



**CITY OF CLERMONT
COUNCIL MEETING AGENDA
6:30 PM, Tuesday, October 11, 2016**

Welcome to our Council meeting. In the interest of time efficiency and ensuring that everyone who wishes to address the Council is given the opportunity to do so, the following will apply to all comments made by the public. For items listed on the agenda, each speaker will be permitted 5 minutes to address the Council. For non-agenda items, each speaker will be permitted 3 minutes to address the Council. These time limits may be changed by the Mayor. Thank you for participating in your City Government.

CALL TO ORDER

INVOCATION & PLEDGE OF ALLEGIANCE

PRESENTATIONS

US Naval Seal Cadet Corps

Lake County Rowing Association Update

Market Analysis and Economic Impact Study-Victory Pointe

PROCLAMATION

Fire Prevention Week

PUBLIC COMMENTS

REPORTS

CONSENT AGENDA

The next portion of the meeting is the consent agenda which contains items that have been determined to be routine and non-controversial. If anyone in the audience wishes to address a particular item on the consent agenda, now is the opportunity for you to do so. Additionally, if staff or members of the City Council wish to speak on a consent item, they have the same opportunity.

Item No. 1 - Meeting Minutes

Consider approval of the September 22, 2016 Final Budget Public Hearing and the September 27, 2016 Regular Council Meeting minutes.

Item No. 2 - Employee Benefit changes

Consider approval of the employee group medical and dental plan changes effective January 1, 2017.

Item No. 3 - Short Term Disability and Long Term Disability

Consider approval of the Short Term Disability and Long Term Disability contract with Lincoln Financial.

UNFINISHED BUSINESS

Item No. 4 - Ordinance No. 2016-32 *Table to
October 25, 2016
Comprehensive Plan Amendment*

Consider to table ordinance for a text amendment to the Future Land Use Element to add language regarding Planned Unit Development zoning to the October 25, 2016 Council meeting.

**CITY OF CLERMONT
COUNCIL MEETING AGENDA
6:30 PM, Tuesday, October 11, 2016**

NEW BUSINESS

Item No. 5 - Ordinance No. 2016-39 *Introduction*
Headquarter Mazda

Consider introduction of an ordinance to change the future land use from Lake County Commercial to City of Clermont Commercial for property located at 17500 Highway 50.

Item No. 6 - Ordinance No. 2016-41 *Introduction*
Headquarter Mazda

Consider introduction of an ordinance to change the zoning from Urban Estate to Commercial for property located at 17500 Highway 50.

Item No. 7 - Ordinance No. 2016-42 *Introduction*
Code Enforcement Citations

Consider ordinance introduction to amend Chapter 2, Section 2-225 of the Code of Ordinances.

ADJOURN

Any person wishing to appeal any decision made by the City Council at this meeting will need a record of the proceedings. For that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based. In accordance with the Americans with Disabilities Act (ADA), if any person with a disability defined by the ADA needs special accommodation to participate in this proceeding, then not later than two business days prior to the proceeding he/she should contact Clermont, City Clerk's Office, 352-241-7330.

Please be advised that if you intend to show any document, picture, video or items to the Council or Board in support or opposition to any item on the agenda; a copy of the document, picture, video or item must be provided to the City Clerk for the City's records.