



**CITY OF CLERMONT
COUNCIL MEETING AGENDA
6:30 PM, Tuesday, March 14, 2017**

Welcome to our Council meeting. In the interest of time efficiency and ensuring that everyone who wishes to address the Council is given the opportunity to do so, the following will apply to all comments made by the public. For items listed on the agenda, each speaker will be permitted 5 minutes to address the Council. For non-agenda items, each speaker will be permitted 3 minutes to address the Council. These time limits may be changed by the Mayor. Thank you for participating in your City Government.

CALL TO ORDER

INVOCATION & PLEDGE OF ALLEGIANCE

PRESENTATIONS

2017 Healthy Weight Community Champion Award

Marine Corp League Toys for Tots

PUBLIC COMMENTS

REPORTS

CONSENT AGENDA

The next portion of the meeting is the consent agenda which contains items that have been determined to be routine and non-controversial. If anyone in the audience wishes to address a particular item on the consent agenda, now is the opportunity for you to do so. Additionally, if staff or members of the City Council wish to speak on a consent item, they have the same opportunity.

Item No. 1 - Police Officers Collective Bargaining
Negotiations Team

Consider approval of proposed individuals to serve on the City's negotiations team.

Item No. 2 - Bid Award and Budget Amendment

Consider approval of bid award to Oelrich Construction, Inc. to provide construction of Victory Pointe Wetland Park in the total amount of \$9,450,367 and a budget amendment to the Stormwater Fund in the amount of \$1,450,367.

Item No. 3 - Resolution No. 2017-09
Florida Boating Improvement Program Grant

Consider approval of resolution allowing the City of Clermont to apply for the Florida Boating Improvement Program Grant in the amount of \$250,000. This grant would partially fund the Relocation and Improvements to the Clermont Boat Ramp.

CITY OF CLERMONT
COUNCIL MEETING AGENDA
6:30 PM, Tuesday, March 14, 2017

Item No. 4 - Mitigation Credit Purchase
Agreement and Budget Amendment
Victory Pointe Wetlands Park

Consider Mitigation Credit Purchase Agreement with Hammock Lake Mitigation Bank, LLC. in the amount of \$145,600 for the Victory Pointe Project and a budget amendment to the Stormwater Fund in the amount of \$145,600.

Item No. 5 - Resolution No. 2017-15
Surplus Request and Sale

Consider approval to declare real property located at the northwest corner of West Minneola Avenue and Victory Way as surplus and authorization of the sale thereof to Graff Development, LLC in the amount of \$195,000.

Item No. 6 - Surplus Request

Consider approval to declare end of life inventory as surplus from Environmental Services Department and dispose of in accordance with the Purchasing Policy.

Item No. 7 - Temporary Access Easement Agreement

Approval of Temporary Access Easement Agreement with Wallace & Wolfe Properties, Inc. for temporary access to the Clermont Boathouse.

Item No. 8 - Event Road Closure

Consider amending the Clermont Downtown Partnership's First Friday Food Truck approved footprint to expand the event.

UNFINISHED BUSINESS

Item No. 9 - Ordinance No. 2017-15
Anderson Hill Annexation
Table to April 11, 2017

Consider tabling ordinance to annex a parcel of land located at the northwest corner of U.S. Highway 27 and Anderson Hill Road to April 11, 2017.

Item No. 10 - Ordinance No. 2017-16
Anderson Hill Small-Scale Comprehensive Plan Amendment
Table to April 11, 2017

Consider tabling ordinance to change the future land use from Lake County Urban Low Density to City of Clermont Commercial for property located at the northwest corner of U.S. Highway 27 and Anderson Hill Road to April 11, 2017.

CITY OF CLERMONT
COUNCIL MEETING AGENDA
6:30 PM, Tuesday, March 14, 2017

Item No. 11 - Ordinance No. 2017-17

Anderson Hill Rezoning

Table to April 11, 2017

Consider tabling ordinance to change the zoning from UE Urban Estate to C-2 General Commercial for property located at the northwest corner of U.S. Highway 27 and Anderson Hill Road to April 11, 2017.

Item No. 12 - Resolution No. 2017-04

Anderson Hill Conditional Use Permit

Table to April 11, 2017

Consider tabling Conditional Use Permit to allow for a structure more than 20,000 square feet in the C-2 General Commercial zoning district for property located at the northwest corner of U.S. Highway 27 and Anderson Hill Road to April 11, 2017.

Item No. 13 - Ordinance No. 2017-18 *Final*

Tommy's of Clermont Annexation

Consider ordinance to annex a parcel of land located south of State Road 50 and east of Granville Avenue.

Item No. 14 - Ordinance No. 2017-19 *Final*

Tommy's of Clermont Small Scale Comprehensive Plan Amendment

Consider ordinance to change the future land use from Lake County Regional Commercial to City of Clermont Commercial for property located east of Granville Avenue and south of Highway 50.

Item No. 15 - Ordinance No. 2017-20 *Final*

Tommy's of Clermont Rezoning

Consider ordinance to change the zoning from UE Urban Estate to C-2 General Commercial for property located east of Granville Avenue and south of Highway 50.

Item No. 16 - Resolution No. 2017-05

Tommy's of Clermont Conditional Use Permit

Consider a Conditional Use Permit to allow for a retail boat dealership and service center with up to 28,000 square feet of building space in the C-2 General Commercial zoning district for property located east of Granville Avenue and south of Highway 50.

NEW BUSINESS

Item No. 17 - Variance Request

205 Brookdale Loop

Consider variance requests to allow for a rear yard setback of 17 feet and a side yard setback of 7 feet located at 205 Brookdale Loop.

CITY OF CLERMONT
COUNCIL MEETING AGENDA
6:30 PM, Tuesday, March 14, 2017

Item No. 18 - Variance Request
Ladd - Silver Fox

Consider variance requests to allow a 10-foot landscape buffer along rights-of-way and for a maximum retaining wall height of 12 feet for vacant property located south of State Road 50 approximately 1,800 feet east of the Citrus Tower Boulevard/State Road 50 intersection.

Item No. 19 - Variance Request
College Station

Consider variance requests to allow for a reduction of three parking spaces for a proposed commercial development and a reduced perimeter landscape buffer between abutting parcels for property located at the southwest corner of Hancock Road and State Road 50.

Item No. 20 - Ordinance No. 2017-23 *Introduction*
The Addison Rezoning

Request to change the zoning from C-2 General Commercial to Planned Unit Development for property located at the northwest corner of Hooks Street and Citrus Tower Boulevard.

ADJOURN

Any person wishing to appeal any decision made by the City Council at this meeting will need a record of the proceedings. For that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based. In accordance with the Americans with Disabilities Act (ADA), if any person with a disability defined by the ADA needs special accommodation to participate in this proceeding, then not later than two business days prior to the proceeding he/she should contact Clermont, City Clerk's Office, 352-241-7330.

Please be advised that if you intend to show any document, picture, video or items to the Council or Board in support or opposition to any item on the agenda; a copy of the document, picture, video or item must be provided to the City Clerk for the City's records.