the discussions with the businesses and the Clermont Downtown Partnership.

Mayor Ash moved to approve Item 11 and Item 12 for two months; seconded by Council Member Goodgame.

Council Member Mullins requested a three-month approval.

Council Member Travis opened the public hearing.

Ron Smart; Clermont Downtown Partnership Executive Director, thanked Council for extending the events for two months. Mr. Smart commented the Clermont Downtown Partnership has been working with local businesses to expand the footprint for the First Friday Food Truck and Music on Montrose event to west of 8th Street and have added more food trucks. The Clermont Downtown Partnership met with Brian Broadway's church and the church will be bringing in a number of churches and praise band events. Mr. Smart stated the Clermont Downtown Partnership is working with non-profits for free display spaces. The Farmer's Market and Merchant Faire has expanded to 63 vendors who set up in approximately 70 booth spaces.

Marcella Imbesi; Livi and Tate, expressed concern of the Clermont Downtown Partnership's management of the Farmer's Market and Merchant Faire, the First Friday Family Food Trucks and Music on Montrose, and the effect the Clermont Downtown Partnership has on the downtown businesses. Ms. Imbesi commented the Clermont Downtown Partnership is not accepting of new ideas and continues to exclude certain merchants.

City of Clermont
MINUTES
REGULAR COUNCIL MEETING
May 9, 2017

Barbara Rajcula; The Broom Tree, spoke of the positive effects the Clermont Downtown Partnership events have had for the merchants.

David Guess, Encore Home Décor, commented the First Friday Food Trucks and Music on Montrose event is expanding and the merchants are experiencing an increase in business. Mr. Guess stated the Clermont Downtown Partnership has not had a chance to respond to merchant concerns.

Lisa Harris; South Lake Art League, spoke of the positive comments she hears regarding the Farmer's Market and Merchant Faire.

Erika Shanoff; Clermont Downtown Partnership Board President, stated the Clermont Downtown Partnership is looking for solutions to grow the businesses and bring awareness to downtown. The Farmer's Market and Merchant Faire has more than 50 vendors on a weekly basis.

Doug Travilion; 940 Tildenville School Road, Winter Garden, spoke of the benefits in locating the food trucks close together.

Mila Shanoff; Erika's Tea Room, spoke of working together to improve the downtown area.

Abigail Santiago; Livi and Tate, spoke in opposition of providing the extension.

Jim Purvis; 4206 Hammersmith Drive, and Charlene Forth; 939 West Desoto Street, spoke in favor of granting the extension.

Council Member Mullins requested allowing a three-month extension as people have had to miss the workshop meetings.

Mayor Ash stated additional extensions can be provided in the future.

The motion passed with all members present voting aye.

ADJOURN: With no further comments, this meeting was adjourned at 9:14pm.

APPROVED:

Gail L. Ash, Mayor

ATTEST:

Tracy Ackroyd Howe, City Clerk



AGENDA ITEM

Meeting Date	
Tuesday, July 11, 2017	
Agenda Item Name	
Surplus Property	
Requested Action	
Recommend approval to declare end of life inventory as surplus from the City Clerk, Fire and Parks and Recreation Departments.	
Staff Report	
The Purchasing Department, on the behalf of the City Clerk department, Fire department and Parks and Recreation department recommends approval of the above action. The following inventory have reached their end of life service and approval to surplus these items is being requested. <u>City Clerk Department</u> Qty: Property Description (1) Office Chair <u>Parks and Recreation Department</u> Qty: Property Description (1) Soccer Goal <u>Fire Department</u> Qty: Property Description (1) 6 50' Sections of fire suppression hose Salvageable surplus property will be sold through GovDeals.Com, an electronic auction website for government property. Non-salvageable property will be disposed of appropriately.	

Additional Analysis		
Fiscal Impact Summary		
Surplus property is anticipated to be sold for approximately \$230.00		
Fiscal Impact	Fund Number and Description	Available Budget Amount
Exhibits Attached (copies of original agreements)		
1.	City Clerk Department Property Disposal Form	City Clerk Property Disposal Form.pdf
2.	Fire Department Property Disposal Form	Fire Department Property Disposal Form.pdf
3.	Park and Recreation Property Disposal Form	Prak and Recreation Disposal Forms.pdf



PROPERTY DISPOSAL FORM

Dept. / Division: CITY CLERK Property Tag #:
Contact Person: Nadine Llewellyn Phone: 352-241-7331
Year / Make / Model: Vehicle No.
Miles / Hours: Serial / VIN:
Description of Property Office Chair

☐ See attached form with multiple items listed. All items must include above information.

*****MUST CHECK ACTION BELOW (One Action Per Form)*****

- ☐ **CANNIBALIZED:** The equipment is in non-repairable condition but components parts of the equipment may be used to repair or replace parts on other pieces of equipment.
- ☐ **LOST / STOLEN:** Accidental loss or damage - disposition is unknown (Police report must be attached to this form).
- ☐ **TRADE-IN:** Returned to vendor. Submit any other information as to the asset(s) description, trade-in value, etc.
- ☒ **NON-REPAIRABLE:** A piece of equipment that is not repairable or not cost effective to repair.
- ☐ **OBSOLETE:** Refers to any item, material and software, which is of no use to the City or has expired its useful life.
- ☐ **SCRAP:** Any metallic material that can be dissolved to produce new metals.
- ☐ **ABANDONED:** Property which has been left behind by owner or unclaimed and recovered by the Police Department (abandoned property does not require City Council approval).
- ☐ **OTHER:**

Director Signature: 

Date: 6-5-2017

*****This form must be sent to the Purchasing Department to dispose of property*****

Date Approved by City Council:

Agenda Item:

Method of Disposal:

Date Disposed:

Purchasing Director:

Date:

Munis Asset Number:



PROPERTY DISPOSAL FORM

Dept. / Division: FIRE/FIRE Property Tag #:
Contact Person: Bill Harrison Phone: (352) 241-2242
Year / Make / Model: 2.5" fire hose Vehicle No.
Miles / Hours: Serial / VIN:
Description of Property 6 50' sections of fire suppression hose that has failed

☐ See attached form with multiple items listed. All items must include above information.

*****MUST CHECK ACTION BELOW (One Action Per Form)*****

- ☐ **CANNIBALIZED:** The equipment is in non-repairable condition but components parts of the equipment may be used to repair or replace parts on other pieces of equipment.
- ☐ **LOST / STOLEN:** Accidental loss or damage - disposition is unknown (Police report must be attached to this form).
- ☐ **TRADE-IN:** Returned to vendor. Submit any other information as to the asset(s) description, trade-in value, etc.
- ☒ **NON-REPAIRABLE:** A piece of equipment that is not repairable or not cost effective to repair.
- ☐ **OBSOLETE:** Refers to any item, material and software, which is of no use to the City or has expired its useful life.
- ☐ **SCRAP:** Any metallic material that can be dissolved to produce new metals.
- ☐ **ABANDONED:** Property which has been left behind by owner or unclaimed and recovered by the Police Department (abandoned property does not require City Council approval).
- ☐ **OTHER:**

Director Signature: 

Date: 6-27-17

*****This form must be sent to the Purchasing Department to dispose of property*****

Date Approved by City Council:

Agenda Item:

Method of Disposal: Donate to HS Foot Ball Team

Date Disposed:

Purchasing Director:

Date:

Munis Asset Number:

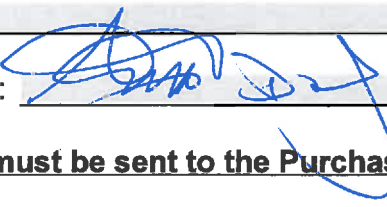
PROPERTY DISPOSAL FORM

Department: Parks and Recreation Property Tag #:
Contact Person: Emily Deal Phone: 352-708-5995
Year / Make / Model: N/a Vehicle No. N/a
Miles / Hours: N/a Serial / VIN: N/a
Description of Property Soccer Goal

☐ See attached form with multiple items listed. All items must include above information.

*****MUST CHECK ACTION BELOW (One Action Per Form)*****

- ☐ **CANNIBALIZED:** The equipment is in non-repairable condition but components parts of the equipment may be used to repair or replace parts on other pieces of equipment.
- ☐ **LOST / STOLEN:** Accidental loss or damage - disposition is unknown (Police report must be attached to this form).
- ☐ **TRADE-IN:** Returned to vendor. Submit any other information as to the asset(s) description, trade-in value, etc.
- ☒ **NON-REPAIRABLE:** A piece of equipment that is not repairable or not cost effective to repair.
- ☐ **OBSOLETE:** Refers to any item, material and software, which is of no use to the City or has expired its useful life.
- ☐ **SCRAP:** Any metallic material that can be dissolved to produce new metals.
- ☐ **ABANDONED:** Property which has been left behind by owner or unclaimed and recovered by the Police Department (abandoned property does not require City Council approval).
- ☐ **OTHER:**

Director Signature: 

Date: 5/25/17

*****This form must be sent to the Purchasing Department to dispose of property*****

Date Approved by City Council:

Agenda Item:

Method of Disposal:

Date Disposed:

Purchasing Director:

Date:

Munis Asset Number:



CITY OF CLERMONT

AGENDA ITEM

Page 1 of 1

Meeting Date		
Tuesday, July 11, 2017		
Agenda Item Name		
Contract Award		
Requested Action		
Recommend to approve a piggyback contract number FSA16-VEH14.0, titled Cab & Chassis & Other Fleet Equipment with the Florida Sheriff's Association to purchase (1) Caterpillar 416F Backhoe loader.		
Staff Report		
The Purchasing Department and the Environmental Services Department recommend approval of the above action. At the request of the Environmental Services Department, the Purchasing Department sought a contract from the Florida Sheriff's Association to purchase (1) Caterpillar 416F Backhoe loader. In accordance with the direction of City Council, the Purchasing Department issued a Request for Interest (RFI) number 1706-004 to notify local vendors of the City's intent to utilize other governmental entities' contract. The RFI was posted on the City's website for seven (7) business days. At the completion of the RFI, the Purchasing Department received no interest. Based on this, staff recommends that Council approve to piggyback the Florida Sheriff's Association contract. The Florida Sheriff's Association contract was obtained through a fully competitive solicitation and complies with the City of Clermont Purchasing Policy.		
Additional Analysis		
Fiscal Impact Summary		
The fiscal impact of \$70,202 is included in the current year approved budget.		
Fiscal Impact	Fund Number and Description	Available Budget Amount
Exhibits Attached (copies of original agreements)		
1. RFI 1706-004 RFI 1706-004.pdf		



REQUEST FOR INFORMATION

Intent to Utilize the Florida Sheriff's Association Contract to Purchase Heavy Equipment

CONTACT INFORMATION:	RFI No. 1706-004	ISSUED DATE: June 27, 2017
Marilyn Rodriguez Contracts Coordinator EMAIL: mrodriguez@clermontfl.org Phone: (352) 241-7350	NOTICE OF INTENT TO PIGGYBACK A CONTRACT NOTICE END DATE: <u>July 5, 2017 at 2:00 P.M. (EST)</u> DEADLINE FOR WRITTEN QUESTIONS: <u>Not Applicable</u>	

SOLICITATION RESPONSE: Responses will be received until the notice end date specified above or as otherwise amended. No late responses will be accepted.

Responses may be submitted electronically to the Purchasing Director by email.

Hardcopy responses may be delivered to: City of Clermont Purchasing Department, 685 West Montrose Street, 2nd Floor, Clermont, FL 34711.

This Request for Information (RFI) is intended to notify local vendors of the City's intent to utilize other government entities' contract. **This is not an invitation to submit a bid or quote.** If no local vendor responds to the RFI, the Purchasing Department will proceed with utilizing the referenced contract. Local vendor is defined as businesses located in South Lake County, preferably located within the City limits. This notice will be posted for seven (7) business days.

1 – PIGGYBACK CONTRACT INFORMATION

(a) Department: Public Works Department.

(b) Company Information: Ring Power Corporation

(c) Contract Number and Title: FSA16-VEH14.0, Cab & Chassis & Other Fleet Equipment.

(d) Length of Contract: One (1) year from October 1, 2016 to September 30, 2017.

(e) Product or Service Provided: The City of Clermont is planning to purchase the following:

Public Works Department,

One (1) New Caterpillar 416F Backhoe Loader, Specification # 25, 4 x 4 Loader Backhoe with Canopy (Standard Stick) and Options

2 – ACTION TO BE TAKEN

If you're a local vendor, please contact the Purchasing Director by email or by mail prior to the "Notice End Date" indicated above to advise whether your company can provide any of the product or service mentioned above.

Prospective local vendor respondents are requested to provide information regarding their ability to provide the product or serve described. **Respondents are not to provide pricing.** All responses will be evaluated by the Purchasing Department and the Department requesting the product or service which will be the sole determining power in establishing the approved equal status of the commodity offered by the respondent.



CITY OF CLERMONT

AGENDA ITEM

Page 1 of 1

Meeting Date		
Tuesday, July 11, 2017		
Agenda Item Name		
Resolution No. 2017-30		
Requested Action		
Recommend approval of Resolution No. 2017-30		
Staff Report		
This is a request to approve the National Incident Management System framework. Compliance with NIMS is federally mandated and required to receive any federal funds (grants, FEMA reimbursement following a disaster, etc.).		
Additional Analysis		
Fiscal Impact Summary		
Fiscal Impact	Fund Number and Description	Available Budget Amount
Exhibits Attached (copies of original agreements)		
1. NIMS Resolution	2017-30 NIMS Emergency Ops.docx	

CITY OF CLERMONT
RESOLUTION NO. 2017-30

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CLERMONT, LAKE COUNTY, FLORIDA, APPROVING THE NATIONAL INCIDENT MANAGEMENT SYSTEM BE UTILIZED BY ALL CITY OF CLERMONT DEPARTMENTS IN EMERGENCY OPERATIONS.

WHEREAS, the President in Homeland Security Directive (HSPD)-5, directed the Secretary of the Department of Homeland Security to develop and administer a National Incident Management System (NIMS), which would provide a consistent nationwide approach for Federal, State, local, and tribal governments to work together more effectively and efficiently to prevent, prepare for, respond to and recover from domestic incidents, regardless of cause, size or complexity; and

WHEREAS, the collective input and guidance from all Federal, State, local, and tribal homeland security partners has been, and will continue to be, vital to the development, effective implementation and utilization of a comprehensive NIMS; and

WHEREAS, it is necessary and desirable that all Federal, State, local and tribal emergency agencies and personnel coordinate their efforts to effectively and efficiently provide the highest levels of incident management; and

WHEREAS, to facilitate the most efficient and effective incident management it is critical that Federal, State, local, and tribal organizations utilize standardized terminology, standardized organizational structures, interoperable communications, consolidated action plans, unified command structures, uniform personnel qualification standards, uniform standards for planning, training, and exercising, comprehensive resource management, and designated incident facilities during emergencies or disasters; and

WHEREAS, the NIMS standardized procedures for managing personnel, communications, facilities and resources will improve the City's ability to utilize federal funding to enhance city's departments readiness, maintain first responder safety, and streamline incident management processes; and

WHEREAS, the Incident Command System components of NIMS are already an integral part of various incident management activities throughout the State, including current emergency management training programs; and

CITY OF CLERMONT
RESOLUTION NO. 2017-30

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Clermont, Lake County, Florida, that:

Section 1.

The National Incident Management System be utilized by all City of Clermont departments in emergency Operations.

Section 2. Effective Date.

This Ordinance shall take effect immediately upon approval and adoption by the Clermont City Council.

CITY OF CLERMONT
RESOLUTION NO. 2017-30

PASSED AND ADOPTED by the City Council of the City of Clermont, Lake County, Florida on this 11th day of July, 2017.

CITY OF CLERMONT

Gail L. Ash, Mayor

ATTEST:

Tracy Ackroyd Howe, City Clerk

Approved as to form and legality:

Daniel F Mantzaris, City Attorney



CITY OF CLERMONT

AGENDA ITEM

Page 1 of 1

Meeting Date		
Tuesday, July 11, 2017		
Agenda Item Name		
Resolution No. 2017-33		
Requested Action		
Recommend approval of Resolution 2017-33.		
Staff Report		
The Resolution is consistent with the Lake County Board of County Commissioners request to Governor Rick Scott.		
Additional Analysis		
Fiscal Impact Summary		
Fiscal Impact	Fund Number and Description	Available Budget Amount
Exhibits Attached (copies of original agreements)		
1. Resolution	2017-33 oppose MPO reorg.doc	

CITY OF CLERMONT
RESOLUTION NO. 2017-33

A RESOLUTION OF THE CITY OF CLERMONT, LAKE COUNTY, FLORIDA, OPPOSING THE SUMTER COUNTY BOARD OF COUNTY COMMISSIONERS PROPOSED REORGANIZATION OF THE LAKE-SUMTER METROPOLITAN PLANNING ORGANIZATION; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City of Clermont, Lake County, Florida is a participant of the organization known as the Lake-Sumter Metropolitan Planning Organization; and

WHEREAS, the Lake-Sumter Metropolitan Planning Organization has operated successfully for many years; and

WHEREAS, the Sumter County Board of County Commissioners proposed a reorganization of the Lake-Sumter Metropolitan Planning Organization in a letter to Governor Rick Scott dated May 22, 2017;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Clermont, Lake County, Florida, that:

1. The Clermont City Council opposes the reorganization of the Lake-Sumter Metropolitan Planning Organization.
2. The Clermont City Council opposes joining the MetroPlan Orlando Metropolitan Planning Organization.
3. The proposed reorganization will eliminate the representation of many cities in Lake County.
4. The Clermont City Council supports the current organization of the Lake-Sumter Metropolitan Planning Organization.
5. This resolution shall become effective upon adoption by the Clermont City Council.

CITY OF CLERMONT
RESOLUTION NO. 2017-33

DONE AND RESOLVED by the City Council of the City of Clermont, Lake County, Florida this 11th day of July, 2017.

CITY OF CLERMONT

Gail L. Ash, Mayor

ATTEST:

Tracy Ackroyd Howe, City Clerk

Approved as to form and legality:

Daniel F. Mantzaris, City Attorney



CITY OF CLERMONT

AGENDA ITEM

Page 1 of 1

Meeting Date		
Tuesday, July 11, 2017		
Agenda Item Name		
Ordinance No. 2017-26 <i>Final</i> <i>Huber</i>		
Requested Action		
Recommend approval of Ordinance 2017-26.		
Staff Report		
The applicant, The Huber Group, is preparing plans to develop a parcel west of U.S. Highway 27 and north of Caspian Lane. The parcel was recently annexed by the City, and the Council approved a conditional use permit to allow a residential self-storage facility. During the site plan review process, City staff and the applicant discovered an undeveloped right-of-way running north/south and east/west along the property lines of the proposed development. It is a remaining 15-foot right-of-way of the Lake Highlands Company plat, recorded in 1917. The right-of-way has existed for 100 years and is still not developed. Caspian Lane offers the east/west connection in this area and the north/south right-of-way will not be developed since it is only 15 feet in width. The applicant is requesting to eliminate the right-of-way to prepare the site for future development. Staff recommends approval of Ordinance 2017-26 to vacate the existing right-of-way.		
Additional Analysis		
Fiscal Impact Summary		
Fiscal Impact	Fund Number and Description	Available Budget Amount
Exhibits Attached (copies of original agreements)		
1. Ordinance 2017-26	Huber ROW ORD 2017-26.doc	
2. Map	Huber Map ROW.pdf	
3. Sketch & Legal Description	Sketch & Legal Description.pdf	
4. Application	ROW Closing App - signed.pdf	
5. Legal Ad	Huber ROW legal ad.docx	

CITY OF CLERMONT
ORDINANCE No. 2017-26

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CLERMONT, LAKE COUNTY, FLORIDA, CLOSING AND PERMANENTLY ABANDONING THE 15 FOOT UNIMPROVED RIGHT-OF-WAY LYING ON THE SOUTH AND WEST SIDES OF THE FOLLOW DESCRIBED BOUNDARY. THAT PART OF TRACT 61, LYING WESTERLY OF HIGHWAY 27, SECTION 32, TOWNSHIP 22 SOUTH, RANGE 26 EAST, LAKE HIGHLANDS COMPANY, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PB 3, PG 24, OF THE PUBLIC RECORDS OF LAKE COUNTY, FLORIDA; LESS RIGHT OF WAY FOR ROAD; REPEALING ALL ORDINANCES IN CONFLICT HEREWITH, PROVIDING FOR SEVERABILITY, PUBLICATION, RECORDING, AND FOR AN EFFECTIVE DATE

NOW THEREFORE, BE IT RESOLVED AND ENACTED by the City Council of the City of Clermont, Lake County, Florida that:

Section 1.

That any and all portions, closing and permanently abandoning the 15 foot unimproved right-of-way lying on the south and west sides of the following described boundary, that part of Tract 61, lying westerly of Highway 27, Section 32, Township 22 South, Range 26 East, Lake Highlands Company, according to the plat thereof as recorded in PB 3, PG 24, of the Public Records of Lake County, Florida; less right of way for road.

Section 2.

The closing is done pursuant to the authority of the Charter of the City of Clermont, Lake County, Florida and the general laws of the State of Florida.

Section 3.

If any portion of this Ordinance is declared invalid, the invalidated portion shall be severed from the remainder of the Ordinance, and the remainder of the Ordinance shall continue in full force and effect as if enacted without the invalidated portion, except in cases where such continued validity of the remainder would clearly and without doubt contradict or frustrate the intent of the Ordinance as a whole.

