



**CITY OF CLERMONT
COUNCIL MEETING AGENDA
6:30 PM, Tuesday, November 8, 2016**

Welcome to our Council meeting. In the interest of time efficiency and ensuring that everyone who wishes to address the Council is given the opportunity to do so, the following will apply to all comments made by the public. For items listed on the agenda, each speaker will be permitted 5 minutes to address the Council. For non-agenda items, each speaker will be permitted 3 minutes to address the Council. These time limits may be changed by the Mayor. Thank you for participating in your City Government.

CALL TO ORDER

INVOCATION & PLEDGE OF ALLEGIANCE

OATH OF OFFICE

Administration of Oath of Office of Elected Officials for Seats 1, 3, and 5.

Selection of Mayor Pro-Tem

PROCLAMATION

Bullying and Harassment

National Hunger and Homelessness Awareness Week

PRESENTATIONS

Certificate of Achievement for Excellence in Financial Reporting

Parks and Recreation Update

PUBLIC COMMENTS

REPORTS

CONSENT AGENDA

The next portion of the meeting is the consent agenda which contains items that have been determined to be routine and non-controversial. If anyone in the audience wishes to address a particular item on the consent agenda, now is the opportunity for you to do so. Additionally, if staff or members of the City Council wish to speak on a consent item, they have the same opportunity.

Item No. 1 - Meeting Minutes

Consider approval of the October 25, 2016 Regular Council Meeting minutes.

Item No. 2 - Appointment

Consider appointment of Economic Development Director Shannon Schmidt to the Lake-Sumter MPO's Technical Advisory Committee and designation of two alternates.

Item No. 3 - Vehicle Purchase

Consider request to piggyback the National Joint Powers Alliance contract to purchase Police Department vehicles in the budgeted amount of \$82,782.25

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| Item No. 4 - Vehicle Purchase | Consider request to piggyback Florida Sheriffs Association contract number FSA16-VEL24.0 and FSA16-VEL14.0 to purchase Police, IT and Public Works vehicles in the budgeted amount amount of \$219,322. |
| Item No. 5 - Bid Award | Consider approval of bid award to Derelle, Inc. to provide coating and repairs to historical water tower at Hancock Park in the total budgeted amount of \$60,048. |
| Item No. 6 - Bid Award and Budget Amendment | Consider approval of bid award to Hudson Site Construction, LLC. to provide stormwater water quality improvements to Drew Ave. and East Ave. in the total amount of \$365,823.40 and a budget amendment in the amount of \$165,823. |
| Item No. 7 - Bid Award and Budget Amendment | Consider award to Derelle, Inc. to provide construction of Clermont Gateway Improvement Project in the total amount of \$471,194.55 and a budget amendment in the amount of \$124,000. |
| Item No. 8 - Resolution No. 2016-37 | Consider Resolution supporting the development and implementation of the 8th Street Gateway Improvement Project. |
| Item No. 9 - Resolution No. 2016-48 | Consider Resolution approval amending the Fiscal Year 2016 budget. |

UNFINISHED BUSINESS

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| Item No. 10 - Resolution No. 2016-41
<i>Hayes Brothers Funeral Home</i> | Consider a conditional use permit to allow a funeral home in the C-1 Light Commercial zoning district located at 191 W. Broome Street. |
| Item No. 11 - Ordinance No. 2016-48 <i>Final</i>
<i>Medical Marijuana</i> | Consider ordinance adoption to amend the code of ordinances to include Medical Marijuana Dispensaries regulations. |

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NEW BUSINESS

Item No. 12 - Lien Reduction

Dean

Consider request for reduction of waiver and lien release.

Item No. 13 - Variance Request

Marco's Pizza

Consider a variance request to allow for less than 1 parking space per 200 square feet, for property located at 2620 E. Highway 50.

Item No. 14 - Resolution No. 2016-40

User Fees

Consider approval of a resolution to adopt a fee schedule for Planning and Zoning, Building Services, Fire Review and Inspection Services, Parks and Recreation, Police and City Clerk user fees.

Item No. 15 - Ordinance No. 2016-44 *Introduction*

Huber Self-Storage

Consider ordinance introduction for annexation of 6.89 +/- acres located west of US 27 and north of Caspian Lane.

Item No. 16 - Ordinance No. 2016-45 *Introduction*

Huber Self-Storage

Consider ordinance introduction for a small-scale comprehensive plan amendment to change the future land use from Lake County Urban Low to Industrial for a 6.89-acre property located west of US 27 and north of Caspian Lane.

Item No. 17 - Ordinance No. 2016-46 *Introduction*

Huber Self-Storage

Consider ordinance introduction to change the zoning from Urban Estate to C-2 General Commercial for a 6.89-acre parcel located west of US 27 and north of Caspian Lane.

Item No. 18 - Ordinance No. 2016-47 *Introduction*

The Vue

Consider ordinance introduction to amend the waivers of the Planned Unit Development for property located south of S.R. 50 and west of Miss Florida Avenue and a portion south of Hooks Street.

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ADJOURN

Any person wishing to appeal any decision made by the City Council at this meeting will need a record of the proceedings. For that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based. In accordance with the Americans with Disabilities Act (ADA), if any person with a disability defined by the ADA needs special accommodation to participate in this proceeding, then not later than two business days prior to the proceeding he/she should contact Clermont, City Clerk's Office, 352-241-7330.

Please be advised that if you intend to show any document, picture, video or items to the Council or Board in support or opposition to any item on the agenda; a copy of the document, picture, video or item must be provided to the City Clerk for the City's records.