



**CITY OF CLERMONT
COUNCIL MEETING AGENDA
6:30 PM, Tuesday, December 13, 2016**

Welcome to our Council meeting. In the interest of time efficiency and ensuring that everyone who wishes to address the Council is given the opportunity to do so, the following will apply to all comments made by the public. For items listed on the agenda, each speaker will be permitted 5 minutes to address the Council. For non-agenda items, each speaker will be permitted 3 minutes to address the Council. These time limits may be changed by the Mayor. Thank you for participating in your City Government.

CALL TO ORDER

INVOCATION & PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS

REPORTS

CONSENT AGENDA

The next portion of the meeting is the consent agenda which contains items that have been determined to be routine and non-controversial. If anyone in the audience wishes to address a particular item on the consent agenda, now is the opportunity for you to do so. Additionally, if staff or members of the City Council wish to speak on a consent item, they have the same opportunity.

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| Item No. 1 - Meeting Minutes | Consider approval of the November 8, 2016 Regular Council Meeting minutes. |
| Item No. 2 - Plat Approval | Consider approval of the Highland Ranch, The Canyons Phase 3 plat. |
| Item No. 3 - Council Meeting Calendar | Consider approval of the Council meeting calendar for 2017. |
| Item No. 4 - Event Request and Road Closure | Consider event and road closures request to allow the Clermont Downtown Partnership to host their annual "Vintage Market & Garden Show" on March 11, 2017. |
| Item No. 5 - Event Request and Road Closure | Consider event and road closures request to allow the Clermont Downtown Partnership to host their inaugural "Hula-Icious Mega Food Truck Rally" on January 21, 2017. |
| Item No. 6 - Code Enforcement Lien Settlement | Consider approval of code enforcement lien settlement with Apex Bank/Bank of Camden for property at 210 and 214 Second Street. |
| Item No. 7 - Interlocal Agreement | Interlocal agreement with Lake County for the relocation of the City's water main on Johns Lake Road and for the City to pay for the costs associated with the relocation of the water main in the budgeted amount of \$177,000.00. |

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Item No. 8 - Resolution No. 2016-49

Consider approval of resolution to amend the Fiscal Year 2017 budget.

UNFINISHED BUSINESS

Item No. 9 - Ordinance No. 2016-29 *Withdrawn*
Extreme Groves

The applicant has withdrawn the request for a comprehensive plan amendment.

Item No. 10 - Ordinance No. 2016-47 *Final*
The Vue

Consider ordinance adoption to amend the waivers of the Planned Unit Development for property located south of S.R. 50 and west of Miss Florida Avenue and a portion south of Hooks Street.

Item No. 11 - Ordinance No. 2016-44 *Final*
Huber Self-Storage

Consider ordinance adoption to annex 6.89 +/- acres located west of US 27 and north of Caspian Lane.

Item No. 12 - Ordinance No. 2016-45 *Final*
Huber Self-Storage

Consider ordinance adoption for a small-scale comprehensive plan amendment to change the future land use from Lake County Urban Low to Industrial for a 6.89-acre property located west of US 27 and north of Caspian Lane.

Item No. 13 - Ordinance No. 2016-46 *Final*
Huber Self-Storage

Consider ordinance adoption to change the zoning from Urban Estate to C-2 General Commercial for a 6.89-acre parcel located west of US 27 and north of Caspian Lane.

NEW BUSINESS

Item No. 14 - Resolution No. 2016-45
Huber Self-Storage

Consider a conditional use permit to allow for a self-storage facility that occupies more than 20,000 square feet in the C-2 General Commercial zoning district for property located west of US 27 and north of Caspian Lane.

Item No. 15 - Variance Request
Huber Self-Storage

Consider variance requests for cut and fill, retaining wall height, off-site sign, elimination of landscape buffer, and fence height for property located west of US 27 and north of Caspian Lane.

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Item No. 16 - Ordinance No. 2016-38 *Introduction*
South Lake Medical Arts Center

Consider ordinance introduction and transmittal of a large-scale comprehensive plan amendment to change the future land use from Office to Residential/Office for property located at the southwest corner of Oakley Seaver Drive and Citrus Tower Boulevard.

Item No. 17 - Resolution No. 2016-42
South Lake Medical Arts Center

Consider a conditional use permit to amend Resolution No. 1485 to allow for multi-family use for property located at the southwest corner of Oakley Seaver Drive and Citrus Tower Boulevard.

Item No. 18 - Variance Request
South Lake Medical Arts Center

Consider variance request for property located at the southwest corner of Oakley Seaver Drive and Citrus Tower Boulevard.

Item No. 19 - Ordinance No. 2016-40 *Transmittal*
Density Amendment

Consider ordinance introduction and transmittal of an amendment to the Future Land Use Element of the comprehensive plan for the Downtown Mixed Use future land use category.

Item No. 20 - Ordinance No. 2017-02, *Introduction*
Kings Crossing Commercial

Consider introduction of an ordinance to change the zoning from C-1 to Planned Unit Development for property located at the southeast corner of US 27 and Citrus Tower Blvd.

ADJOURN

Any person wishing to appeal any decision made by the City Council at this meeting will need a record of the proceedings. For that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based. In accordance with the Americans with Disabilities Act (ADA), if any person with a disability defined by the ADA needs special accommodation to participate in this proceeding, then not later than two business days prior to the proceeding he/she should contact Clermont, City Clerk's Office, 352-241-7330.

Please be advised that if you intend to show any document, picture, video or items to the Council or Board in support or opposition to any item on the agenda; a copy of the document, picture, video or item must be provided to the City Clerk for the City's records.