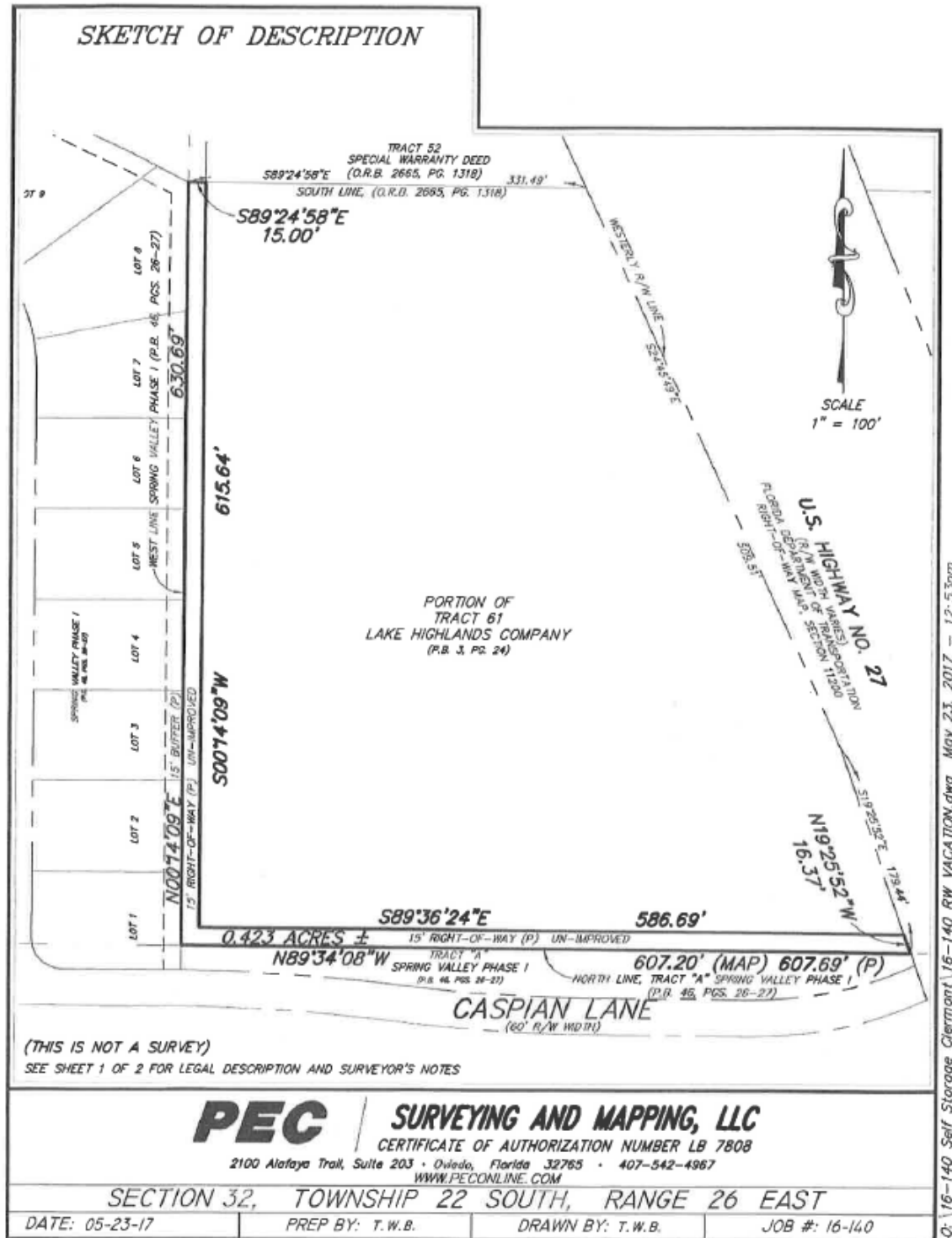
Section 4.

All ordinances or parts of ordinances in conflict with any of the provisions of this Ordinance are hereby repealed.

Section 5.

This Ordinance shall be published as provided by law and it shall become law and shall take effect immediately upon its Second Reading and Final Passage.

CITY OF CLERMONT
ORDINANCE No. 2017-26



O:\16-140 Self Storage Clermont\16-140 RW VACATION.dwg May 23, 2017 -- 12:53pm

CITY OF CLERMONT
ORDINANCE No. 2017-26

LEGAL DESCRIPTION

LEGAL DESCRIPTION:

THE 15 FOOT UNIMPROVED RIGHT-OF-WAY LYING ON THE SOUTH AND WEST SIDES OF THE FOLLOWING DESCRIBED BOUNDARY.

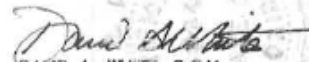
THAT PART OF TRACT 61 LYING WESTERLY OF HIGHWAY 27, SECTION 32, TOWNSHIP 22 SOUTH, RANGE 26 EAST, LAKE HIGHLANDS COMPANY, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 3, PAGE 24, OF THE PUBLIC RECORDS OF LAKE COUNTY, FLORIDA, LESS RIGHT OF WAY FOR ROAD.

SURVEYOR'S NOTES:

- (1) THIS LEGAL DESCRIPTION IS NOT VALID UNLESS IT BEARS THE SIGNATURE AND ORIGINAL RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER IDENTIFIED BELOW.
- (2) NO ABSTRACT FOR RIGHTS-OF-WAY, EASEMENTS, OWNERSHIP OR OTHER INSTRUMENTS OF RECORD HAVE BEEN PROVIDED TO THIS FIRM.
- (3) BEARINGS SHOWN HEREON ARE ASSUMED RELATIVE TO THE EAST LINE OF SPRING VALLEY PHASE I, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 46, PAGES 26 AND 27, PUBLIC RECORDS OF LAKE COUNTY, FLORIDA, BEING NORTH 00°14'09" EAST.
- (4) THE "LEGAL DESCRIPTION" HEREON HAS BEEN PREPARED BY THE SURVEYOR AT THE CLIENT'S REQUEST.
- (5) THIS SKETCH DOES NOT REPRESENT A FIELD SURVEY, AS SUCH.
- (6) THE DELINEATION OF LANDS SHOWN HEREON IS AS PER THE CLIENT'S INSTRUCTIONS.
- (7) THIS LEGAL DESCRIPTION DOES NOT CONSTITUTE A BOUNDARY SURVEY, AS SUCH.
- (8) THE CLASSIFICATION USE OF THE LAND, PURSUANT TO THE STANDARDS OF PRACTICE SET FORTH IN RULE CHAPTER 5J-17 FLORIDA ADMINISTRATIVE CODE, FLORIDA STATUTES 472.027, IS COMMERCIAL/HIGH RISK. THE MINIMUM RELATIVE DISTANCE ACCURACY OF THIS MAP OF BOUNDARY SURVEY ACHIEVES OR EXCEEDS ONE FOOT IN 10,000 FEET.
- (9) ATTENTION IS DIRECTED TO THE FACT THAT THIS MAP MAY HAVE BEEN REDUCED IN SIZE BY REPRODUCTION. THIS MUST BE CONSIDERED WHEN OBTAINING SCALED DATA.

(THIS IS NOT A SURVEY)

SEE SHEET 2 OF 2 FOR SKETCH OF DESCRIPTION


DAVID A. WHITE, P.S.M.
FLORIDA REGISTRATION NO. 4044
PEC - SURVEYING AND MAPPING, LLC
CERTIFICATE OF AUTHORIZATION NO.: LB 7808
DATE OF SIGNATURE: 05-23-17

PEC

SURVEYING AND MAPPING, LLC

2100 Alafaya Trail, Suite 203 • Oviedo, Florida 32765 • 407-542-4967
WWW.PECONLINE.COM

CERTIFICATE OF AUTHORIZATION NUMBER LB 7808

SECTION 32, TOWNSHIP 22 SOUTH, RANGE 26 EAST

DATE: 05-23-17

PREP BY: T.W.B.

DRAWN BY: T.W.B.

JOB #: 16-140

C:\16-140 Self Storage Clermont\16-140 RW VACATION.dwg May 23, 2017 - 12:53pm

CITY OF CLERMONT
ORDINANCE No. 2017-26

PASSED AND ADOPTED by the City Council of the City of Clermont, Lake County, Florida, this 11th day of July, 2017.

Gail L. Ash, Mayor

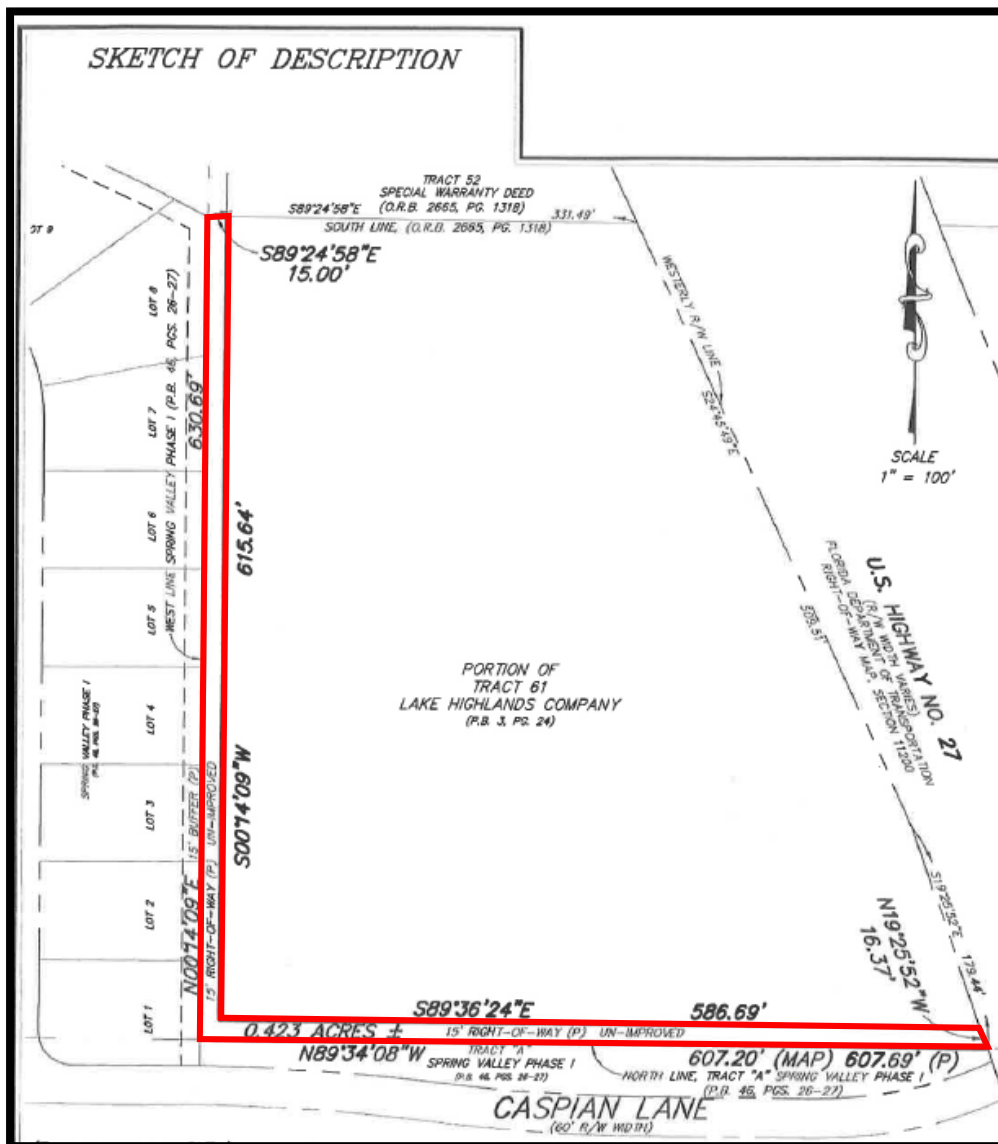
ATTEST:

Tracy Ackroyd Howe, City Clerk

Approved as to form and legality:

Daniel F. Mantzaris, City Attorney

The Huber Group ROW Vacation Request



The 15-foot ROW was part of the plat from Lake Highlands Company in 1917. The areas outlined in red is what the applicant requests to be vacated based upon legal descriptions and control.

LEGAL DESCRIPTION

LEGAL DESCRIPTION:

THE 15 FOOT UNIMPROVED RIGHT-OF-WAY LYING ON THE SOUTH AND WEST SIDES OF THE FOLLOWING DESCRIBED BOUNDARY.

THAT PART OF TRACT 61 LYING WESTERLY OF HIGHWAY 27, SECTION 32, TOWNSHIP 22 SOUTH, RANGE 26 EAST, LAKE HIGHLANDS COMPANY, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 3, PAGE 24, OF THE PUBLIC RECORDS OF LAKE COUNTY, FLORIDA, LESS RIGHT OF WAY FOR ROAD.

SURVEYOR'S NOTES:

- (1) THIS LEGAL DESCRIPTION IS NOT VALID UNLESS IT BEARS THE SIGNATURE AND ORIGINAL RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER IDENTIFIED BELOW.
- (2) NO ABSTRACT FOR RIGHTS-OF-WAY, EASEMENTS, OWNERSHIP OR OTHER INSTRUMENTS OF RECORD HAVE BEEN PROVIDED TO THIS FIRM.
- (3) BEARINGS SHOWN HEREON ARE ASSUMED RELATIVE TO THE EAST LINE OF SPRING VALLEY PHASE I, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 46, PAGES 26 AND 27, PUBLIC RECORDS OF LAKE COUNTY, FLORIDA, BEING NORTH 00°14'09" EAST.
- (4) THE "LEGAL DESCRIPTION" HEREON HAS BEEN PREPARED BY THE SURVEYOR AT THE CLIENT'S REQUEST.
- (5) THIS SKETCH DOES NOT REPRESENT A FIELD SURVEY, AS SUCH.
- (6) THE DELINEATION OF LANDS SHOWN HEREON IS AS PER THE CLIENT'S INSTRUCTIONS.
- (7) THIS LEGAL DESCRIPTION DOES NOT CONSTITUTE A BOUNDARY SURVEY, AS SUCH.
- (8) THE CLASSIFICATION USE OF THE LAND, PURSUANT TO THE STANDARDS OF PRACTICE SET FORTH IN RULE CHAPTER 5J-17 FLORIDA ADMINISTRATIVE CODE, FLORIDA STATUTES 472.027, IS COMMERCIAL/HIGH RISK. THE MINIMUM RELATIVE DISTANCE ACCURACY OF THIS MAP OF BOUNDARY SURVEY ACHIEVES OR EXCEEDS ONE FOOT IN 10,000 FEET.
- (9) ATTENTION IS DIRECTED TO THE FACT THAT THIS MAP MAY HAVE BEEN REDUCED IN SIZE BY REPRODUCTION. THIS MUST BE CONSIDERED WHEN OBTAINING SCALED DATA.

(THIS IS NOT A SURVEY)

SEE SHEET 2 OF 2 FOR SKETCH OF DESCRIPTION



DAVID A. WHITE, P.S.M.
FLORIDA REGISTRATION NO. 4044
PEC - SURVEYING AND MAPPING, LLC
CERTIFICATE OF AUTHORIZATION NO.: LB 7808
DATE OF SIGNATURE: 05-23-17

PEC

SURVEYING AND MAPPING, LLC

CERTIFICATE OF AUTHORIZATION NUMBER LB 7808

2100 Alafaya Trail, Suite 203 • Oviedo, Florida 32765 • 407-542-4967

WWW.PECONLINE.COM

SECTION 32, TOWNSHIP 22 SOUTH, RANGE 26 EAST

DATE: 05-23-17

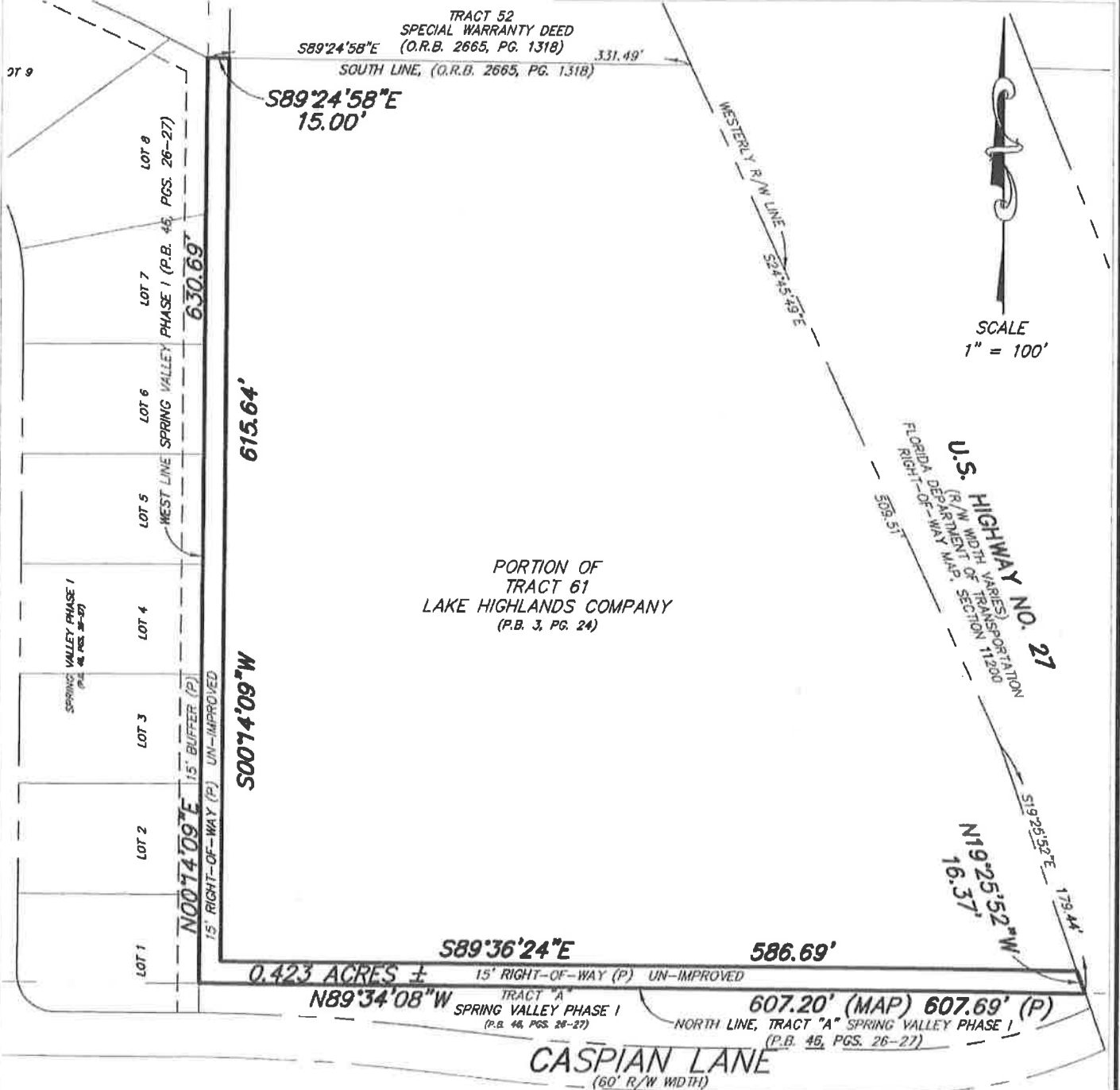
PREP BY: T.W.B.

DRAWN BY: T.W.B.

JOB #: 16-140

0: 16-140 Self Storage Clermont 16-140 RW VACATION.dwg May 23, 2017 - 12:53pm

SKETCH OF DESCRIPTION



(THIS IS NOT A SURVEY)

SEE SHEET 1 OF 2 FOR LEGAL DESCRIPTION AND SURVEYOR'S NOTES

PEC

SURVEYING AND MAPPING, LLC

CERTIFICATE OF AUTHORIZATION NUMBER LB 7808

2100 Alafaya Trail, Suite 203 • Oviedo, Florida 32765 • 407-542-4967

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SECTION 32, TOWNSHIP 22 SOUTH, RANGE 26 EAST

DATE: 05-23-17

PREP BY: T.W.B.

DRAWN BY: T.W.B.

JOB #: 16-140

O: 16-140 Self Storage Clermont 16-140 RW VACATION.dwg May 23, 2017 - 12:53pm



CITY OF CLERMONT
STREET RIGHT-OF-WAY / EASEMENT CLOSING
PETITION

DATE: 5/10/2017

FEE: \$1000.00
+ cost of advertisement

PETITIONER'S NAME: Donald M. Huber, Manager of The Huber Group, LLC

Address: P.O. Box 730

City: Windermere State: FL Zip: 34786

Phone: 407-909-0600 Fax: 407-909-9936

Legal Description of Petitioner's property abutting Street ROW/easement to be closed
(Attach survey if available): See attached survey

If named - name of street to be closed: N/A

Plot plan & legal description of Street ROW/Easement portion to be closed (From-To):
See attached sketch & legal description

Purpose or reason for closing: To accommodate proposed development of proposed self-storage facility (City Project #SITE1703-0003).

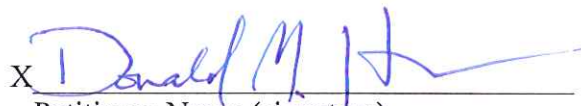
Attach a map and list of: Names and addresses of all property owners abutting the portion of the street requested to be closed and abandoned. ☒ yes ☐ no

This petition is in accordance with the Clermont Land Development Code, Chapter 54, Division 2. Closing. Any person requesting a Street right-of-way or Easement Closing shall file a complete application submitted to the Development Services Director in the Development Services Department, at least 30 days prior to the final hearing date of the City Council. A Street right-of-way or Easement Closing requires two readings of an ordinance by the City Council. The City Council meetings are held on the second and fourth Tuesdays of every month.

All applications must be complete, including applicable site plans and or pertinent descriptive materials in order to be processed. A plot plan (schematic drawing of the property involved) showing the location of that portion of the street requested to be closed and permanently abandoned, and including a survey of the property and street involved if deemed necessary by the city council or the city attorney.

Donald M. Huber

Petitioner Name (print)

X 
Petitioner Name (signature)

LEGAL NOTICE

The City Council of the City of Clermont will consider the enactment of the following proposed Ordinance at the regularly scheduled meeting to be held Tuesday, July 11, 2017 at 6:30 P.M. at City Hall located at 685 West Montrose Street. All interested parties will be given an opportunity to express their views on this matter.

ORDINANCE NO. 2017-26

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CLERMONT, LAKE COUNTY, FLORIDA, CLOSING AND PERMANENTLY ABANDONING THE 15 FOOT UNIMPROVED RIGHT-OF-WAY LYING ON THE SOUTH AND WEST SIDES OF THE FOLLOW DESCRIBED BOUNDARY. THAT PART OF TRACT 61, LYING WESTERLY OF HIGHWAY 27, SECTION 32, TOWNSHIP 22 SOUTH, RANGE 26 EAST, LAKE HIGHLANDS COMPANY, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PB 3, PG 24, OF THE PUBLIC RECORDS OF LAKE COUNTY, FLORIDA; LESS RIGHT OF WAY FOR ROAD; REPEALING ALL ORDINANCES IN CONFLICT HERewith, PROVIDING FOR SEVERABILITY, PUBLICATION, RECORDING, AND FOR AN EFFECTIVE DATE.

This ordinance is available for public inspection in the Development Services Department, 685 W. Montrose Street, Clermont, Florida, Monday through Friday between the hours of 8:00 a.m. and 5:00 p.m.

Please be advised that, under State law, if you should decide to appeal a decision made with respect to this matter, you will need a record of the proceedings, and may need to ensure that a verbatim record is made.

