



**CITY OF CLERMONT
COUNCIL MEETING AGENDA
6:30 PM, Tuesday, September 27, 2016**

Welcome to our Council meeting. In the interest of time efficiency and ensuring that everyone who wishes to address the Council is given the opportunity to do so, the following will apply to all comments made by the public. For items listed on the agenda, each speaker will be permitted 5 minutes to address the Council. For non-agenda items, each speaker will be permitted 3 minutes to address the Council. These time limits may be changed by the Mayor. Thank you for participating in your City Government.

CALL TO ORDER

INVOCATION & PLEDGE OF ALLEGIANCE

PROCLAMATION

National Training Center

PRESENTATIONS

Citizen and Retiree Recognition

Name the Recycling Frog Contest Winner

PUBLIC COMMENTS

REPORTS

CONSENT AGENDA

The next portion of the meeting is the consent agenda which contains items that have been determined to be routine and non-controversial. If anyone in the audience wishes to address a particular item on the consent agenda, now is the opportunity for you to do so. Additionally, if staff or members of the City Council wish to speak on a consent item, they have the same opportunity.

Item No. 1 - Meeting Minutes

Consider approval of the September 8, 2016 First Budget Public Hearing and September 13, 2016 Regular Council Meeting minutes.

Item No. 2 - Plat Approval

Consider approval of the Lakefront Village Plat.

Item No. 3 - Bid Award

Consider Request for Proposals award to American Janitorial, Inc. for City Hall, Clermont City Center and Public Works Department janitorial services in the budgeted amount of \$70,980.

Item No. 4 - Bid Award

Consider approval of Request for Proposals award to American Janitorial, Inc. for Highlander Building and Public Restrooms janitorial services in the budgeted amount of \$114,651.36.

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| Item No. 5 - Bid Award | Consider Request for Proposals award to Gemilang Solutions, LLC. for recreational facility restrooms janitorial services in the budgeted amount of \$40,560. |
| Item No. 6 - Bid Award | Consider Request for Proposals award to Florida League of Cities, Inc. for insurance and risk management services in the budgeted amount of \$768,484. |
| Item No. 7 - Road Closure and Event Request | Consider event and road closures request to allow the Clermont Downtown Partnership to host their annual Downtown Clermont Art Festival November 4 - 6, 2016 |
| Item No. 8 - Road Closure and Event Request | Consider event and road closures request to allow the Clermont Downtown Partnership to host their annual Harvest Festival on October 29, 2016. |
| Item No. 9 - Event Request and Open Container Allowance | Consider approval for the South Lake Chamber to have an open container area for their annual Taste of South Lake event at Waterfront Park on November 3, 2016. |
| Item No. 10 - Open Container Allowance | Consider allowing Mr. Carrington and Ms. Moss to have an open container allowance for beer, wine and spirits at the Highlander Building & Pavilion for their wedding on March 25, 2017. |
| Item No. 11 - Resolution No. 2016-39 | Consider Resolution approval adopting a new Sexual Misconduct Policy. |
| Item No. 12 - Resolution No. 2016-43 | Consider approval of a new holiday bonus Resolution. |

UNFINISHED BUSINESS

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| Item No. 13 - Ordinance No. 2016-28 <i>Withdrawn</i>
<i>Extreme Groves</i> | The applicant has withdrawn the annexation application. |
| Item No. 14 - Ordinance No. 2016-29 <i>Withdrawn</i>
<i>Extreme Groves</i> | The applicant has withdrawn the comprehensive plan amendment. |

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Item No. 15 - Ordinance No. 2016-30 *Withdrawn*
Extreme Groves

The applicant has withdrawn the rezoning application.

NEW BUSINESS

Item No. 16 - Variance Request
Jenkins

Consider a variance request to allow a rear yard setback of 17 feet and a side yard setback of 7 feet for property located at 209 Brookdale Loop.

Item No. 17 - Resolution No. 2016-36
Lake County Adult Activity Center, Inc.

Consider approval of a conditional use permit to allow an adult daycare in the M-1 Industrial zoning district located at 355 Citrus Tower Boulevard.

Item No. 18 - Resolution No. 2016-38
Special Magistrate

Consider Resolution to approve the engagement letter with Leigh Kyer, P.A. to serve as Code Enforcement Special Magistrate.

Item No. 19 - Red Light Camera

Discussion

ADJOURN

Any person wishing to appeal any decision made by the City Council at this meeting will need a record of the proceedings. For that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based. In accordance with the Americans with Disabilities Act (ADA), if any person with a disability defined by the ADA needs special accommodation to participate in this proceeding, then not later than two business days prior to the proceeding he/she should contact Clermont, City Clerk's Office, 352-241-7330.

Please be advised that if you intend to show any document, picture, video or items to the Council or Board in support or opposition to any item on the agenda; a copy of the document, picture, video or item must be provided to the City Clerk for the City's records.