



AMENDED

CITY OF CLERMONT CITY COUNCIL MEETING CLERMONT CITY HALL

AGENDA

3:00 PM, Tuesday, May 26, 2026

Welcome to our Council meeting. In the interest of time efficiency and ensuring that everyone who wishes to address the Council is given the opportunity to do so, the following will apply to all comments made by the public. Each speaker will be permitted 3 minutes to address the Council. These time limits may be extended by the Mayor or by majority vote of the Council. To avoid disruption of the meeting, speakers should avoid inappropriate language, personal attacks and derogatory statements and direct comments to the Council. Everyone is requested to be respectful of each other even when we disagree. All public comments should be directed to the Council, and the issue at hand. Everyone should avoid personal attacks and derogatory statements. Thank you for participating in your City Government.

CALL TO ORDER

INVOCATION & PLEDGE OF ALLEGIANCE

PRESENTATIONS

2026 Assistant Principal of the Year

Thrive Clermont

PROCLAMATION

ALS Awareness Month

Election

PUBLIC COMMENT

CONSENT AGENDA

The next portion of the meeting is the consent agenda which contains items that have been determined to be routine and non-controversial. If anyone in the audience wishes to address a particular item on the consent agenda, now is the opportunity for you to do so. Additionally, if staff or members of the City Council wish to speak on a consent item, they have the same opportunity.

Item No. 1 - Meeting Minutes

Consider approval of the May 12, 2026 Council Meeting minutes.

Item No. 2 - Resolution No. 2026-016R
Emergency Declaration Authority

Consider annual delegation authority for the Mayor to declare a state of emergency.

Item No. 3 - Imagine Charter School Resource Officer Agreement

Consider approval of the Education Charter Foundation Agreement for the SRO Program from August 10, 2026, through May 2027.

Item No. 4 - Lake County School Board SRO Agreement

Consider agreement approval of the School Resource Officer Program from August 10, 2026, through May 2027.

Item No. 5 - Bid Award
Autobody Repairs

Consider approval awarding Term Contract to Tropical Ford, Inc. to provide auto body repair services.

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Item No. 6 - AXON Enterprise Purchase
Approval

Consider purchase approval of AXON
AI ASSIST at a cost of \$151,322.58.

Item No. 7 - Contract for legal services with Stag
Liuzza and DSK

Consider contract approval for PFAS
litigation.

Item No. 8 - Land Purchase - 793 W. Montrose
Street

Consider purchase approval of property
located behind 793 W. Montrose Street.

NEW BUSINESS

Item No. 9 - Ordinance No. 2026-023
Introduction

Consider ordinance introduction to
increase code enforcement fines.

REPORTS

ADJOURN

Public Notice

Any opening invocation that is offered before the official start of the Council meeting shall be the voluntary offering of a private person, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Council or the city staff, and the City is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance at the City Council meeting are invited to stand during the opening invocation and to stand and recite the Pledge of Allegiance. However, such invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered or to participate in the Pledge of Allegiance. You may remain seated within the City Council Chambers or exit the City Council Chambers and return upon completion of the opening invocation and/or Pledge of Allegiance if you do not wish to participate in or witness the opening invocation and/or the recitation of the Pledge of Allegiance.

Meeting agendas are available on the city website and are posted within the first floor of City Hall.

Should any person desire to appeal any decision of the City Council with respect to any matter to be considered at this meeting, that person shall ensure that a verbatim record of the proceedings is made including all testimony and evidence upon which any appeal may be based (F.S. 286.0105).

In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodations to participate in this proceeding may contact the Office of the City Clerk at (352) 241-7331 (Voice) no later than two (2) business days prior to the proceeding or by contacting the City Clerk's Office at cityclerk@clermontfl.org. TTY users may call via 711 (Florida Relay Service) no later than two (2) business days prior to the proceeding.

Please be advised that if you intend to show any document, picture, video or items to the Council or Board in support or opposition to any item on the agenda; a copy of the document, picture, video or item must be provided to the City Clerk for the City's records.