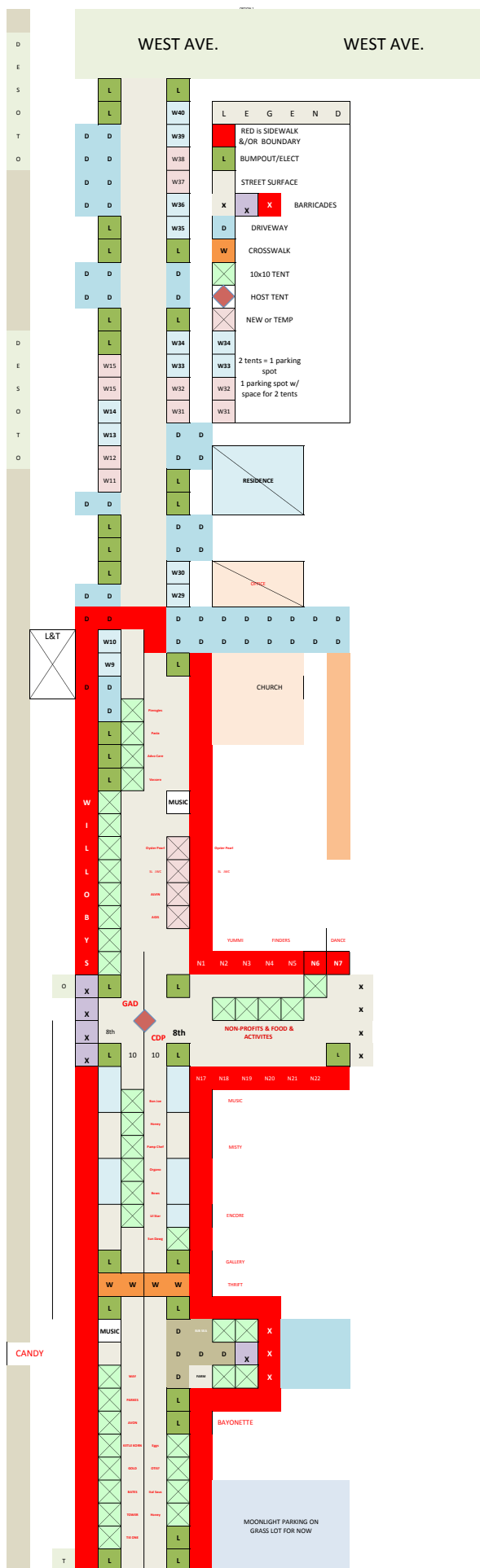
Tracy Ackroyd Howe, MMC

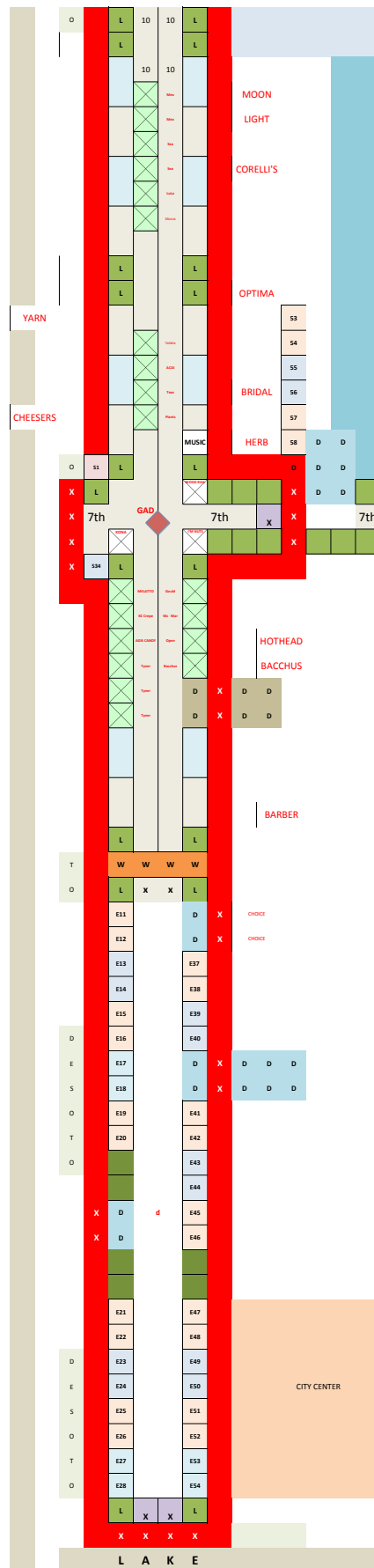
City Clerk
Daily Commercial
June 26, 2017



AGENDA ITEM

Meeting Date		
Tuesday, July 11, 2017		
Agenda Item Name		
Event and Road Closure Request		
Requested Action		
Staff Report		
The Clermont Downtown Partnership is requesting to host their weekly Farmer's Market & Merchant Faire every Sunday (except Easter) for 12 months starting on July 16, 2017 from 9:00 AM - 2:00 PM in Downtown Clermont. The organization is requesting to close off roads starting at 5:30AM until 4:00PM at the following intersections: -Montrose Street between Lake Avenue and 7th Street (Entrance to City Hall) -Montrose Street at previous Police Station entrance -8th Street and Montrose Street -8th Street and Minneola Avenue -7th Street and entrance to parking lot inbetween Montrose Street & Minneola Ave. -7th Street and Desoto -Public parking lot area next to SL Animal League on east side. (14 parking spaces) (see attached map for specifics)		
Additional Analysis		
Fiscal Impact Summary		
Fiscal Impact	Fund Number and Description	Available Budget Amount
Exhibits Attached (copies of original agreements)		
1. Brick and Mortar Preferred Farmers Market Map Brick Mortar Preferred Farm Mkt Lake West Minneola.pdf		







CITY OF CLERMONT

AGENDA ITEM

Page 1 of 1

Meeting Date		
Tuesday, July 11, 2017		
Agenda Item Name		
Event and Road Closure Request		
Requested Action		
Staff Report		
The Clermont Downtown Partnership (CDP) has requested road closures from 5:00 PM to 10:00 PM every first Friday of the month for the next twelve months starting in August 2017 for their "First Friday Family Food Trucks & Music On Montrose . The organization is requesting the following road closures: -Montrose Street and Lake Avenue -Montrose Street at previous Police Station entrance -8th Street and Montrose Street -8th Street and the entrance to Revive Ministries between Minneola Avenue and Montrose Street -7th Street and entrance to parking lot in between Montrose Street and Minneola Avenue -7th Street and Desoto Street -Public parking lot area next to the South Lake Animal League on east side. (14 parking spaces) (see attached map for specifics)		
Additional Analysis		
Fiscal Impact Summary		
Fiscal Impact	Fund Number and Description	Available Budget Amount
Exhibits Attached (copies of original agreements)		
1. First Friday Food Truck Maps Sheet 1 Option Food Truck Sheet1.pdf		

WEST AVE.

WEST AVE.







CITY OF CLERMONT

AGENDA ITEM

Page 1 of 1

Meeting Date		
Tuesday, July 11, 2017		
Agenda Item Name		
Event Request, Fee Variance, and Open Container Allowance.		
Requested Action		
Recommend to approve the Sommer Sports 2018 season, open container allowance and waive all grounds fees associated.		
Staff Report		
Sommer Sports Race Series has been designated by the City Council as a Community Partner Event. Sommer Sports is requesting approval of their 2018 season which includes races on the following dates which take place at Waterfront Park: February (Lake Hiawatha Park) March 17, 2018 March 18, 2018 April 7, 2018 April 8, 2018 May 12, 2018 May 13, 2018 June 2, 2018 July 14, 2018 August 11, 2018 September 8, 2018 October 20, 2018 October 28, 2018 December 15, 2018 Sommer Sports is also requesting that all park rental fees along with any fire/tent fees be waived which support the 2018 season. The total estimated amount of requested fee waivers is approximately \$43,069. Sommer Sports is also requesting to allow an open container allowance during each of the race seasons which allow each participant one beverage per race. The organization has agreed to follow the City's open container policy.		
Additional Analysis		
Fiscal Impact Summary		
Fiscal Impact	Fund Number and Description	Available Budget Amount

Exhibits Attached (copies of original agreements)		
1.	Sponsorship Request 2018	Request for approval of 2018 Clermont Events.pdf
2.	Sommer Sports 2018	2018 Council Packet.pdf

June 21, 2017

City of Clermont
Darren Gray
City Manager
685 W. Montrose Street
Clermont, FL 34711

RE: Request to be placed on July 11, 2017 City Council Agenda

Dear Mr. Gray:

TriAmerica Foundation, Inc. and Sommer Sports, Inc. respectfully request to be placed on the agenda for the City Council Meeting scheduled for July 11, 2017. At that time we will seek approval for the following:

- 1) That the City Council approves the dates for the events listed in Appendix A.
- 2) That the facility and park rental fees be waived for the Sommer Sports managed events as outlined in Appendix A.
- 3) That fire/tent inspection fees will be waived for events listed in Appendix A
- 4) That the Clermont Police Department provides at no charge, a police liaison to work with Sommer Sports in scheduling officers to work at events as listed in Appendix A.
- 5) That the City of Clermont would provide sponsorship in the amount of \$15,000 to help cover the costs incurred by Sommer Sports of paying police officers to work events listed in Appendix A.

In return for the assistance and support as outlined above, the City of Clermont will be designated an official sponsor of all events listed in Appendix A. As an official sponsor, the City of Clermont will receive the sponsorship benefits outlined in Appendix B.

As we kick off our 35th year of Clermont Triathlons, we look forward to working with the City of Clermont to produce outstanding community events that attract local, national and international participation.

Sincerely,



Fred Sommer
President



Updated 6/21/17

*** APPENDIX A ***

2018 SOMMER SPORTS CLERMONT EVENT SCHEDULE*

*All dates and events subject to change.

TBD	Tails 'n Trails 5K/10K & Community Pet Festival Hiawatha Preserve, Clermont, FL
March 17	34th Annual Florida Challenge Triathlon Long Course: 1.2 mile Swim – 56 mile Bike – 13.1 mile run Sprint Course: 440 yard Swim – 8 mile Bike – 3 mile Run Clermont Waterfront Park, Clermont, FL 7:15am Start
March 18	35th Annual Great Clermont Triathlon Festival Clermont Waterfront Park, Clermont, FL Intermediate Distance – 1.5K Swim - 40K Bike - 10K Run 7:30am Start
April 7	Earth Day 12K Clermont Waterfront Park, Clermont, FL 7:00am Start
April 7	Clermont Festival of Sports & Fitness Tri City USA Swim/Bike/Run Swap Meet Clermont Waterfront Park, Clermont, FL Sports Festival – 8:00am – 4:00pm Swap Meet - 12:00pm – 4:00pm
April 7	Lake Minneola Sunset Sprint Triathlon Sprint Course: 440 yard Swim – 8 mile Bike – 3 mile Run Lake Minneola Sunset 5K Clermont Waterfront Park, Clermont, FL 6:30pm Start
April 8	Lake Minneola Half Marathon & 5K Clermont Waterfront Park, Clermont, FL 7:00am Start
May 12-13	The Bra Run 5K Women's Sports Festival Girlz on Fire Women's Triathlon Girlz on Fire Women's 5K Clermont Waterfront Park, Clermont, FL Sprint Course: .5 Swim – 16 mile Bike – 3.1 mile Run Super Fun Sprint Course: 440 yard Swim – 8 mile Bike – 2 mile Run

June 2

33rd Annual Clermont Triathlon & 5K Series #1

Clermont Waterfront Park, Clermont, FL

Sprint Course: 440 yard Swim – 10 mile Bike – 3 mile Run

Cool Summer Mornings 5K

July 14

33rd Annual Clermont Triathlon & 5K Series #2

Clermont Waterfront Park, Clermont, FL

Sprint Course: 440 yard Swim – 10 mile Bike – 3 mile Run

Cool Summer Mornings 5K

August 11

33rd Annual Clermont Triathlon & 5K Series #3

Clermont Waterfront Park, Clermont, FL

Sprint Course: 440 yard Swim – 10 mile Bike – 3 mile Run

Cool Summer Mornings 5K

September 8

33rd Annual Clermont Triathlon & 5K Series #4

Clermont Waterfront Park, Clermont, FL

Sprint Course: 440 yard Swim – 10 mile Bike – 3 mile Run

Cool Summer Mornings 5K

October 20

Great Floridian Endurance Festival

Clermont Waterfront Park, Clermont, FL

Great Floridian Triathlon XXVIII: 2.4 mile Swim – 112 mile Bike – 26.2 mile Run

Aqua Bike: 2.4 mile Swim – 112 mile Bike ; 1.6 Swim – 75 Bike ; .8 Swim – 37 Bike

2/3 GFT: 1.6 Swim – 75 Bike – 17.4 Run

1/3 GFT: .8 Swim – 37 Bike – 8.7 Run

2.4 Mile Open Water Swims

7:30am Start

October 28

Nightmare on the Clermont Trails 5K

Downtown Clermont, FL

7:00pm Start

December 15

Santa's Twilight 5K

Downtown Clermont, FL

7:00pm Start



Maritza Rivera

From: Fred Sommer <fsommer@sommersports.com>
Sent: Wednesday, June 21, 2017 12:55 PM
To: Lisa Veres
Cc: Maritza Rivera; Christopher Dudeck; Scott Davidoff
Subject: Revised calendar with date change
Attachments: 2018 SOMMER SPORTS CLERMONT EVENTS SCHEDULE - Rev 6-21.pdf

I have decided to go ahead and move our April 21-22 events up to April 7-8, 2018.

Attached you will find a revised calendar reflecting the date change.

Thanks!

Fred

Be Inspiring!



Fred Sommer
President, Sommer Sports
[352-394-1320 x103](tel:352-394-1320) | Fred@SommerSports.com |
SommerSports.com |
1271 Commons Court, Clermont, FL 34711





APPLICATION FOR SPECIAL EVENTS PERMIT

PLEASE TYPE OR PRINT CLEARLY

Today's Date 6/16/17
Name of Event Earth Day 12K / 1K Minn. Sunset Tri 5K / 1K Minneda Half Marathon 5K
Date(s) of Event April 21-22, 2018 * Estimated Attendance: 2000
Event Start Time: 4/21 - 7:15am / 4/22 - 7am Event End Time: 4/22 - 12pm
Before Event Setup Time: 4/19 - 7:00am After Event Cleanup Time: 4/22 - 12 to 3pm
Name of Organization/Applicant TriAmerica Foundation Inc. / Sommer Sports

The refundable deposit will be made payable and mailed to the name and address of the applicant listed

Check Type of Organization ☐ Resident ☐ Non Resident ☐ Non-Profit ☒ Business

Non-Profit documentation must be provided with application.

Tax Exempt ☐ Yes ☒ No If yes, provide Tax Exempt # _____

If Yes, you must provide your Tax Exempt Certificate with application.

Federal ID # or Driver's License # 36-4612557

Event Contact Fred Sommer Email Fred@sommersports.com

Day Phone (352) 394-1320 Cell Phone (352) 636-2942

Address 1271 Commons Court City Clermont State FL Zip 34711

Secondary Contact Lisa Veres Phone # (407) 758-5743

Briefly Describe Event: 4/20 - Packet Pick Up in Highlander Bldg from 4pm - 7pm. Saturday 4/21 is the Earth Day 12K run in the morning followed by the Sunset Triathlon + 5K on Saturday evening. Sunday - 4/22 is the 1K Minneda Half Marathon + 5K starting @ 7am. Athletes will be arriving at venue both Sat & Sun mornings by 5:30am.

Location of Event on City Property: ☒ A ☒ B ☒ C ☐ D ☒ Map 1 ☐ Map 2

Please choose A, B, C, or D on MAP 1 or MAP 2

Other Location: * Date of Events are in discussion to change as of 6/16/2017. Either April 7 & 8 or 21 & 22, 2018



CITY OF CLERMONT Alcohol Request Form

Today's Date 6/16/17
Name of Event Earth Day 12K / Lk Minn. Sunset Tri 5K / Lk Minneda Half Marathon 5K
Date(s) of Event April 21-22, 2018 Location Waterfront Park, Clermont
Event Start Time: 4/21 - 7:15 AM / 4/22 - 7 AM Event End Time: 4/22 - 12 pm
Name of Organization/Applicant TriAmerica Foundation Inc / Sommer Sports
Email Fred@sommersports.com
Day Phone 352-394-1320 Cell Phone 352-394-1320
Address 1271 Commons Ct City Clermont ST FL Zip 34711
Briefly Describe Event A 2 day Events of Running and triathlon Events.
Beer will be served Saturday morning, Saturday evening and Sunday morning.
What do you plan on serving (check all that apply): ☒ Beer ☐ Wine/Champagne ☐ Other
What is your beverage containment area? Soft Fencing/ Barricades
Outside event, attach diagram _____
Inside event, list rooms: _____
Who is your licensed beverage caterer*? City Beverages

**A copy of the caterer's license and insurance must be submitted with your request form*
I declare that all information herein is true and complete to the best of my knowledge.
I understand that approval of this request is NOT a grant of a liquor license.

Applicant Signature

6-21-17

Date

FOR CITY STAFF USE ONLY

The foregoing application has been reviewed and

PERMISSION TO USE PARK PREMISES FOR THE SERVICE OF ALCOHOLIC BEVERAGES IS:

☐ **GRANTED ALCOHOL BEVERAGES.** In order to receive an alcohol approval for your event, applicant must meet all requirements of the City of Clermont, County and State of Florida. A certificate of insurance is required.

☐ **GRANTED ALCOHOL BEVERAGES AS AMENDED:** _____

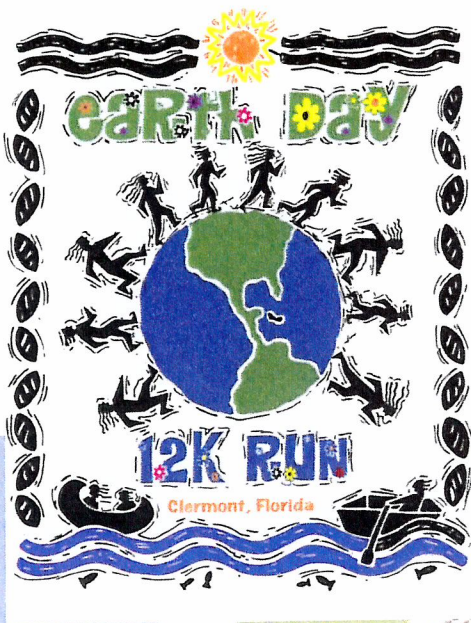
☐ **DENIED** for the following reason(s): _____

SIGNATURE

TITLE

DATE

Please return the completed request to:
City of Clermont Parks & Recreation
Attention: Special Event Request
3700 South Highway 27, Clermont, FL 34711



12K Run Course

BE INSPIRING
S O M M E R S P O R T S

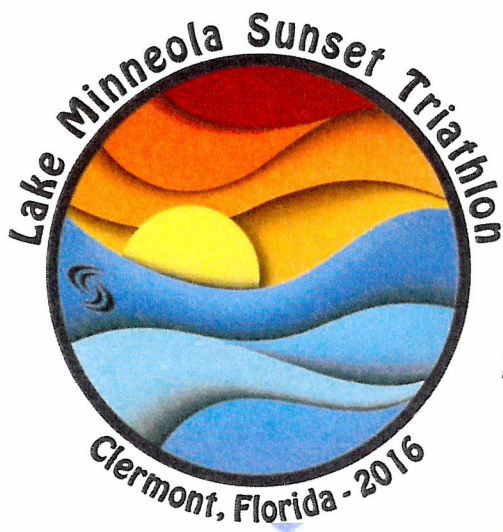


5K RUN COURSE

The 5K Run Course is an out and back course, run completely on the South Lake Trail. Runners start by running to the west (left on the trail).

Turnaround point for the 5K Run course.





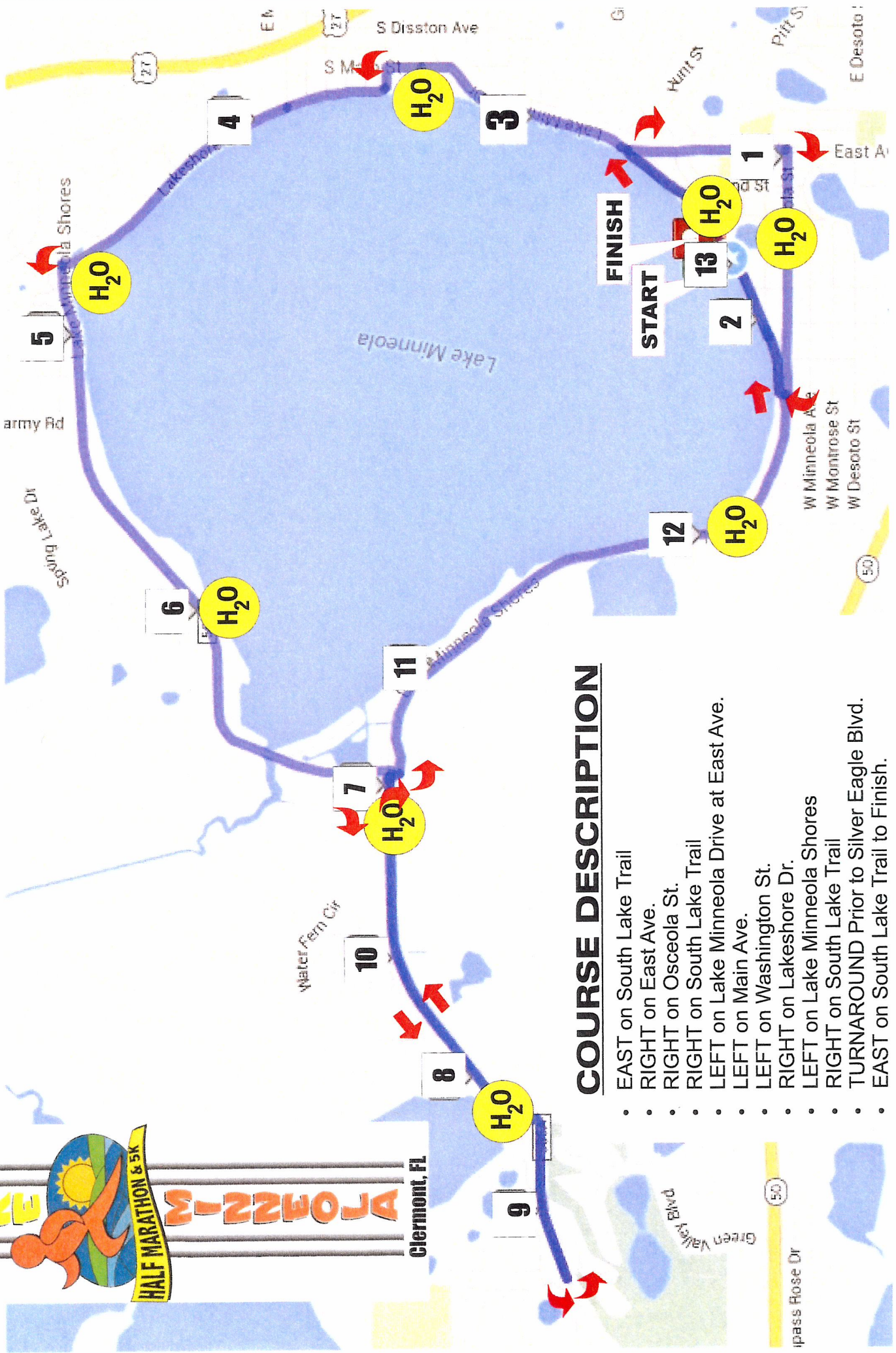
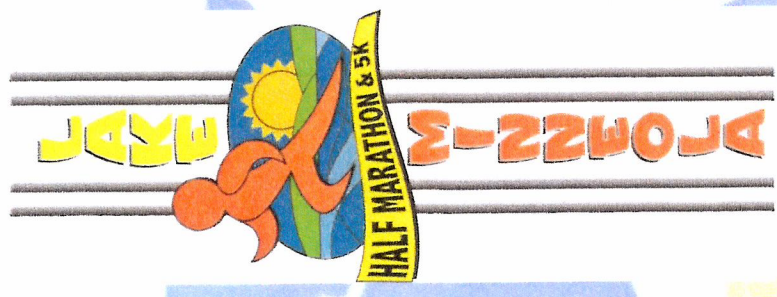
8 MILE BIKE

BE INSPIRING
S O M M E R S P O R T S



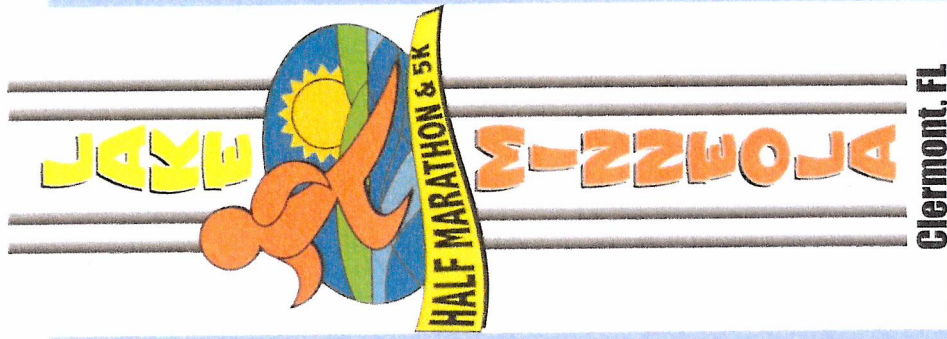
HALF MARATHON COURSE

BE INSPIRING
S O M M E R S P O R T S



COURSE DESCRIPTION

- EAST on South Lake Trail
- RIGHT on East Ave.
- RIGHT on Osceola St.
- RIGHT on South Lake Trail
- LEFT on Lake Minneola Drive at East Ave.
- LEFT on Main Ave.
- LEFT on Washington St.
- RIGHT on Lakeshore Dr.
- LEFT on Lake Minneola Shores
- RIGHT on South Lake Trail
- TURNAROUND Prior to Silver Eagle Blvd.
- EAST on South Lake Trail to Finish.



Clermont, FL

5K RUN COURSE

BE INSPIRING
S O M M E R S P O R T S

TURNAROUND

1

H₂O

2

561

FINISH

START

2nd St

Carroll St

3rd St

4th St

W Osceola St

Carroll St

West Lake



APPLICATION FOR SPECIAL EVENTS PERMIT

PLEASE TYPE OR PRINT CLEARLY

Today's Date 6/16/17
Name of Event Earth Day 12K / Lk Minn. Sunset Tri 5K / Lk Minneola Half Marathon 5K
Date(s) of Event April 7-8, 2018 * Estimated Attendance: 2000
Event Start Time: 4/7 - 7:15am / 4/8 - 7am Event End Time: 4/8 - 12pm
Before Event Setup Time: 4/5 - 7:00am After Event Cleanup Time: 4/8 - 12 to 3pm
Name of Organization/Applicant TriAmerica Foundation Inc. / Sommer Sports

The refundable deposit will be made payable and mailed to the name and address of the applicant listed

Check Type of Organization ☐ Resident ☐ Non Resident ☐ Non-Profit ☒ Business

Non-Profit documentation must be provided with application.

Tax Exempt ☐ Yes ☒ No If yes, provide Tax Exempt # _____

If Yes, you must provide your Tax Exempt Certificate with application.

Federal ID # or Driver's License # 36-4612557

Event Contact Fred Sommer Email Fred@sommersports.com
Day Phone (352) 394-1320 Cell Phone (352) 636-2942
Address 1271 Commons Court City Clermont State FL Zip 34711
Secondary Contact Lisa Veres Phone # (407) 758-5743

Briefly Describe Event: Friday 4/6 - Packet Pick Up in Highlander Bldg from 4-7pm. Saturday 4/7 is the Earth Day 12K run in the morning followed by the Sunset Triathlon 5K on Sat evening. Sunday - 4/8 is the Lk. Minneola Half Marathon 5K starting @ 7am. Athletes will be arriving at venue both Saturday & Sunday morning by 5:30am.

Location of Event on City Property: ☒ A ☒ B ☒ C ☐ D ☒ Map 1 ☐ Map 2

Please choose A, B, C, or D on MAP 1 or MAP 2

Other Location: * Date of this Event is in discussion to change as of 6/16/2017. Either April 7 & 8, 2018 or April 21 & 22 2018.



CITY OF CLERMONT Alcohol Request Form

Today's Date 6/16/17
Name of Event Earth Day 12K/Lk Minneola Sunset Tri 5K/Lk Minneola Half Marathon 5K
Date(s) of Event April 7-8, 2018 Location Waterfront Park, Clermont
Event Start Time: 4/7 - 7:15am / 4/8 - 7am Event End Time: 4/8 - 12 pm
Name of Organization/Applicant TriAmerica Foundation Inc /Sommer Sports
Email Fred@sommersports.com
Day Phone 352-394-1320 Cell Phone 352-394-1320
Address 1271 Commons Ct City Clermont ST FL Zip 34711
Briefly Describe Event 2 days of Running + triathlons events.
Beer will be served Saturday morning, Saturday evening and Sunday morning.
What do you plan on serving (check all that apply): ☒ Beer ☐ Wine/Champagne ☐ Other
What is your beverage containment area? Soft Fencing/ Barricades
Outside event, attach diagram _____
Inside event, list rooms: _____
Who is your licensed beverage caterer*? City Beverages

***A copy of the caterer's license and insurance must be submitted with your request form**

I declare that all information herein is true and complete to the best of my knowledge.

I understand that approval of this request is NOT a grant of a liquor license.

Applicant Signature

6-21-17

Date

FOR CITY STAFF USE ONLY

The foregoing application has been reviewed and

PERMISSION TO USE PARK PREMISES FOR THE SERVICE OF ALCOHOLIC BEVERAGES IS:

☐ **GRANTED ALCOHOL BEVERAGES.** In order to receive an alcohol approval for your event, applicant must meet all requirements of the City of Clermont, County and State of Florida. A certificate of insurance is required.

☐ **GRANTED ALCOHOL BEVERAGES AS AMENDED:** _____

☐ **DENIED** for the following reason(s): _____

SIGNATURE

TITLE

DATE

Please return the completed request to:
City of Clermont Parks & Recreation
Attention: Special Event Request
3700 South Highway 27, Clermont, FL 34711



12K Run Course

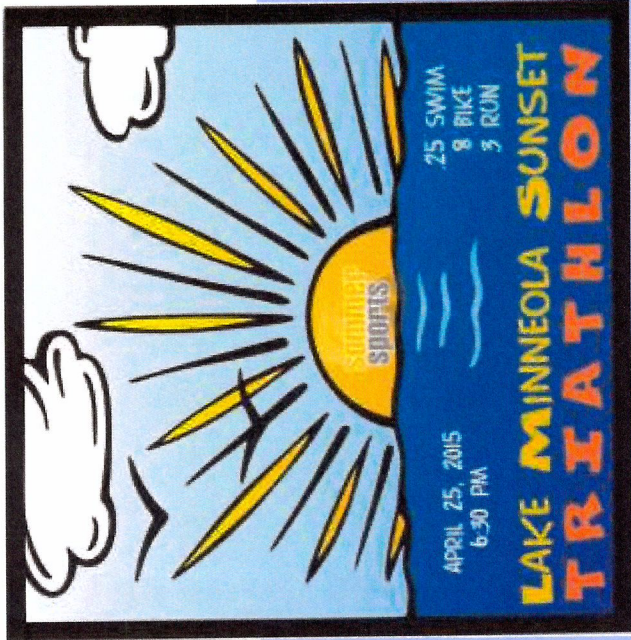
BE INSPIRING
S O M M E R S P O R T S



5K RUN COURSE

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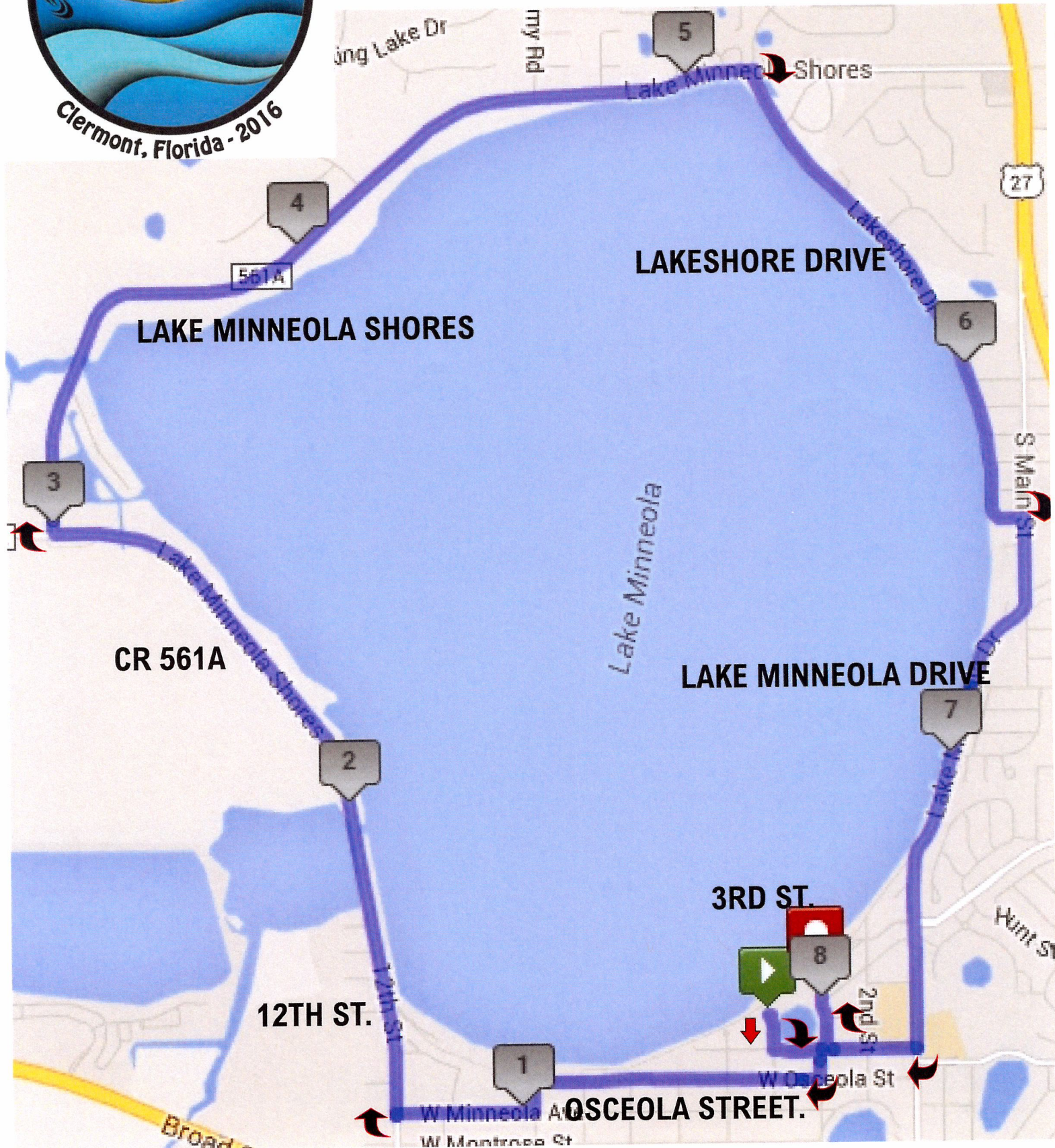
Turnaround point for the 5K Run course.





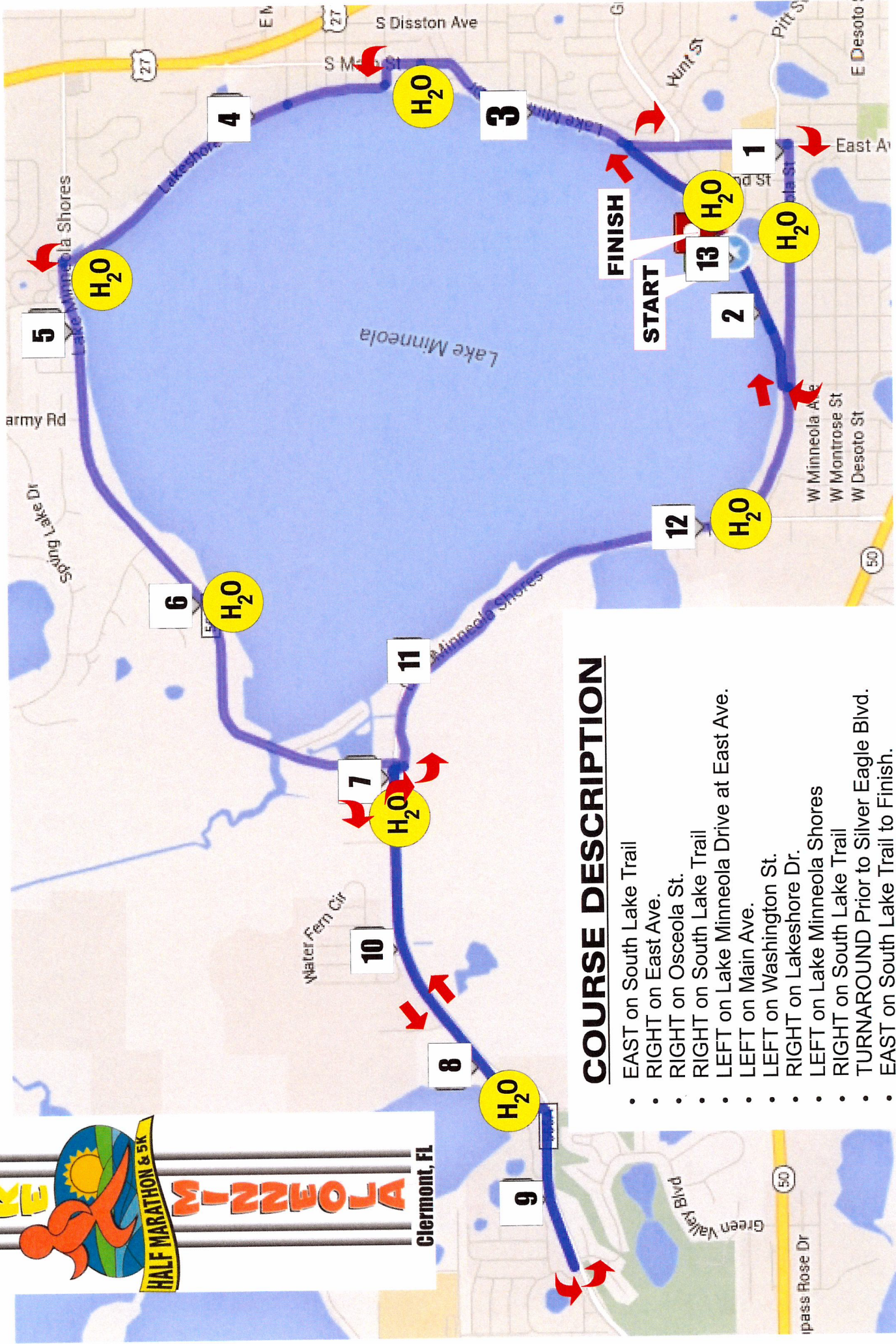
8 MILE BIKE

BE INSPIRING
S O M M E R S P O R T S



HALF MARATHON COURSE

BE INSPIRING
SUMMER SPORTS



COURSE DESCRIPTION

- EAST on South Lake Trail
- RIGHT on East Ave.
- RIGHT on Osceola St.
- RIGHT on South Lake Trail
- LEFT on Lake Minneola Drive at East Ave.
- LEFT on Main Ave.
- LEFT on Washington St.
- RIGHT on Lakeshore Dr.
- LEFT on Lake Minneola Shores
- RIGHT on South Lake Trail
- TURNAROUND Prior to Silver Eagle Blvd.
- EAST on South Lake Trail to Finish.

TURNAROUND

5K RUN COURSE

BE IN  PIRATING
S O M E R S P O R T S

1

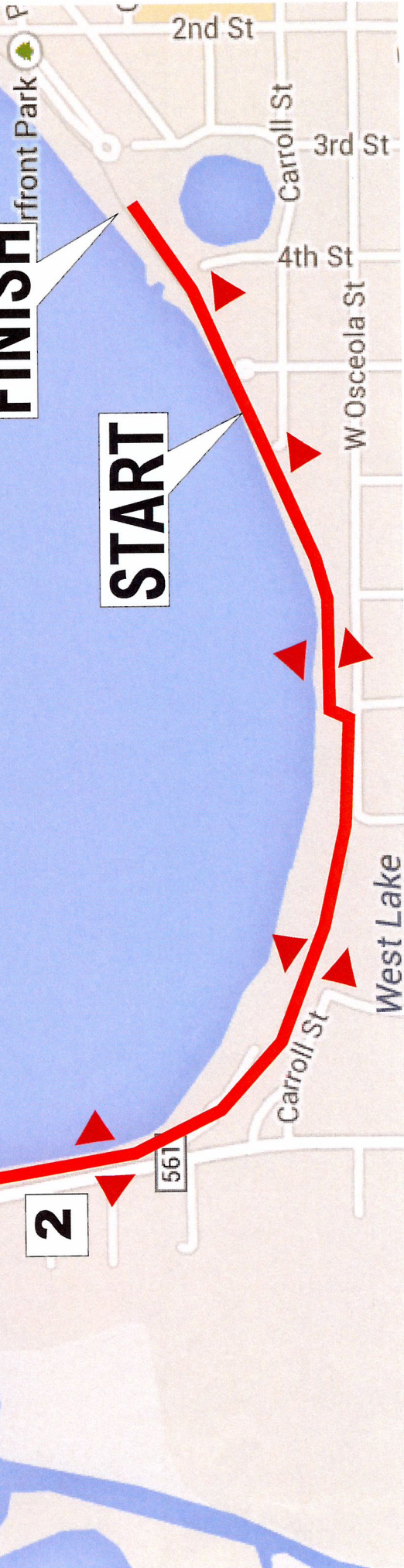
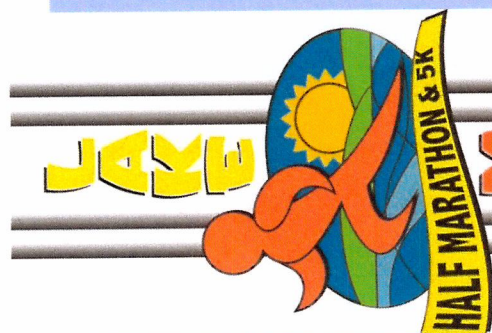
H₂O

2

START

FINISH

Clermont, FL





APPLICATION FOR SPECIAL EVENTS PERMIT

PLEASE TYPE OR PRINT CLEARLY

Today's Date 6/16/17
Name of Event Nightmare on the Clermont Trails 5k
Date(s) of Event 10/27/18 Estimated Attendance: 800
Event Start Time: 10/27/18 - 7pm Event End Time: 10/27/18 9:30 pm
Before Event Setup Time: 10/27/18 - 9am After Event Cleanup Time: 10/27/18 11 pm
Name of Organization/Applicant TriAmerica Foundation Inc. / Sommer Sports

The refundable deposit will be made payable and mailed to the name and address of the applicant listed

Check Type of Organization ☐ Resident ☐ Non Resident ☐ Non-Profit ☒ Business

Non-Profit documentation must be provided with application.

Tax Exempt ☐ Yes ☒ No If yes, provide Tax Exempt # _____

If Yes, you must provide your Tax Exempt Certificate with application.

Federal ID # or Driver's License # 36-4612557
Event Contact Fred Sommer Email Fred@sommersports.com
Day Phone (352) 394-1320 Cell Phone (352) 636-2942
Address 1271 Commons Court City Clermont State FL Zip 34711
Secondary Contact Lisa Veres Phone # (407) 758-5743

Briefly Describe Event: 5K running event starting & finishing on the South Lake Trail in front of the Historic Village. Spook Zones will be set up along the trail & in Lake Hiawatha Preserve for enjoyment of the athletes.

Location of Event on City Property: ☒ A ☒ B ☒ C ☐ D ☐ Map 1 ☐ Map 2

Please choose A, B, C, or D on MAP 1 or MAP 2

Other Location: Trail from WFP to Lake Hiawatha Preserve



CITY OF CLERMONT Alcohol Request Form

Today's Date 7/16/17
Name of Event Nightmare on the Clermont Trails 5K
Date(s) of Event 10/27/18 Location Waterfront Park, Clermont
Event Start Time: 10/27/18 7pm Event End Time: 10/27/18 9:30pm
Name of Organization/Applicant TriAmerica Foundation Inc /Sommer Sports
Email Fred@sommersports.com
Day Phone 352-394-1320 Cell Phone 352-394-1320
Address 1271 Commons Ct City Clermont ST FL Zip 34711
Briefly Describe Event Athletes will have a beer ticket on their race bibs to receive a free beer after fundraising 5K. Licensed bartender on duty.
What do you plan on serving (check all that apply): ☒ Beer ☐ Wine/Champagne ☐ Other
What is your beverage containment area? Soft Fencing/ Barricades
Outside event, attach diagram _____
Inside event, list rooms: _____
Who is your licensed beverage caterer*? City Beverages
**A copy of the caterer's license and insurance must be submitted with your request form*
I declare that all information herein is true and complete to the best of my knowledge.
I understand that approval of this request is NOT a grant of a liquor license.
[Signature] 6-21-17
Applicant Signature Date

FOR CITY STAFF USE ONLY

The foregoing application has been reviewed and

PERMISSION TO USE PARK PREMISES FOR THE SERVICE OF ALCOHOLIC BEVERAGES IS:

- ☐ **GRANTED** ALCOHOL BEVERAGES. In order to receive an alcohol approval for your event, applicant must meet all requirements of the City of Clermont, County and State of Florida. A certificate of insurance is required.
- ☐ **GRANTED** ALCOHOL BEVERAGES AS AMENDED: _____
- ☐ **DENIED** for the following reason(s): _____

SIGNATURE

TITLE

DATE

Please return the completed request to:
City of Clermont Parks & Recreation
Attention: Special Event Request
3700 South Highway 27, Clermont, FL 34711





APPLICATION FOR SPECIAL EVENTS PERMIT

PLEASE TYPE OR PRINT CLEARLY

Today's Date 6/16/17
Name of Event Great Floridian Endurance Festival
Date(s) of Event _____ Estimated Attendance: _____
Event Start Time: _____ Event End Time: _____
Before Event Setup Time: _____ After Event Cleanup Time: _____
Name of Organization/Applicant TriAmerica Foundation Inc. / Sommer Sports

The refundable deposit will be made payable and mailed to the name and address of the applicant listed

Check Type of Organization ☐ Resident ☐ Non Resident ☐ Non-Profit ☒ Business

Non-Profit documentation must be provided with application.

Tax Exempt ☐ Yes ☒ No If yes, provide Tax Exempt # _____

If Yes, you must provide your Tax Exempt Certificate with application.

Federal ID # or Driver's License # 36-4612557
Event Contact Fred Sommer Email Fred@sommersports.com
Day Phone (352) 394-1320 Cell Phone (352) 636-2942
Address 1271 Commons Court City Clermont State FL Zip 34711
Secondary Contact Lisa Veres Phone # (407) 758-5743

Briefly Describe Event: Ultra Tri-140.0mi; 2/3 + 1/3 Tri; Ultra; 2/3 + 1/3 Aquabike;
1.0 + 2.4 mile open water swim.

Location of Event on City Property: ☒ A ☒ B ☒ C ☐ D ☒ Map 1 ☐ Map 2

Please choose A, B, C, or D on MAP 1 or MAP 2

Other Location: Beach + Highlander Bldg.



CITY OF CLERMONT Alcohol Request Form

Today's Date 7/16/17
Name of Event Great Floridian Endurance Festival
Date(s) of Event _____ Location Waterfront Park, Clermont
Event Start Time: _____ Event End Time: _____
Name of Organization/Applicant TriAmerica Foundation Inc /Sommer Sports
Email Fred@sommersports.com
Day Phone 352-394-1320 Cell Phone 352-394-1320
Address 1271 Commons Ct City Clermont ST FL Zip 34711
Briefly Describe Event Finishers will receive 1 beer w/ coupon on race bib after completing the race. Beer also available @ awards
What do you plan on serving (check all that apply): ☒ Beer ☐ Wine/Champagne ☐ Other brunch on Sunday from 11am-2 pm
What is your beverage containment area? Soft Fencing/ Barricades
Outside event, attach diagram _____
Inside event, list rooms: _____
Who is your licensed beverage caterer*? City Beverages

***A copy of the caterer's license and insurance must be submitted with your request form**

I declare that all information herein is true and complete to the best of my knowledge.
I understand that approval of this request is NOT a grant of a liquor license.

Applicant Signature

6-21-17

Date

FOR CITY STAFF USE ONLY

The foregoing application has been reviewed and

PERMISSION TO USE PARK PREMISES FOR THE SERVICE OF ALCOHOLIC BEVERAGES IS:

- ☐ **GRANTED ALCOHOL BEVERAGES.** In order to receive an alcohol approval for your event, applicant must meet all requirements of the City of Clermont, County and State of Florida. A certificate of insurance is required.
- ☐ **GRANTED ALCOHOL BEVERAGES AS AMENDED:** _____
- ☐ **DENIED** for the following reason(s): _____

SIGNATURE

TITLE

DATE

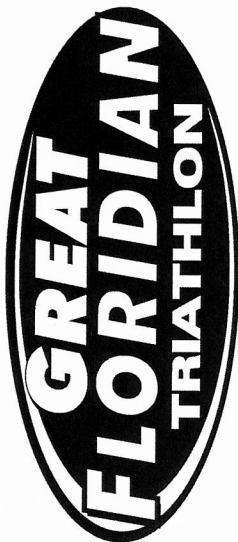
Please return the completed request to:
City of Clermont Parks & Recreation
Attention: Special Event Request
3700 South Highway 27, Clermont, FL 34711

.8 MILE SWIM COURSE

ULTRA - 3 LAPS

2/3 - 2 LAPS

1/3 - 1 LAP



SommerSports.com

WAVE STARTS

- 1) 7:30am - GFT ULTRA - All Individual Men & Women
- 2) 7:45am - GFT ULTRA - Relay Teams, Aqua Bike, and 2.4 Open Water Swimmers
- 3) 8:30am - 2/3 GFT COURSE - All Participants including Swim, Aqua Bike & Teams
- 4) 9:00am - 1/3 GFT COURSE - All Individual Women, Athenas, Female Military,
- 5) 9:04am - 1/3 GFT COURSE - All Individual Men 49 & Under & Male Military,
- 6) 9:08am - 1/3 GFT COURSE - All Individual Men 50 & Over and Clydesdales,
All 1/3 GFT Aqua Bike Participants, 1/3 GFT Teams

COURSE

Full Distance, 2.4 mile swimmers will complete 3 LAPS of this course, the 2/3 GFT swimmers will complete 2 LAPS, and the 1/3 GFT swimmers will complete 1 LAP. A water station will be located just prior to the start of laps 2 and 3.

KEEP ALL BUOYS ON YOUR LEFT!

START

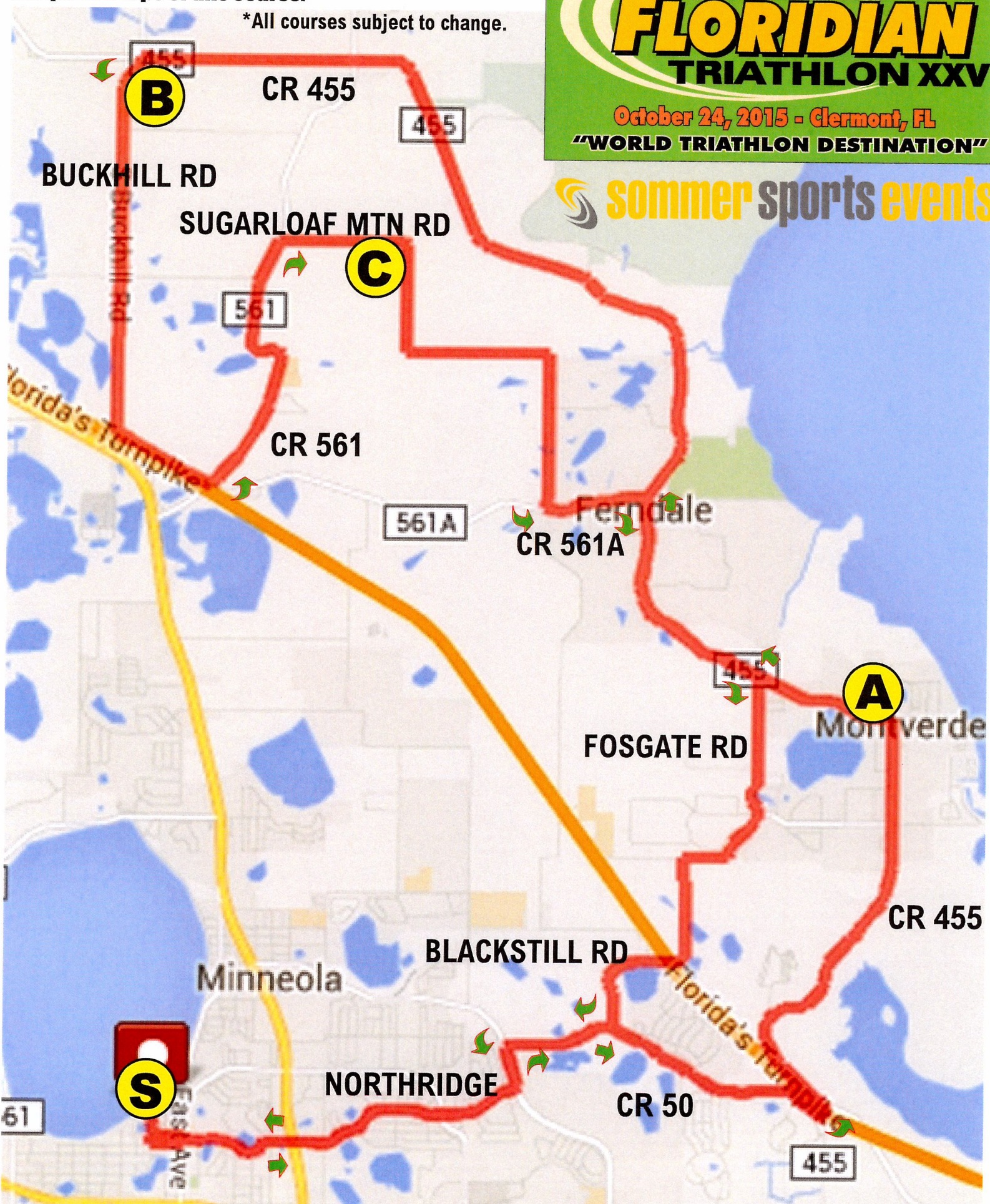
Start of
Lap 2/3

FINISH

PIER

37 mile cyclists complete 1 lap, and 112 mile cyclists complete 3 laps of this course.

***All courses subject to change.**



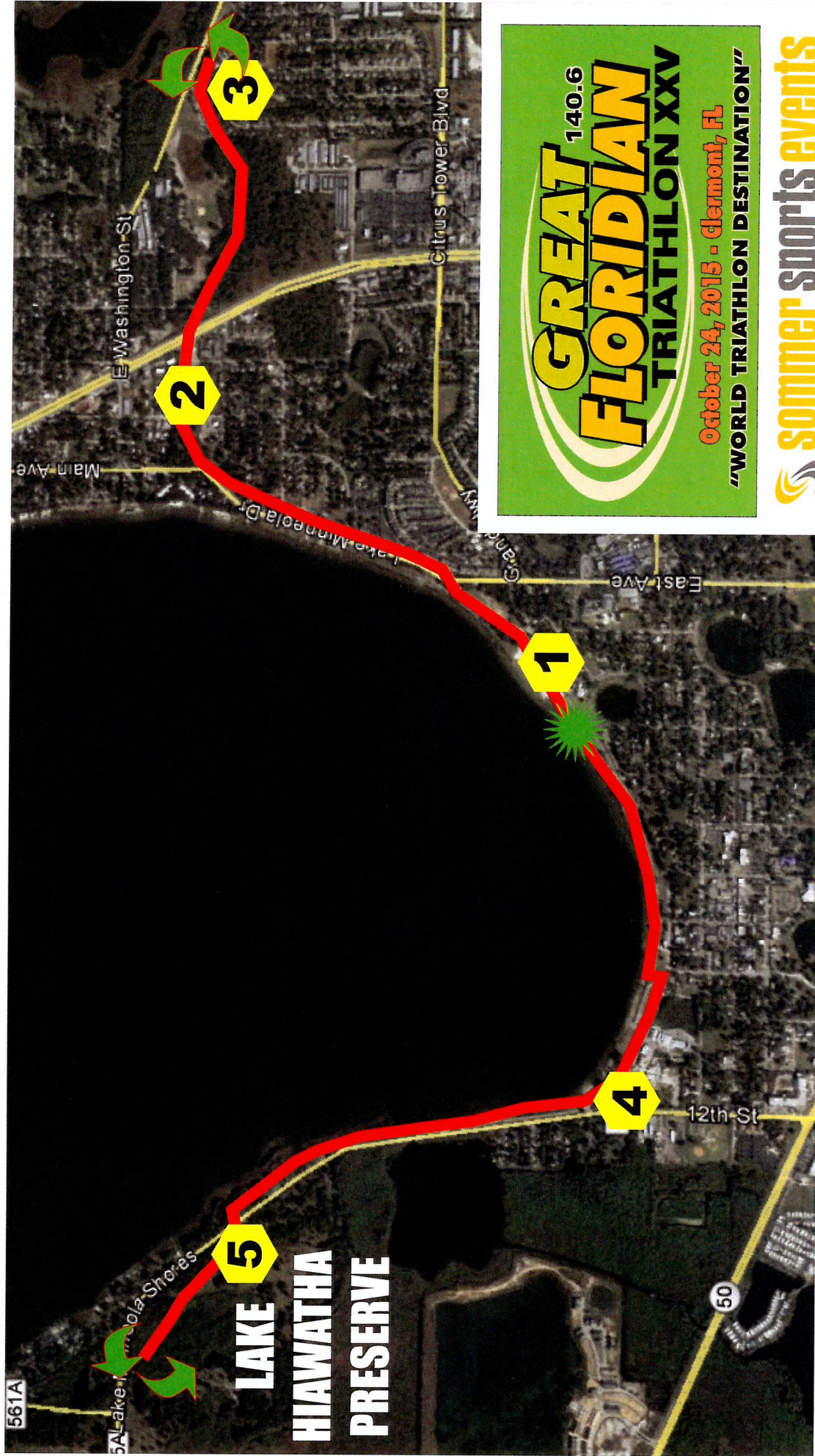
GREAT FLORIDIAN TRIATHLON 112 MILE BIKE COURSE DESCRIPTION

DIRECTIONS	TOTAL MILES
Exit Transition Area	0 mi
Continue onto 4th St	0.01 mi
Turn left onto Carroll St	0.09 mi
Turn right onto East Ave	0.41 mi
Turn left onto Pitt St	0.44 mi
Continue onto N Ridge Blvd	1.51 mi
Head north on N Hancock Rd toward Old County Rd 50/Old Hwy 50 W	3 mi
Turn right onto Old County Rd 50/Old Hwy 50 W	3.29 mi
Turn left onto County Rd 455	5.75 mi
Turn left to stay on County Rd 455	5.85 mi
Turn left to stay on County Rd 455	9.12 mi
SUPPORT STATION A	9.2 mi
At the CR 561 traffic circle, continue straight to stay on County Rd 455	16.33 mi
Turn left onto S Buckhill Rd	17.85 mi
SUPPORT STATION B	18.3 mi
Turn left onto Turnpike Rd	20.5 mi
Turn left onto County Rd 561	21.24 mi
Turn right onto Sugarloaf Mountain Rd	23.3 mi
SUPPORT STATION C	24.2 mi
Turn left onto County Rd 561A	27.02 mi
Turn right onto County Rd 455	27.74 mi
Turn right onto Fosgate Rd	29.46 mi
Turn left onto Blackstill Lake Rd	31.13 mi
Turn right onto Old County Rd 50/Old Hwy 50 W	32.78 mi
Turn left onto N Hancock Rd toward N Ridge Blvd	33.55 mi
Turn right onto N Ridge Blvd	33.84 mi
Continue onto Pitt St	35.33 mi
Turn right onto East Ave	36.39 mi
Turn left onto Carroll St	36.43 mi
Turn right onto 3rd St	36.64 mi
Proceed counter-clockwise around Palm St Circle	36.85 mi
1/3 GFT Cyclists turn right to FINISH and dismount	
112 mile cyclists turn right onto 3rd St	36.87 mi
BIKE SPECIAL NEEDS & SUPPORT STATION	36.87 mi
Turn left onto Carroll St	37.03 mi
Turn right onto East Ave	37.25 mi
Turn left onto Pitt St	37.28 mi
Continue onto N Ridge Blvd	38.34 mi
Turn left onto N Hancock Rd	39.83 mi
Turn right onto Old County Rd 50/Old Hwy 50 W	40.12 mi
Turn left onto County Rd 455	42.58 mi
Turn left to stay on County Rd 455	42.69 mi
Turn left to stay on County Rd 455	45.95 mi

Turn right onto Old County Rd 50/Old Hwy 50 W	106.41 mi
Turn left onto N Hancock Rd	107.19 mi
Turn right onto N Ridge Blvd	107.48 mi
Continue onto Pitt St	108.97 mi
Turn right onto East Ave	110.03 mi
Turn left onto Carroll St	110.06 mi
Turn right onto 3rd St	110.28 mi
Proceed counter-clockwise around Palm St Circle	110.45 mi
FINISH	110.47 mi

GREAT FLORIDIAN 8.73 MILE RUN COURSE

The entire run course is on the South Lake - Lake Minneola Scenic Trail. Runners start by heading east on the trail, turning around just prior to Forestwood Drive. Runners then head west, running past Waterfront Park to the western turnaround in Lake Hiawatha Preserve. Runners then return to Waterfront Park where they either enter the finish chute to finish, or continue running to start lap 2 or 3. **IMPORTANT: 1/3 Distance Runners** complete one lap of this course and Full Distance, 26.2 mile Runners complete 3 laps of the course.





APPLICATION FOR SPECIAL EVENTS PERMIT

PLEASE TYPE OR PRINT CLEARLY

Today's Date 6/16/17
Name of Event CLERMONT Triathlon + SK series #4
Date(s) of Event 9/8/2018 Estimated Attendance: 1200
Event Start Time: 7:15 AM Event End Time: 12 PM
Before Event Setup Time: 9/6/18 - 7 AM After Event Cleanup Time: 9/8/18 @ 4:00 PM
Name of Organization/Applicant TriAmerica Foundation Inc. / Sommer Sports

The refundable deposit will be made payable and mailed to the name and address of the applicant listed

Check Type of Organization ☐ Resident ☐ Non Resident ☐ Non-Profit ☒ Business

Non-Profit documentation must be provided with application.

Tax Exempt ☐ Yes ☒ No If yes, provide Tax Exempt # _____

If Yes, you must provide your Tax Exempt Certificate with application.

Federal ID # or Driver's License # 36-4612557
Event Contact Fred Sommer Email Fred@sommersports.com
Day Phone (352) 394-1320 Cell Phone (352) 636-2942
Address 1271 Commons Court City Clermont State FL Zip 34711
Secondary Contact Lisa Veres Phone # (407) 758-5743

Briefly Describe Event: SPRINT, SUPERSPRINT, TRI + SK. SET UP will begin Thursday
9/6/18. Race will begin on Saturday 9/8/18 with athletes arriving
@ 5:30 AM & departing by 12 PM. Clean-up/tear-down starts
at 12 PM.

Location of Event on City Property: ☒ A ☒ B ☒ C ☐ D ☒ Map 1 ☐ Map 2

Please choose A, B, C, or D on MAP 1 or MAP 2

Other Location: Beach + Highlander Bldg.



CITY OF CLERMONT Alcohol Request Form

Today's Date 7/16/17
Name of Event Clermont Triathlon & SK series #4
Date(s) of Event 9/8/18 Location Waterfront Park, Clermont
Event Start Time: 7:15 AM Event End Time: 12:00 PM.
Name of Organization/Applicant TriAmerica Foundation Inc /Sommer Sports
Email Fred@sommersports.com

Day Phone 352-394-1320 Cell Phone 352-394-1320
Address 1271 Commons Ct City Clermont ST FL Zip 34711

Briefly Describe Event sprint tri & SK - all athletes receive one beer w/ coupon on their race bibs. 1 licensed bartender on duty.

What do you plan on serving (check all that apply): ☒ Beer ☐ Wine/Champagne ☐ Other

What is your beverage containment area? Soft Fencing/ Barricades

Outside event, attach diagram _____

Inside event, list rooms: _____

Who is your licensed beverage caterer*? City Beverages

A copy of the caterer's license and insurance must be submitted with your request form

I declare that all information herein is true and complete to the best of my knowledge.

I understand that approval of this request is NOT a grant of a liquor license.

Applicant Signature

Date

FOR CITY STAFF USE ONLY

The foregoing application has been reviewed and

PERMISSION TO USE PARK PREMISES FOR THE SERVICE OF ALCOHOLIC BEVERAGES IS:

☐ **GRANTED ALCOHOL BEVERAGES.** In order to receive an alcohol approval for your event, applicant must meet all requirements of the City of Clermont, County and State of Florida. A certificate of insurance is required.

☐ **GRANTED ALCOHOL BEVERAGES AS AMENDED:** _____

☐ **DENIED** for the following reason(s): _____

SIGNATURE

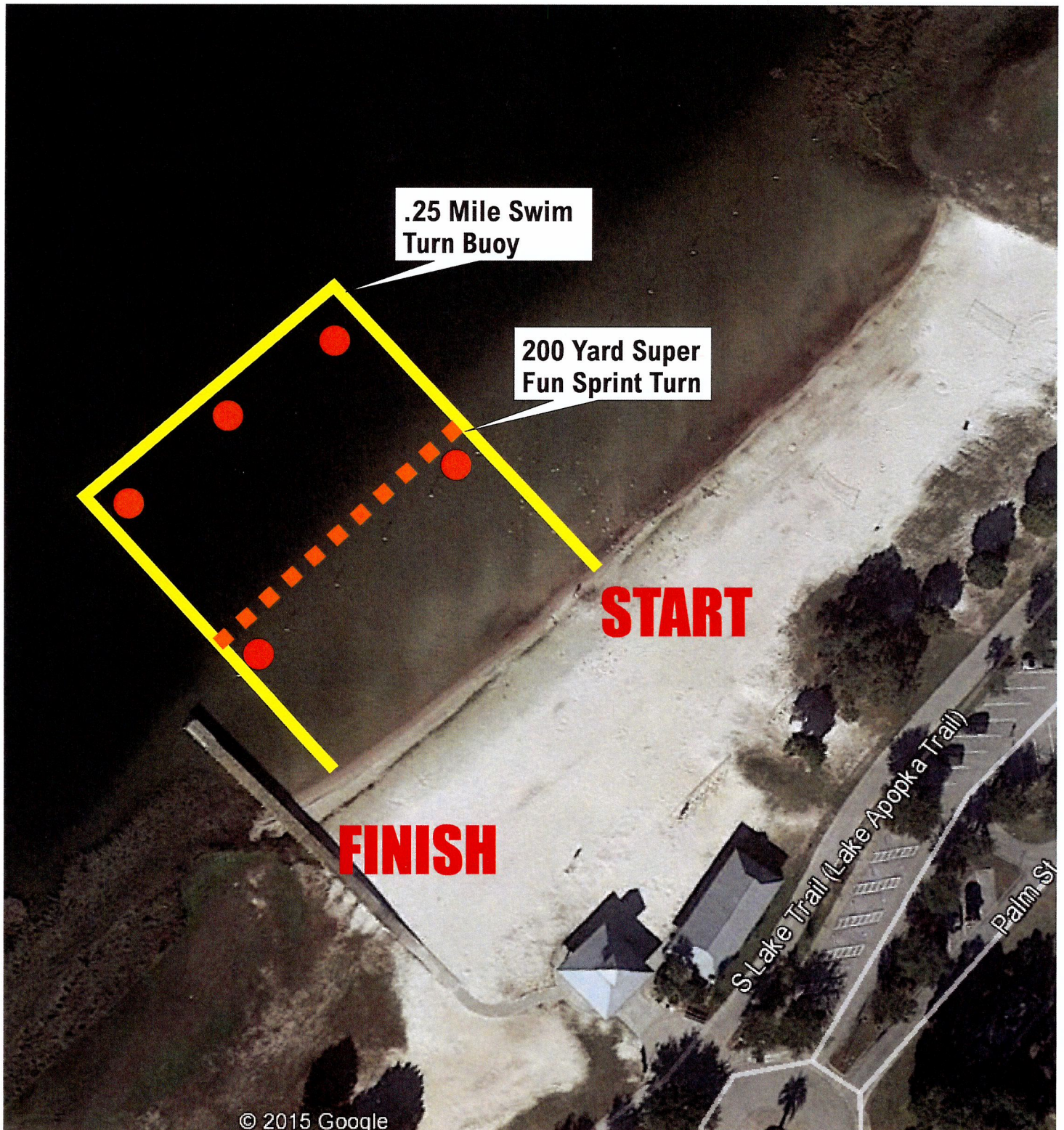
TITLE

DATE

Please return the completed request to:
City of Clermont Parks & Recreation
Attention: Special Event Request
3700 South Highway 27, Clermont, FL 34711

.25 MILE & 200 YARD SWIMS

BE INSPIRING
S O M M E R S P O R T S







11 MILE BIKE COURSE*

BE INSPIRING
S O M M E R S P O R T S

*Actual Distance is 10.68 miles.

LAKE MINNEOLA SHORES

LAKESHORE DR

COURSE DESCRIPTION

- SOUTH on 4th Street
- LEFT on Carroll St.
- RIGHT on Third Street
- RIGHT on Crystal Lake Drive
- RIGHT on DeSoto Street
- RIGHT on 12th Street
- RIGHT on Lake Minneola Shores
- RIGHT on Lake Shore Drive
- RIGHT on Main Ave.
- LEFT on East Ave.
- LEFT on Grand Hwy
- RIGHT on Bloxam Ave.
- RIGHT on Highland Ave.
- RIGHT on East Ave.
- LEFT on Carroll St.
- RIGHT on Third St.
- FINISH

START

FINISH

12TH ST

DESOTO ST

CARROLL ST

EAST AVE

HIGHLAND AVE

BLOXAM AVE

GRAND HWY



RUN COURSES

The 5K Run Course is an out and back course, run completely on the South Lake Trail. Runners start by running to the west (left on the trail).





APPLICATION FOR SPECIAL EVENTS PERMIT

PLEASE TYPE OR PRINT CLEARLY

Today's Date 6/16/17
Name of Event 33rd Annual Clermont Triathlon & 5K Series #2
Date(s) of Event July 7, 2018 Estimated Attendance: 1,200
Event Start Time: 7:15am Event End Time: 12 pm
Before Event Setup Time: July 5, 2018 - 7am After Event Cleanup Time: July 7, 2018 - 3:00pm
Name of Organization/Applicant TriAmerica Foundation Inc. / Sommer Sports

The refundable deposit will be made payable and mailed to the name and address of the applicant listed

Check Type of Organization ☐ Resident ☐ Non Resident ☐ Non-Profit ☒ Business

Non-Profit documentation must be provided with application.

Tax Exempt ☐ Yes ☒ No If yes, provide Tax Exempt # _____

If Yes, you must provide your Tax Exempt Certificate with application.

Federal ID # or Driver's License # 36-4612557

Event Contact Fred Sommer Email Fred@sommersports.com
Day Phone (352) 394-1320 Cell Phone (352) 636-2942
Address 1271 Commons Court City Clermont State FL Zip 34711
Secondary Contact Lisa Veres Phone # (407) 758-5743

Briefly Describe Event: Sprint, Super Sprint Tri & 5K, Set up will begin Thursday 7/5/18 @ 7am. Race will be on Sat. July 7, 2018 with Athletes arriving at 5:30am & departing at roughly 12pm. Clean up/tent tear down starts at 12pm 7/7/2018

Location of Event on City Property: ☒ A ☒ B ☒ C ☐ D ☒ Map 1 ☐ Map 2

Please choose A, B, C, or D on MAP 1 or MAP 2

Other Location: Beach & Highlander Building



CITY OF CLERMONT Alcohol Request Form

Today's Date 7/16/17
Name of Event 33rd Annual Clermont Triathlon & 5k Series #2
Date(s) of Event July 7, 2018 Location Waterfront Park, Clermont
Event Start Time: 7:15am Event End Time: 1:200
Name of Organization/Applicant TriAmerica Foundation Inc /Sommer Sports
Email Fred@sommersports.com
Day Phone 352-394-1320 Cell Phone 352-394-1320
Address 1271 Commons Ct City Clermont ST FL Zip 34711
Briefly Describe Event Sprint Tri & 5k - all athletes receive one beer with their coupon on their race bib. Licensed bartender on duty
What do you plan on serving (check all that apply): ☒ Beer ☐ Wine/Champagne ☐ Other
What is your beverage containment area? Soft Fencing/ Barricades
Outside event, attach diagram _____
Inside event, list rooms: _____
Who is your licensed beverage caterer*? City Beverages

***A copy of the caterer's license and insurance must be submitted with your request form**

I declare that all information herein is true and complete to the best of my knowledge.
I understand that approval of this request is NOT a grant of a liquor license.

Applicant Signature

Date

FOR CITY STAFF USE ONLY

The foregoing application has been reviewed and

PERMISSION TO USE PARK PREMISES FOR THE SERVICE OF ALCOHOLIC BEVERAGES IS:

- ☐ **GRANTED ALCOHOL BEVERAGES.** In order to receive an alcohol approval for your event, applicant must meet all requirements of the City of Clermont, County and State of Florida. A certificate of insurance is required.
- ☐ **GRANTED ALCOHOL BEVERAGES AS AMENDED:** _____
- ☐ **DENIED** for the following reason(s): _____

SIGNATURE

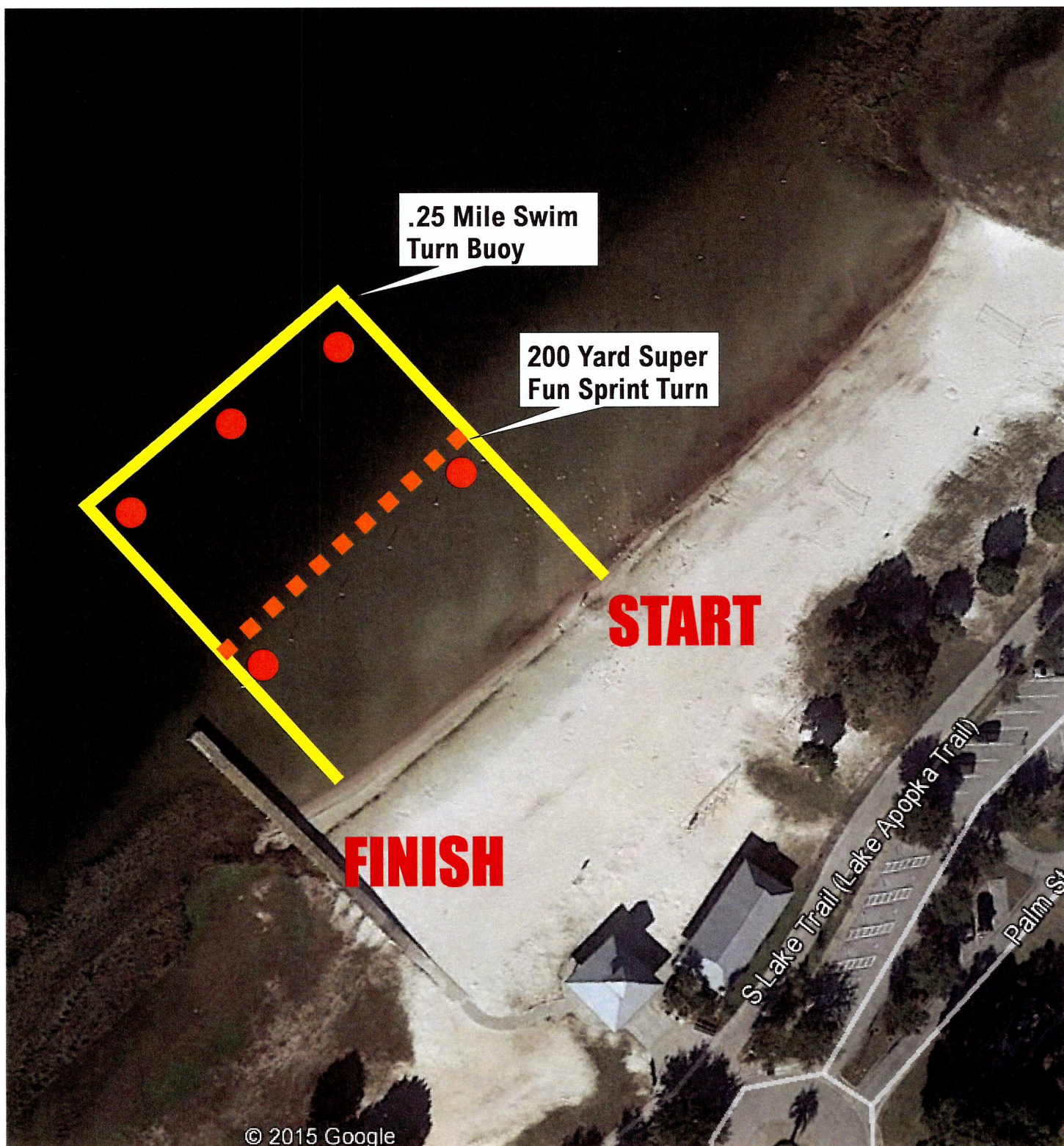
TITLE

DATE

Please return the completed request to:
City of Clermont Parks & Recreation
Attention: Special Event Request
3700 South Highway 27, Clermont, FL 34711

.25 MILE & 200 YARD SWIMS

BE INSPIRING
S O M M E R S P O R T S





8 MILE BIKE COURSE*

BE INSPIRING
S O M M E R S P O R T S

*Actual Distance is 8.24 miles.





11 MILE BIKE COURSE*

BE INSPIRING
S O M M E R S P O R T S

*Actual Distance is 10.68 miles.



RUN COURSES

The 5K Run Course is an out and back course, run completely on the South Lake Trail. Runners start by running to the west (left on the trail).



BE INSPIRING
S O M E R S P O R T S



APPLICATION FOR SPECIAL EVENTS PERMIT

PLEASE TYPE OR PRINT CLEARLY

Today's Date 6/16/17
Name of Event Clermont Triathlon Series & 5K #3
Date(s) of Event 8/11/18 Estimated Attendance: 1200
Event Start Time: 8/11/18 @ 7:15am Event End Time: 8/11/18 @ 12pm
Before Event Setup Time: 8/9/18 @ 7am After Event Cleanup Time: 8/11/18 @ 4pm
Name of Organization/Applicant TriAmerica Foundation Inc. / Sommer Sports

The refundable deposit will be made payable and mailed to the name and address of the applicant listed

Check Type of Organization ☐ Resident ☐ Non Resident ☐ Non-Profit ☒ Business

Non-Profit documentation must be provided with application.

Tax Exempt ☐ Yes ☒ No If yes, provide Tax Exempt # _____

If Yes, you must provide your Tax Exempt Certificate with application.

Federal ID # or Driver's License # 36-4612557
Event Contact Fred Sommer Email Fred@sommersports.com
Day Phone (352) 394-1320 Cell Phone (352) 636-2942
Address 1271 Commons Court City Clermont State FL Zip 34711
Secondary Contact Lisa Veres Phone # (407) 758-5743

Briefly Describe Event: Sprint, Super Sprint Tri & 5K. Set up will begin on Thursday, 8/9/18. Race will begin on Sat. 8/11/18 with athletes arriving @ 5:30am & departing at roughly 12pm. Clean up/tear down starts @ 12pm

Location of Event on City Property: ☒ A ☒ B ☒ C ☐ D ☒ Map 1 ☐ Map 2

Please choose A, B, C, or D on MAP 1 or MAP 2

Other Location: Beach & Highlander building



CITY OF CLERMONT Alcohol Request Form

Today's Date 7/16/17
Name of Event Clermont Triathlon Series & 5k #3
Date(s) of Event Aug 11, 2018 Location Waterfront Park, Clermont
Event Start Time: Aug 11, 2018 7:15am Event End Time: Aug 11, 2018
Name of Organization/Applicant TriAmerica Foundation Inc /Sommer Sports
Email Fred@sommersports.com
Day Phone 352-394-1320 Cell Phone 352-394-1320
Address 1271 Commons Ct City Clermont ST FL Zip 34711
Briefly Describe Event Sprint Tri & 5k; all athletes receive one beer with their coupon on their race bib; licensed bartender on duty.
What do you plan on serving (check all that apply): ☒ Beer ☐ Wine/Champagne ☐ Other
What is your beverage containment area? Soft Fencing/ Barricades
Outside event, attach diagram _____
Inside event, list rooms: _____
Who is your licensed beverage caterer*? City Beverages
A copy of the caterer's license and insurance must be submitted with your request form
I declare that all information herein is true and complete to the best of my knowledge.
I understand that approval of this request is NOT a grant of a liquor license.
[Signature] 6-21-17
Applicant Signature Date

FOR CITY STAFF USE ONLY

The foregoing application has been reviewed and

PERMISSION TO USE PARK PREMISES FOR THE SERVICE OF ALCOHOLIC BEVERAGES IS:

☐ **GRANTED ALCOHOL BEVERAGES.** In order to receive an alcohol approval for your event, applicant must meet all requirements of the City of Clermont, County and State of Florida. A certificate of insurance is required.

☐ **GRANTED ALCOHOL BEVERAGES AS AMENDED:** _____

☐ **DENIED** for the following reason(s): _____

SIGNATURE

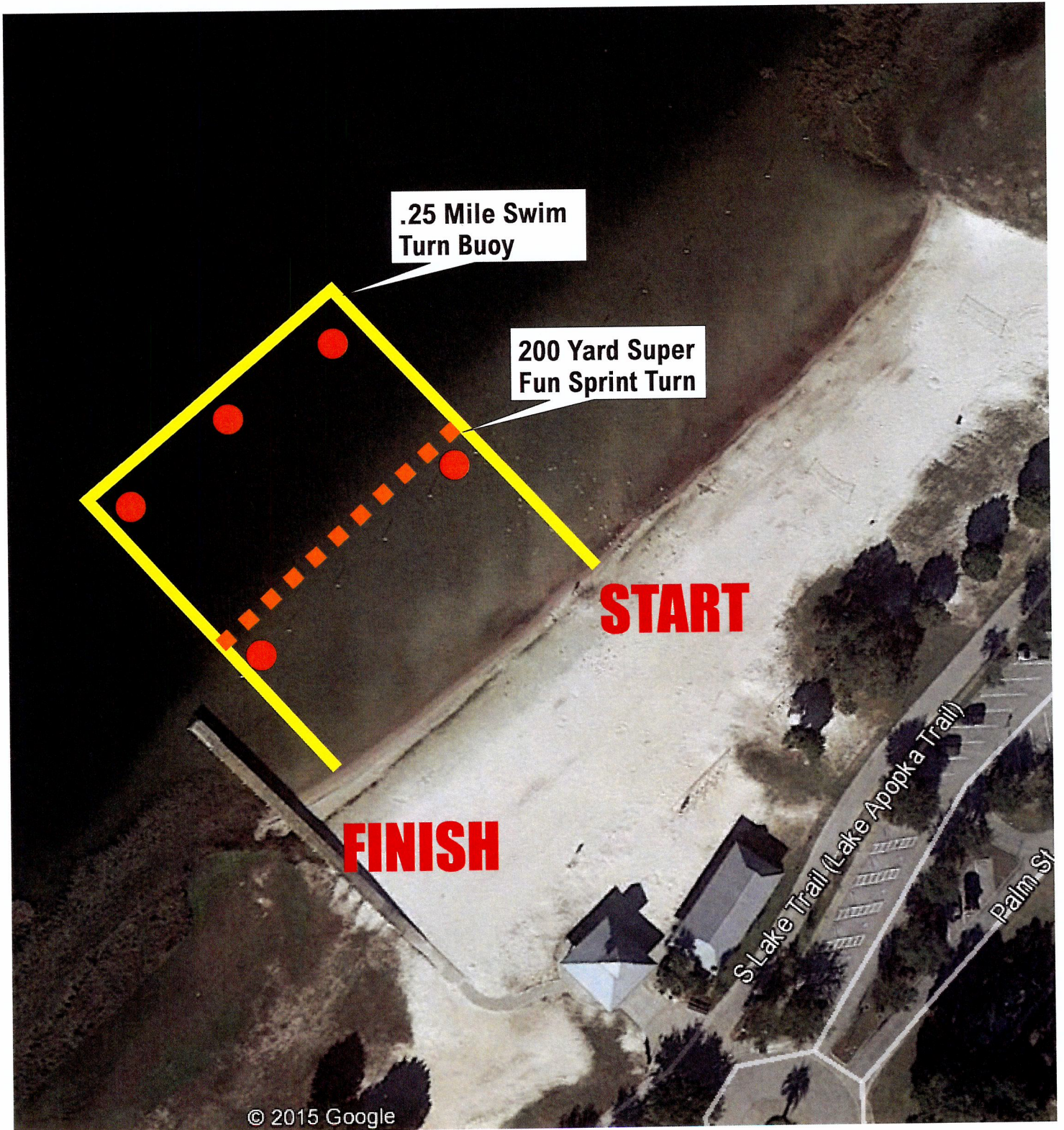
TITLE

DATE

Please return the completed request to:
City of Clermont Parks & Recreation
Attention: Special Event Request
3700 South Highway 27, Clermont, FL 34711

.25 MILE & 200 YARD SWIMS

BE INSPIRING
S O M M E R S P O R T S





11 MILE BIKE COURSE*

BE INSPIRING
S O M M E R S P O R T S

*Actual Distance is 10.68 miles.

LAKE MINNEOLA SHORES

LAKESHORE DR

COURSE DESCRIPTION

- SOUTH on 4th Street
- LEFT on Carroll St.
- RIGHT on Third Street
- RIGHT on Crystal Lake Drive
- RIGHT on DeSoto Street
- RIGHT on 12th Street
- RIGHT on Lake Minneola Shores
- RIGHT on Lake Shore Drive
- RIGHT on Main Ave.
- LEFT on East Ave.
- LEFT on Grand Hwy
- RIGHT on Bloxam Ave.
- RIGHT on Highland Ave.
- RIGHT on East Ave.
- LEFT on Carroll St.
- RIGHT on Third St.
- FINISH

START

FINISH

12TH ST

DESOTO ST

CARROLL ST

EAST AVE

HIGHLAND AVE

BLOXAM AVE



RUN COURSES

The 5K Run Course is an out and back course, run completely on the South Lake Trail. Runners start by running to the west (left on the trail).





APPLICATION FOR SPECIAL EVENTS PERMIT

PLEASE TYPE OR PRINT CLEARLY

Today's Date 6/16/17
Name of Event 33rd Annual Clermont Triathlon+5k series #1
Date(s) of Event June 2, 2018 Estimated Attendance: 1200
Event Start Time: 7:15 AM Event End Time: 12:00 PM
Before Event Setup Time: 6/31/18 - 7:00 AM After Event Cleanup Time: 6/2/18 - 3:PM
Name of Organization/Applicant TriAmerica Foundation Inc. / Sommer Sports

The refundable deposit will be made payable and mailed to the name and address of the applicant listed

Check Type of Organization ☐ Resident ☐ Non Resident ☐ Non-Profit ☒ Business

Non-Profit documentation must be provided with application.

Tax Exempt ☐ Yes ☒ No If yes, provide Tax Exempt # _____

If Yes, you must provide your Tax Exempt Certificate with application.

Federal ID # or Driver's License # 36-4612557
Event Contact Fred Sommer Email Fred@sommersports.com
Day Phone (352) 394-1320 Cell Phone (352) 636-2942
Address 1271 Commons Court City Clermont State FL Zip 34711
Secondary Contact Lisa Veres Phone # (407) 758-5743

Briefly Describe Event: SPRINT, SUPERSPRINT, DUATHLON+5K. Setup will begin on
may 31st, 2018 @ 7:00 AM. Race will be on SAT. June 2nd, 2018 with
athletes arriving @ 5:30 AM and departing around 12 pm.
cleanup/teardown starts at roughly 12 pm.

Location of Event on City Property: ☒ A ☒ B ☒ C ☐ D ☒ Map 1 ☐ Map 2

Please choose A, B, C, or D on MAP 1 or MAP 2

Other Location: Beach + Highlander Bldg.

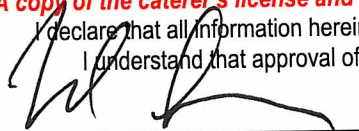


CITY OF CLERMONT Alcohol Request Form

Today's Date 7/16/17
Name of Event 33rd Annual Clermont Triathlon + 5K series #1
Date(s) of Event June 2, 2018 Location Waterfront Park, Clermont
Event Start Time: 7:15 AM Event End Time: 12:00 PM
Name of Organization/Applicant TriAmerica Foundation Inc /Sommer Sports
Email Fred@sommersports.com
Day Phone 352-394-1320 Cell Phone 352-394-1320
Address 1271 Commons Ct City Clermont ST FL Zip 34711
Briefly Describe Event Sprint Tri + 5K - all athletes receive one beer w/ coupon on race bib. Licensed Bartender on duty.
What do you plan on serving (check all that apply): ☒ Beer ☐ Wine/Champagne ☐ Other
What is your beverage containment area? Soft Fencing/ Barricades
Outside event, attach diagram _____
Inside event, list rooms: _____
Who is your licensed beverage caterer*? City Beverages

***A copy of the caterer's license and insurance must be submitted with your request form**

I declare that all information herein is true and complete to the best of my knowledge.
I understand that approval of this request is NOT a grant of a liquor license.



Applicant Signature

6-21-17

Date

FOR CITY STAFF USE ONLY

The foregoing application has been reviewed and

PERMISSION TO USE PARK PREMISES FOR THE SERVICE OF ALCOHOLIC BEVERAGES IS:

☐ **GRANTED ALCOHOL BEVERAGES.** In order to receive an alcohol approval for your event, applicant must meet all requirements of the City of Clermont, County and State of Florida. A certificate of insurance is required.

☐ **GRANTED ALCOHOL BEVERAGES AS AMENDED:** _____

☐ **DENIED** for the following reason(s): _____

SIGNATURE

TITLE

DATE

Please return the completed request to:
City of Clermont Parks & Recreation
Attention: Special Event Request
3700 South Highway 27, Clermont, FL 34711

.25 MILE & 200 YARD SWIMS

BE INSPIRING
S O M M E R S P O R T S





8 MILE BIKE COURSE*

BE INSPIRING
S O M M E R S P O R T S

*Actual Distance is 8.24 miles.



sommer
sports



11 MILE BIKE COURSE*

BE INSPIRING
S O M M E R S P O R T S

*Actual Distance is 10.68 miles.

LAKE MINNEOLA SHORES

LAKESHORE DR

COURSE DESCRIPTION

- SOUTH on 4th Street
- LEFT on Carroll St.
- RIGHT on Third Street
- RIGHT on Crystal Lake Drive
- RIGHT on DeSoto Street
- RIGHT on 12th Street
- RIGHT on Lake Minneola Shores
- RIGHT on Lake Shore Drive
- RIGHT on Main Ave.
- LEFT on East Ave.
- LEFT on Grand Hwy
- RIGHT on Bloxam Ave.
- RIGHT on Highland Ave.
- RIGHT on East Ave.
- LEFT on Carroll St.
- RIGHT on Third St.
- FINISH

FINISH

START

12TH ST

DESOTO ST

CARROLL ST

EAST AVE

HIGHLAND AVE

BLOXAM AVE

sommer sports

Turnaround point for the 5K Run.

Turnaround point for the 1 mile Du- athlon Run.

FINISH

BE IN PIRING



APPLICATION FOR SPECIAL EVENTS PERMIT

PLEASE TYPE OR PRINT CLEARLY

Today's Date 6/16/17
Name of Event BraRun 5K/12 on Fire Womens Triathlon & 5K Festival
Date(s) of Event may 12-13, 2018 Estimated Attendance: 800
Event Start Time: 7:30 AM Event End Time: 12:00 PM
Before Event Setup Time: 5/10/18 - 7:00 AM After Event Cleanup Time: 5/13/18 - 12PM - 3PM
Name of Organization/Applicant TriAmerica Foundation Inc. / Sommer Sports

The refundable deposit will be made payable and mailed to the name and address of the applicant listed

Check Type of Organization ☐ Resident ☐ Non Resident ☐ Non-Profit ☒ Business

Non-Profit documentation must be provided with application.

Tax Exempt ☐ Yes ☒ No If yes, provide Tax Exempt # _____

If Yes, you must provide your Tax Exempt Certificate with application.

Federal ID # or Driver's License # 36-4612557
Event Contact Fred Sommer Email Fred@sommersports.com
Day Phone (352) 394-1320 Cell Phone (352) 636-2942
Address 1271 Commons Court City Clermont State FL Zip 34711
Secondary Contact Lisa Veres Phone # (407) 758-5743

Briefly Describe Event: Womens only Triathlon + 5K sports festival beginning on Saturday 5/12 - Sunday 5/13. Sprint Tri, Super Sprint Tri race & 5K. Athletes arriving @ Park @ 5:30 AM for start of race.

Location of Event on City Property: ☒ A ☒ B ☒ C ☐ D ☒ Map 1 ☐ Map 2

Please choose A, B, C, or D on MAP 1 or MAP 2

Other Location: Beach + Highlander Bldg.



CITY OF CLERMONT Alcohol Request Form

Today's Date 7/16/17
Name of Event Bra Runsk/BIRIZ on Fire Women's Triathlon + 5K Festival
Date(s) of Event May 12-13, 2018 Location Waterfront Park, Clermont
Event Start Time: 7:30 AM Event End Time: 12:00 PM
Name of Organization/Applicant TriAmerica Foundation Inc /Sommer Sports
Email Fred@sommersports.com
Day Phone 352-394-1320 Cell Phone 352-394-1320
Address 1271 Commons Ct City Clermont ST FL Zip 34711
Briefly Describe Event Women's Sprint Triathlon + 5K athletes receive one beer after completing the race.
What do you plan on serving (check all that apply): ☒ Beer ☐ Wine/Champagne ☐ Other
What is your beverage containment area? Soft Fencing/ Barricades
Outside event, attach diagram _____
Inside event, list rooms: _____
Who is your licensed beverage caterer*? City Beverages

***A copy of the caterer's license and insurance must be submitted with your request form**

I declare that all information herein is true and complete to the best of my knowledge.
I understand that approval of this request is NOT a grant of a liquor license.

Applicant Signature

6-21-17

Date

FOR CITY STAFF USE ONLY

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☐ **GRANTED ALCOHOL BEVERAGES AS AMENDED:** _____

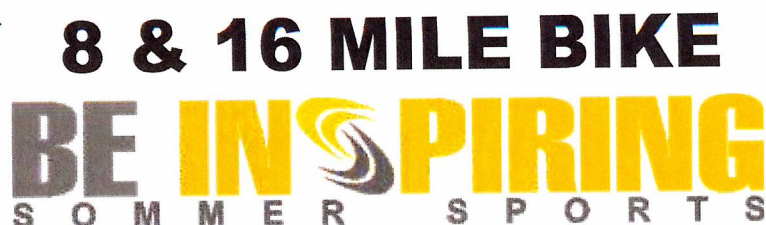
☐ **DENIED** for the following reason(s): _____

SIGNATURE

TITLE

DATE

Please return the completed request to:
City of Clermont Parks & Recreation
Attention: Special Event Request
3700 South Highway 27, Clermont, FL 34711





APPLICATION FOR SPECIAL EVENTS PERMIT

PLEASE TYPE OR PRINT CLEARLY

Today's Date 6/16/17
Name of Event 34th Florida Challenge Triathlon / 35th Great Clermont Triathlon
Date(s) of Event 3/17-18/2018 Estimated Attendance: 1000
Event Start Time: 7:15am 3/17 Event End Time: 3pm 3/18
Before Event Setup Time: 3/15/18 - 7am After Event Cleanup Time: 3/18/18 - 6pm
Name of Organization/Applicant TriAmerica Foundation Inc. / Sommer Sports

The refundable deposit will be made payable and mailed to the name and address of the applicant listed

Check Type of Organization ☐ Resident ☐ Non Resident ☐ Non-Profit ☒ Business

Non-Profit documentation must be provided with application.

Tax Exempt ☐ Yes ☒ No If yes, provide Tax Exempt # _____

If Yes, you must provide your Tax Exempt Certificate with application.

Federal ID # or Driver's License # 36-4612557

Event Contact Fred Sommer Email Fred@sommersports.com
Day Phone (352) 394-1320 Cell Phone (352) 636-2942
Address 1271 Commons Court City Clermont State FL Zip 34711
Secondary Contact Lisa Veres Phone # (407) 758-5743

Briefly Describe Event: Two days of triathlons. Saturday will be the 70.3 FCT-Intimidator + Sprint Triathlon. Athletes arrive @ venue @ 5:30am. Packet Pick up in highlander Bldg will be on Friday + Saturday. Sunday will be the 35th Great Clermont Triathlon Olympic distance. Athletes will be arriving @ park beginning @ 5:30am.

Location of Event on City Property: ☒ A ☒ B ☒ C ☐ D ☐ Map 1 ☐ Map 2

Please choose A, B, C, or D on MAP 1 or MAP 2

Other Location: _____



CITY OF CLERMONT Alcohol Request Form

Today's Date 6/16/17
Name of Event 34th Florida Challenge Triathlon / 35th Great Clermont Triathlon
Date(s) of Event 3/17/2018 - 3/18/2018 Location Waterfront Park, Clermont
Event Start Time: 7:15 Both days Event End Time: 3/17 - 9pm 3/18 - 3pm
Name of Organization/Applicant TriAmerica Foundation Inc / Sommer Sports
Email Fred@sommersports.com
Day Phone 352-394-1320 Cell Phone 352-394-1320
Address 1271 Commons Ct City Clermont ST FL Zip 34711
Briefly Describe Event 3 Triathlons in 2 days - 2 on Saturday and 1 on Sunday.

What do you plan on serving (check all that apply): ☒ Beer ☐ Wine/Champagne ☐ Other

What is your beverage containment area? Soft Fencing/ Barricades

Outside event, attach diagram _____

Inside event, list rooms: _____

Who is your licensed beverage caterer*? City Beverages

**A copy of the caterer's license and insurance must be submitted with your request form*

I declare that all information herein is true and complete to the best of my knowledge.
I understand that approval of this request is NOT a grant of a liquor license.

Applicant Signature

6-21-17

Date

FOR CITY STAFF USE ONLY

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☐ **GRANTED ALCOHOL BEVERAGES AS AMENDED:** _____

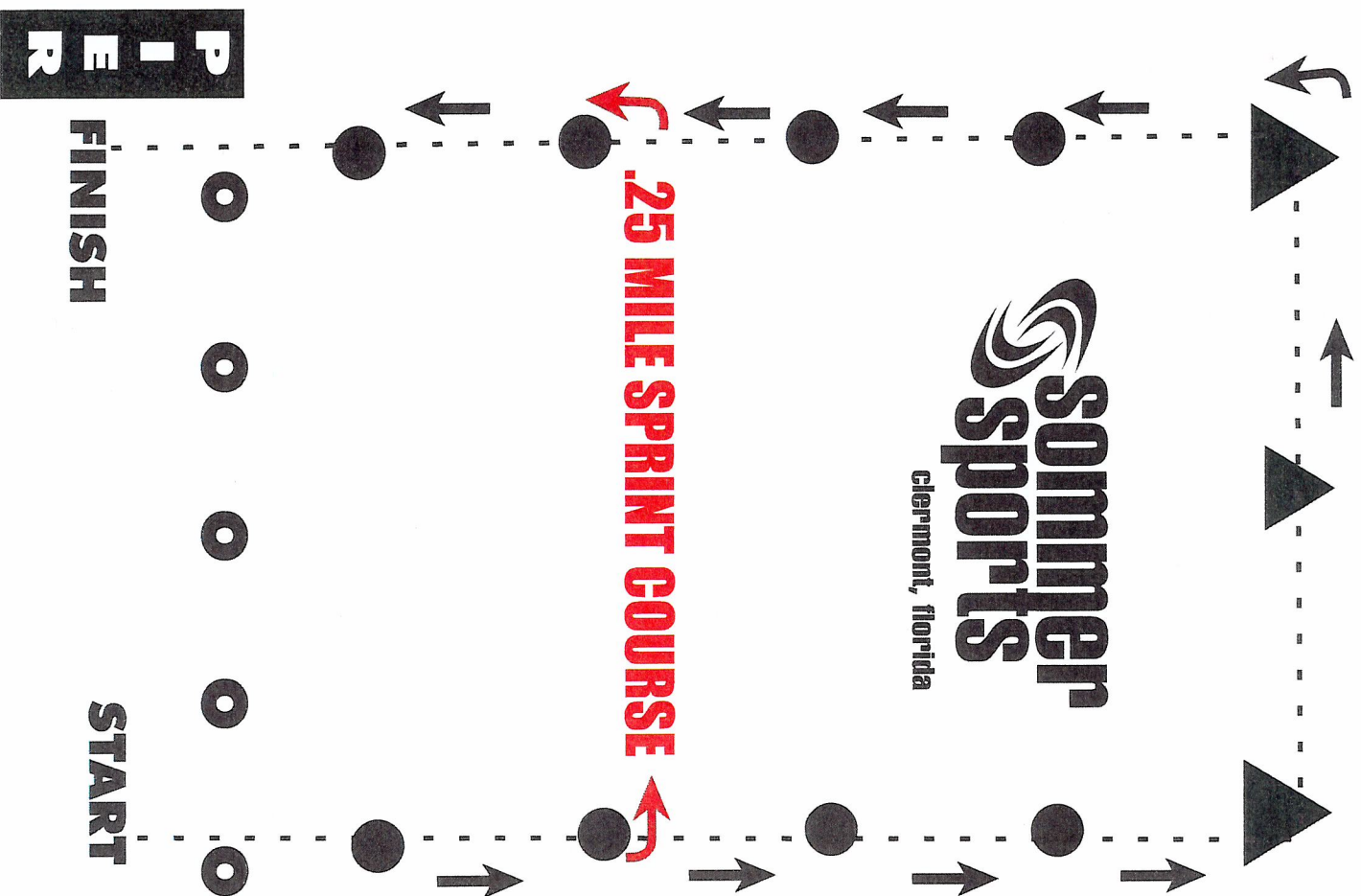
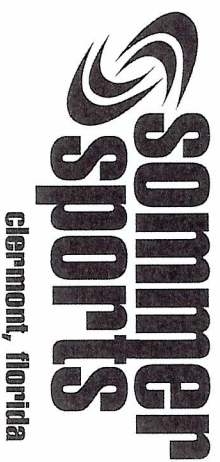
☐ **DENIED** for the following reason(s): _____

SIGNATURE

TITLE

DATE

Please return the completed request to:
City of Clermont Parks & Recreation
Attention: Special Event Request
3700 South Highway 27, Clermont, FL 34711



intimidator

FLORIDA CHALLENGE TRIATHLON

Clermont, Florida - "World Triathlon Destination"

1.2 MILE SWIM COURSE

WAVE STARTS

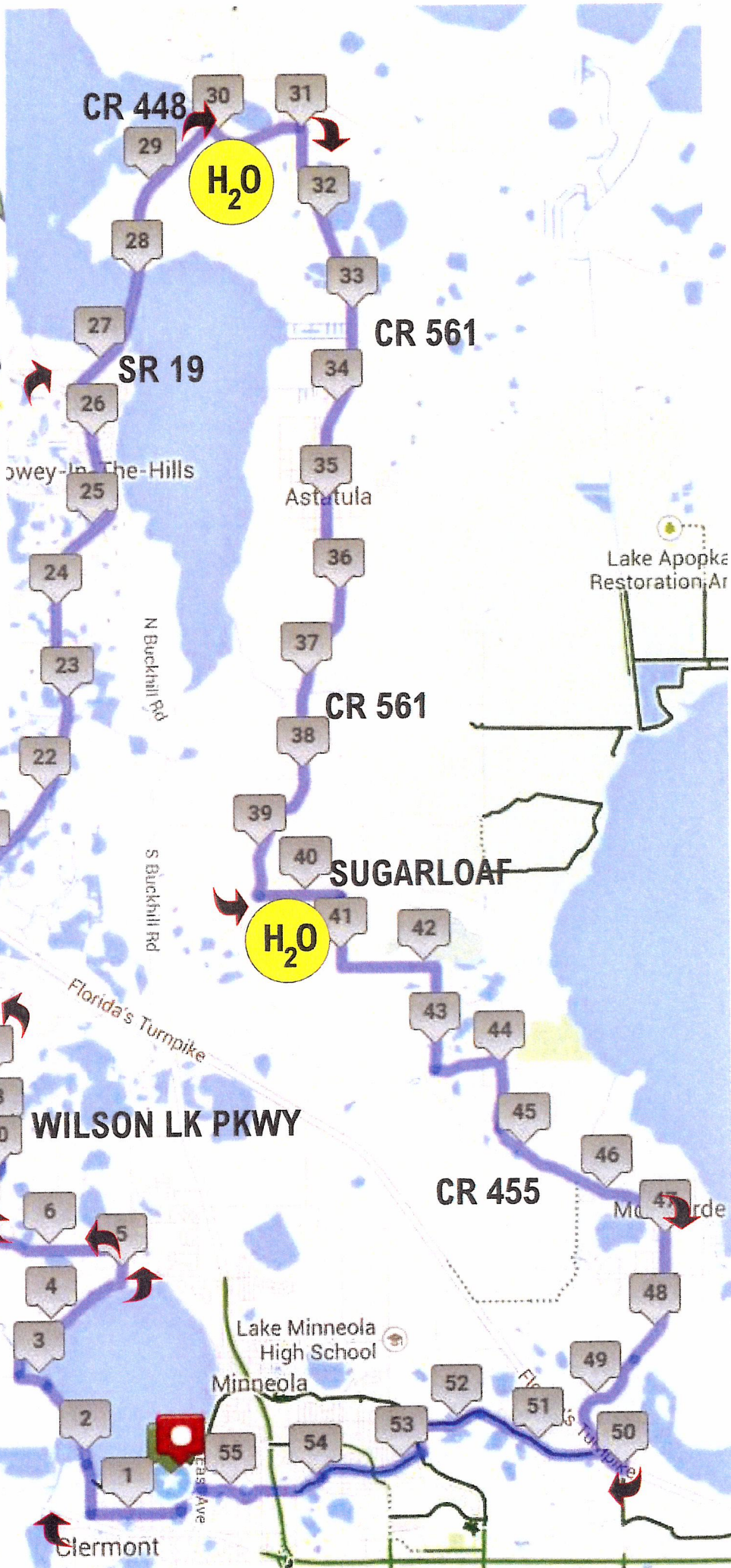
***NOTE - Waves 1-3 are for Long Course Athletes.**

- | | |
|-------------------|---|
| 1) 7:30am - PINK | - All Age Group Women
All Athena Athletes
Military Women |
| 2) 7:40am - GREEN | - Age Group Men 45 & Over
All Clydesdales
Military Men |
| 3) 7:45am - RED | - All Age Group Men 44 & Under
Relay Teams
Aqua Bike - Male & Female
Open Water Swimmers |
| 4) 8:55am - BLUE | - SPRINT TRI - All Men |
| 5) 9:00am - GREEN | - SPRINT TRI - All Women |



56 MILE BIKE

BE INSPIRING
SOMMER SPORTS



TURN BY TURN DIRECTIONS

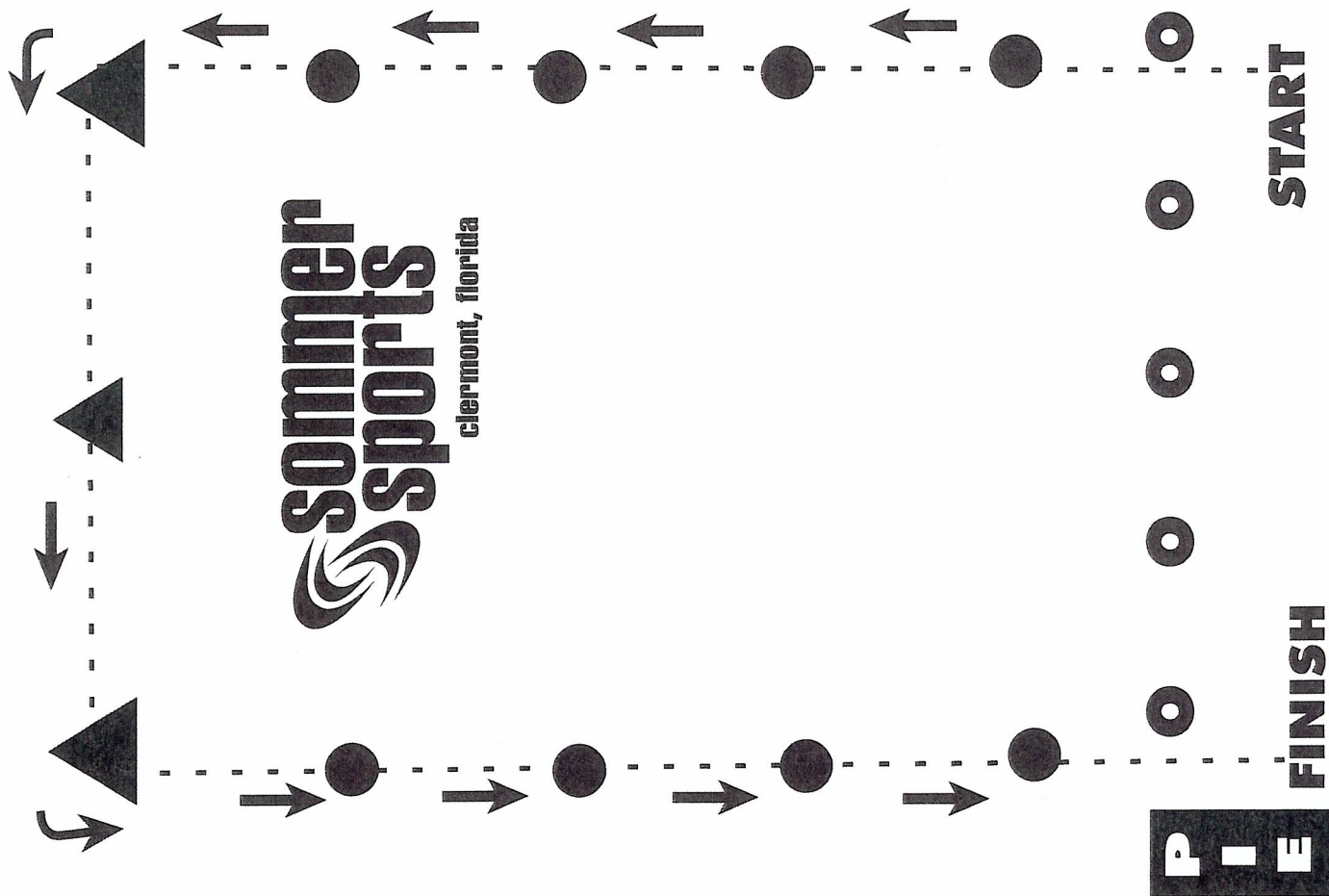
0.00 MI	START Head south on 4th St toward Carroll St
0.07 mi	Turn left onto Carroll St
0.18 mi	Turn right onto 3rd St
0.37 mi	Continue onto Crystal Lake Dr
0.53 mi	Turn right onto W Desoto St
1.39 mi	Turn right on 12th St
3.22 mi	Turn right onto County Rd 561A Lake Minneola Shores
4.89 mi	Turn left onto Jalarmy Rd
5.24 mi	Turn left onto Cherry Lake Rd
6.82 mi	Turn right onto Wilson Lake Pkwy
8.79 mi	Turnaround at W Libby Rd/Libby No 3 Rd
10.76 mi	Turn right on Cherry Lake Rd
15.16 mi	Turn right onto FL-19 N
26.54 mi	Turn right onto Hwy 19 N
29.86 mi	Turn right onto County Rd 448
30.94 mi	Turn right onto County Rd 561
39.47 mi	Turn left onto Sugarloaf Mountain Rd
43.2 mi	Turn Left onto County Rd 561A
43.92 mi	Turn right onto County Rd 455
46.63 mi	Turn right on County Rd 455
49.9 mi	Turn right to stay on County Rd 455 over Turnpike
50.01 mi	Turn right onto Old County Rd 50
52.48 mi	Turn left onto N Hancock Rd
52.76 mi	Turn right on N Ridge Blvd
54.25 mi	Cross Grand Hwy and continue onto Pitt St
55.31 mi	Turn right onto East Ave
55.34 mi	Turn left onto Carroll St
55.56 mi	Turn right onto 3rd St
55.73 mi	BIKE FINISH



5K & 13.1 MILE RUN COURSES

- The 13.1 mile & 5K Run Courses are completely on the South Lake Trail. Both courses start by running to the west (left).
- ~ The 5K runners only complete the western out and back segment.
 - ~ The western run turnaround is the same for both the 5K and 13.1 mile runners.
 - ~ 13.1 mile runners complete 2 laps of the entire course.





1.5K SWIM COURSE

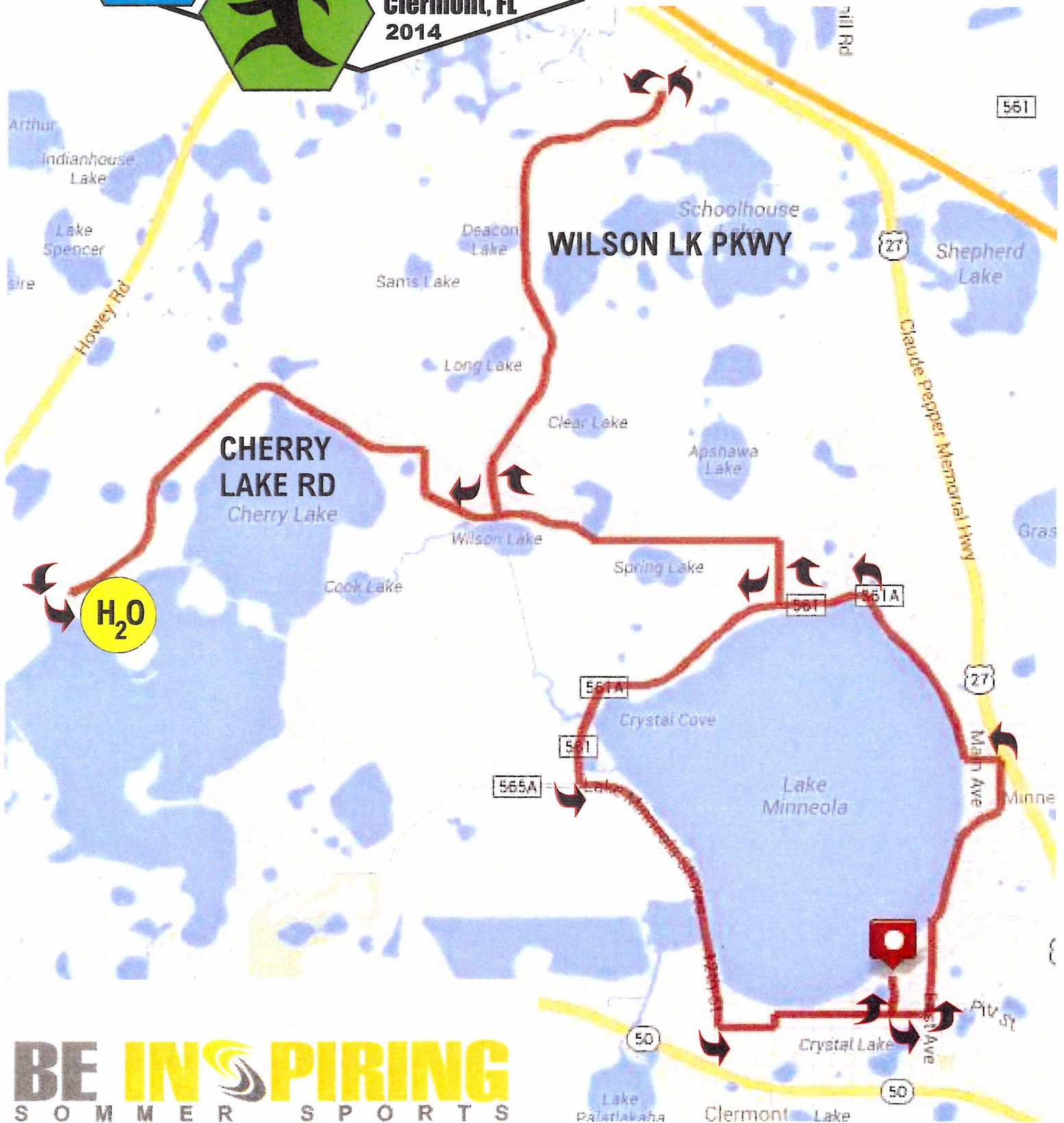
WAVE STARTS

- | | |
|-------------------|--|
| 1) 7:30am - PINK | - All Age Group Women
All Athena Athletes
All Female Military Athletes |
| DU) 7:38am - | - All Duathletes |
| 2) 7:42am - GREEN | - Age Group Men 44 & Under
All Military Men & Clydesdale |
| 3) 7:50am - BLUE | - Age Group Men 45 & Over |
| 4) 7:58am - RED | - All Aqua Bike & Relay Teams
Open Water Swimmers |

Failure to start in the proper wave may result in disqualification!



40K Bike Course



	Head south on 3rd St toward Orange Ave Destination will be on the left	0 mi (+0.08 mi)
	Head south on 3rd St toward Carroll St	0.08 mi (+0.14 mi)
	Turn left onto W Osceola St	0.21 mi (+0 mi)
	Head east on W Osceola St toward 2nd St	0.22 mi (+0.21 mi)
	Head east on W Osceola St toward East Ave	0.43 mi (+0 mi)
	Turn left onto East Ave Destination will be on the right	0.43 mi (+0.43 mi)
	Head north on East Ave toward S Lake Trail (Lake Apopka Trail)	0.86 mi (+0.07 mi)
	Continue onto Lake Minneola Dr	0.94 mi (+0.01 mi)
	Head south on Lake Minneola Dr toward S Lake Trail (Lake Apopka Trail)	0.94 mi (+0.01 mi)
	Sharp left onto S Lake Trail (Lake Apopka Trail)	0.95 mi (+0.75 mi)
	Turn left onto S Disston Ave	1.7 mi (+0.29 mi)
	Turn left onto Chester St	1.99 mi (+0.2 mi)
	Turn right onto S Lakeshore Dr	2.18 mi (+0.91 mi)
	Continue straight onto Lake Dr	3.1 mi (+0.15 mi)
	Turn left onto County Rd 561/County Rd 561A/Lake Minneola Shores Continue to follow County Rd 561/County Rd 561A	3.24 mi (+0.5 mi)
	Head north on Jalarmy Rd toward Elderberry Ct	3.75 mi (+0.36 mi)
	Turn left onto Cherry Lake Rd Destination will be on the right	4.1 mi (+1.57 mi)
	Head west on Cherry Lake Rd toward Wilson Lake Pkwy	5.68 mi (+0 mi)
	Turn right onto Wilson Lake Pkwy Destination will be on the right	5.68 mi (+2.97 mi)
	Head south on Wilson Lake Pkwy toward Decatur Dr	8.65 mi (+2.97 mi)
	Head south on Wilson Lake Pkwy toward Cherry Lake Rd	11.62 mi (+0 mi)
	Turn right onto Cherry Lake Rd	11.63 mi (+0.42 mi)
	Head northwest on Cherry Lake Rd Destination will be on the left	12.05 mi (+2.85 mi)
	Head northeast on Cherry Lake Rd toward Royal Palm Dr	14.9 mi (+4.86 mi)
	Turn right onto Jalarmy Rd	19.76 mi (+0.36 mi)

mapmyride.com/routes/print/1788879

	Head west on County Rd 561/County Rd 561A toward Palisades Blvd Destination will be on the right	20.12 mi (+0.67 mi)
	Head southwest on County Rd 561/County Rd 561A toward Tower View Dr	20.79 mi (+1 mi)
	Turn left onto County Rd 561/Lake Minneola Shores Continue to follow County Rd 561Destination will be on the left	21.79 mi (+1.69 mi)
	Head east on W Minneola Ave toward 11th St	23.48 mi (+0.31 mi)
	Turn left onto West Ave	23.8 mi (+0.08 mi)
	Slight right onto W Osceola St Destination will be on the right	23.87 mi (+0.27 mi)
	Head east on W Osceola St toward Lake Ave Destination will be on the right	24.14 mi (+0.35 mi)
	Head east on W Osceola St toward 3rd St	24.49 mi (+0.02 mi)
	Turn left onto 3rd St Destination will be on the right	24.51 mi (+0.22 mi)
	Destination	24.73 mi (+0 mi)

MapMyRide • <http://mapmyride.com/routes/view/371788879>



10K RUN COURSE

The 10K Run Course is completely on the South Lake Trail. Runners start by running to the west (left).





APPLICATION FOR SPECIAL EVENTS PERMIT

PLEASE TYPE OR PRINT CLEARLY

Today's Date 6/16/17
Name of Event 34th Florida Challenge Triathlon/35th Great Clermont Triathlon
Date(s) of Event 3/17-18/2018 Estimated Attendance: 1000
Event Start Time: 7:15am 3/17 Event End Time: 3pm 3/18
Before Event Setup Time: 3/15/18 - 7am After Event Cleanup Time: 3/18/18 - 6pm
Name of Organization/Applicant TriAmerica Foundation Inc. / Sommer Sports

The refundable deposit will be made payable and mailed to the name and address of the applicant listed

Check Type of Organization ☐ Resident ☐ Non Resident ☐ Non-Profit ☒ Business

Non-Profit documentation must be provided with application.

Tax Exempt ☐ Yes ☒ No If yes, provide Tax Exempt # _____

If Yes, you must provide your Tax Exempt Certificate with application.

Federal ID # or Driver's License # 36-4612557

Event Contact Fred Sommer Email Fred@sommersports.com
Day Phone (352) 394-1320 Cell Phone (352) 636-2942
Address 1271 Commons Court City Clermont State FL Zip 34711
Secondary Contact Lisa Veres Phone # (407) 758-5743

Briefly Describe Event: Two days of triathlons. Saturday will be the 70.3 FCT-Intimidator & Sprint Triathlon. Athletes arrive @ venue @ 5:30am. Packet Pick up in highlander Bldg will be on Friday + Saturday. Sunday will be the 35th Great Clermont Triathlon Olympic distance. Athletes will be arriving @ park beginning @ 5:30am.

Location of Event on City Property: ☒ A ☒ B ☒ C ☐ D ☐ Map 1 ☐ Map 2

Please choose A, B, C, or D on MAP 1 or MAP 2

Other Location: _____



CITY OF CLERMONT Alcohol Request Form

Today's Date 6/16/17
Name of Event 34th Florida Challenge Triathlon / 35th Great Clermont Triathlon
Date(s) of Event 3/17/2018 - 3/18/2018 Location Waterfront Park, Clermont
Event Start Time: 7:15 Both days Event End Time: 3/17 - 9pm 3/18 - 3pm
Name of Organization/Applicant TriAmerica Foundation Inc / Sommer Sports
Email Fred@sommersports.com
Day Phone 352-394-1320 Cell Phone 352-394-1320
Address 1271 Commons Ct City Clermont ST FL Zip 34711
Briefly Describe Event 3 Triathlons in 2 days - 2 on Saturday and 1 on Sunday.
What do you plan on serving (check all that apply): ☒ Beer ☐ Wine/Champagne ☐ Other
What is your beverage containment area? Soft Fencing/ Barricades
Outside event, attach diagram _____
Inside event, list rooms: Under large Pavillion
Who is your licensed beverage caterer*? City Beverages

***A copy of the caterer's license and insurance must be submitted with your request form**

I declare that all information herein is true and complete to the best of my knowledge.
I understand that approval of this request is NOT a grant of a liquor license.

Applicant Signature

6-21-17

Date

FOR CITY STAFF USE ONLY

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☐ **GRANTED** ALCOHOL BEVERAGES. In order to receive an alcohol approval for your event, applicant must meet all requirements of the City of Clermont, County and State of Florida. A certificate of insurance is required.

☐ **GRANTED** ALCOHOL BEVERAGES AS AMENDED: _____

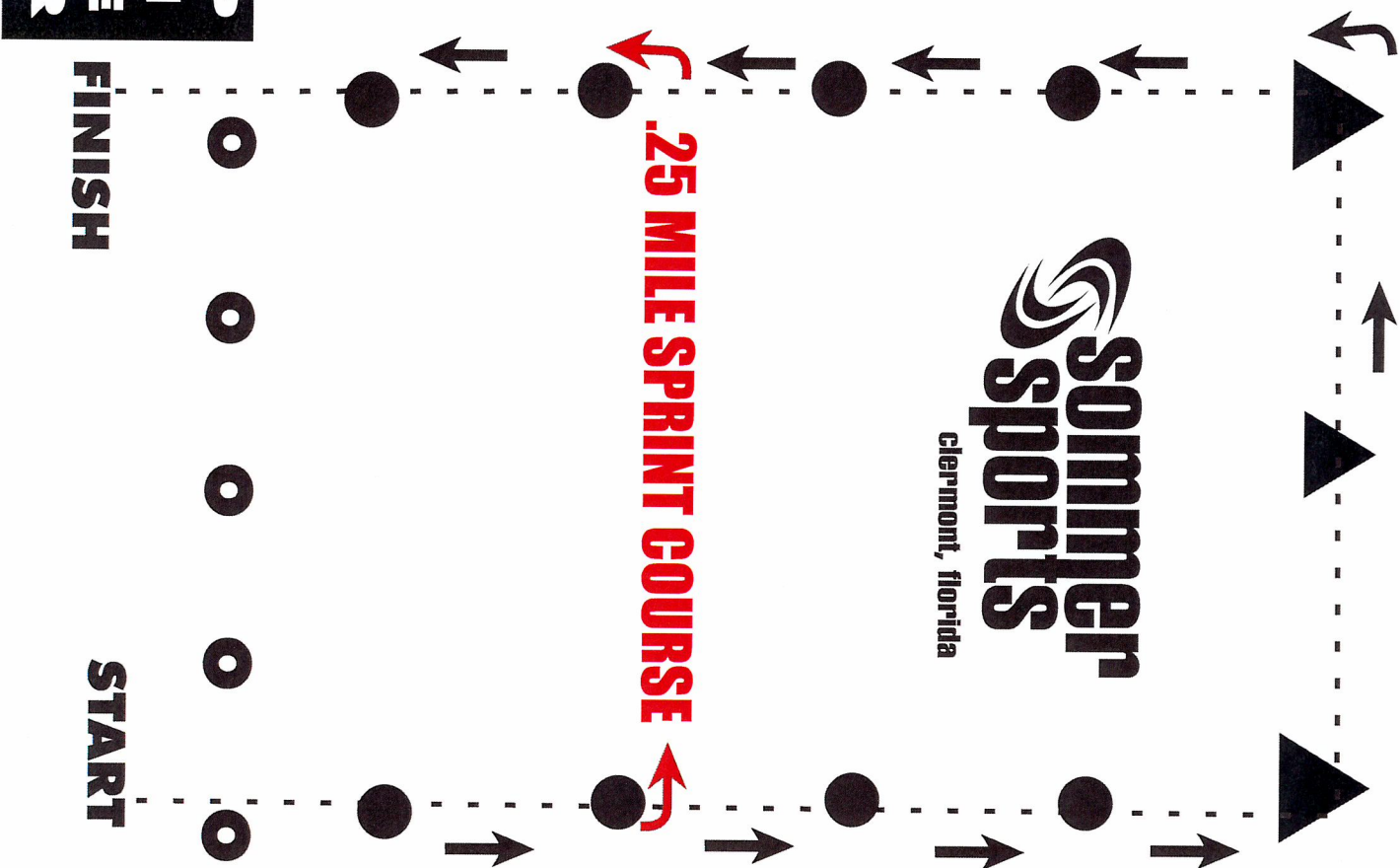
☐ **DENIED** for the following reason(s): _____

SIGNATURE

TITLE

DATE

Please return the completed request to:
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Attention: Special Event Request
3700 South Highway 27, Clermont, FL 34711



sommer
sports
clermont, florida

intimidator

FLORIDA CHALLENGE TRIATHLON

Clermont, Florida - "World Triathlon Destination"

1.2 MILE SWIM COURSE

WAVE STARTS

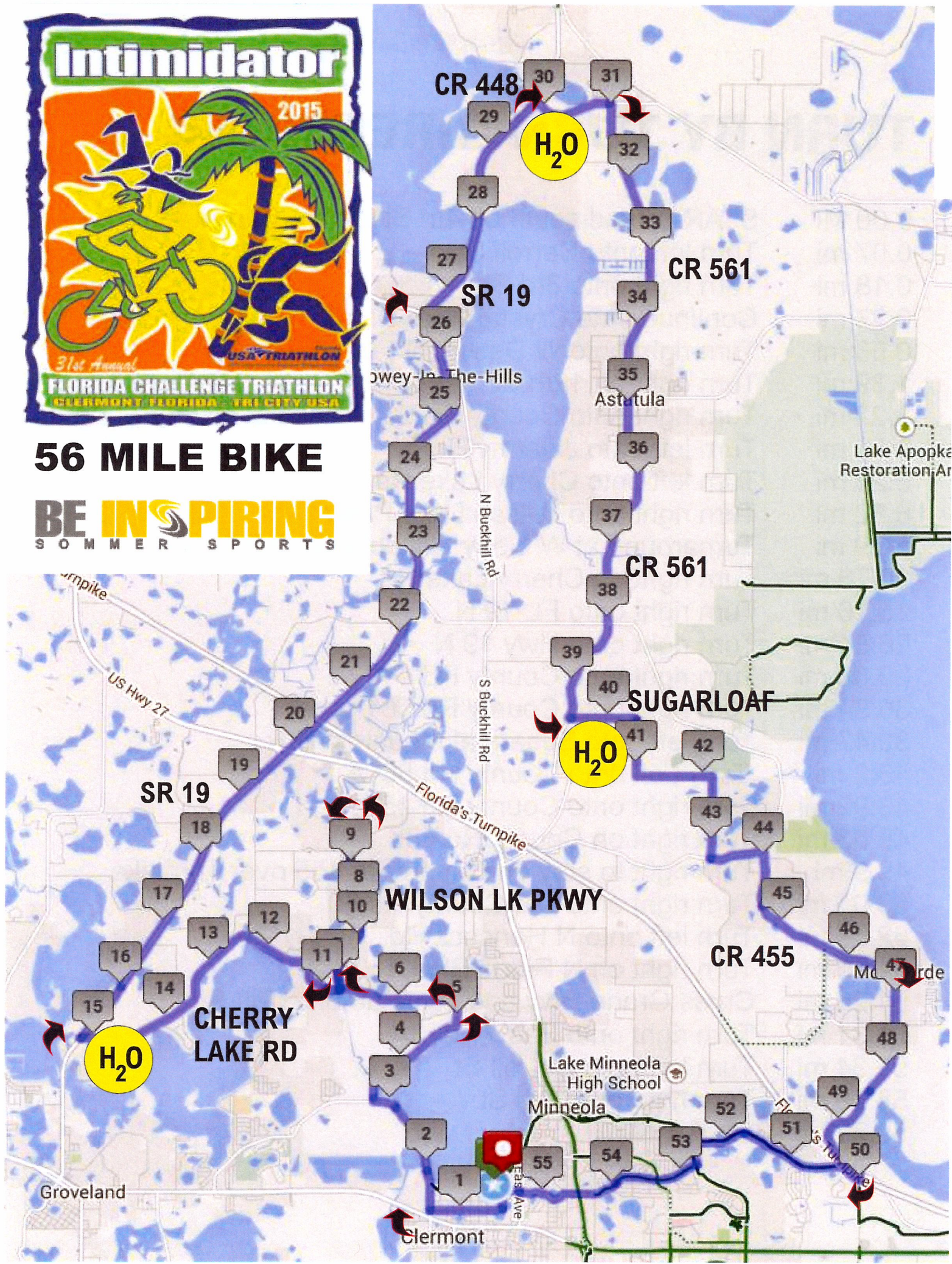
***NOTE - Waves 1-3 are for Long Course Athletes.**

- | | |
|-------------------|---|
| 1) 7:30am - PINK | - All Age Group Women
All Athena Athletes
Military Women |
| 2) 7:40am - GREEN | - Age Group Men 45 & Over
All Clydesdales
Military Men |
| 3) 7:45am - RED | - All Age Group Men 44 & Under
Relay Teams
Aqua Bike - Male & Female
Open Water Swimmers |
| 4) 8:55am - BLUE | - SPRINT TRI - All Men |
| 5) 9:00am - GREEN | - SPRINT TRI - All Women |



56 MILE BIKE

BE INSPIRING
SOMMER SPORTS





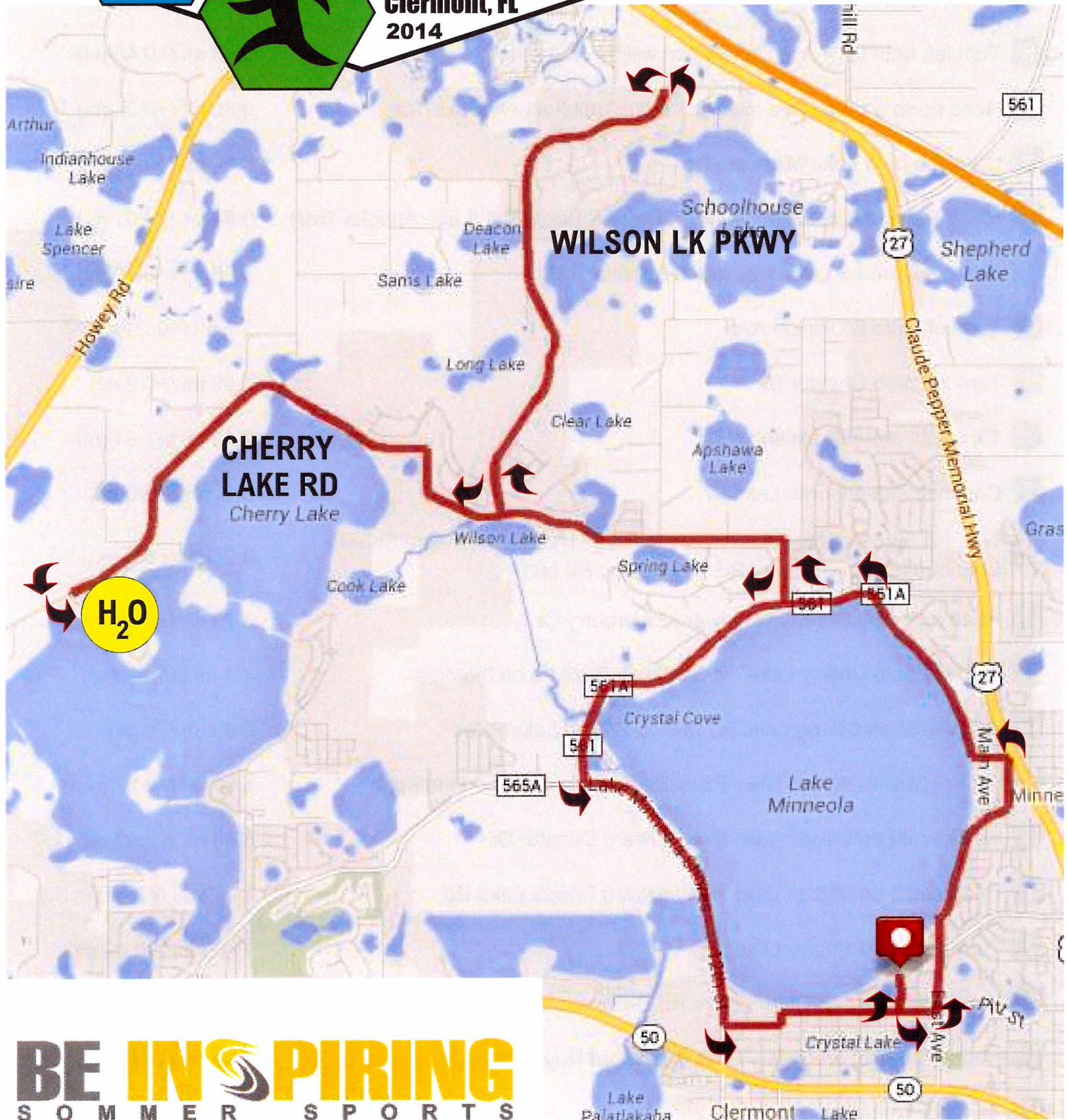
5K & 13.1 MILE RUN COURSES

- The 13.1 mile & 5K Run Courses are completely on the South Lake Trail. Both courses start by running to the west (left).
- ~ The 5K runners only complete the western out and back segment.
 - ~ The western run turnaround is the same for both the 5K and 13.1 mile runners.
 - ~ 13.1 mile runners complete 2 laps of the entire course.





40K Bike Course



	Head west on County Rd 561/County Rd 561A toward Palisades Blvd Destination will be on the right	20.12 mi (+0.67 mi)
	Head southwest on County Rd 561/County Rd 561A toward Tower View Dr	20.79 mi (+1 mi)
	Turn left onto County Rd 561/Lake Minneola Shores Continue to follow County Rd 561Destination will be on the left	21.79 mi (+1.69 mi)
	Head east on W Minneola Ave toward 11th St	23.48 mi (+0.31 mi)
	Turn left onto West Ave	23.8 mi (+0.08 mi)
	Slight right onto W Osceola St Destination will be on the right	23.87 mi (+0.27 mi)
	Head east on W Osceola St toward Lake Ave Destination will be on the right	24.14 mi (+0.35 mi)
	Head east on W Osceola St toward 3rd St	24.49 mi (+0.02 mi)
	Turn left onto 3rd St Destination will be on the right	24.51 mi (+0.22 mi)
	Destination	24.73 mi (+0 mi)

MapMyRide • <http://mapmyride.com/routes/view/371788879>



10K RUN COURSE

The 10K Run Course is completely on the South Lake Trail. Runners start by running to the west (left).

