



**CITY OF CLERMONT  
CITY COUNCIL MEETING  
CLERMONT CITY HALL  
AGENDA**

**3:00 PM, Tuesday, February 24, 2026**

Welcome to our Council meeting. In the interest of time efficiency and ensuring that everyone who wishes to address the Council is given the opportunity to do so, the following will apply to all comments made by the public. Each speaker will be permitted 3 minutes to address the Council. These time limits may be extended by the Mayor or by majority vote of the Council. To avoid disruption of the meeting, speakers should avoid inappropriate language, personal attacks and derogatory statements and direct comments to the Council. Everyone is requested to be respectful of each other even when we disagree. All public comments should be directed to the Council, and the issue at hand. Everyone should avoid personal attacks and derogatory statements. Thank you for participating in your City Government.

**CALL TO ORDER**

**INVOCATION & PLEDGE OF ALLEGIANCE**

**PROCLAMATION**

Miss Teen Florida

Arbor Day

**PRESENTATIONS**

Quarterly Budget Report Fiscal Year 2026 Quarter 1

**PUBLIC COMMENT**

**CONSENT AGENDA**

The next portion of the meeting is the consent agenda which contains items that have been determined to be routine and non-controversial. If anyone in the audience wishes to address a particular item on the consent agenda, now is the opportunity for you to do so. Additionally, if staff or members of the City Council wish to speak on a consent item, they have the same opportunity.

Item No. 1 - Meeting Minutes

Consider approval of the February 10, 2026 Council Meeting minutes.

Item No. 2 - Surplus Request

Consider declaring end-of-life inventory as surplus from the City Manager, Information Technology, Finance, and Environmental Services Departments and provide disposal per the Procurement Policy.

Item No. 3 - Bid Award  
*Firefighter Equipment*

Consider awarding bid to AEST Fire and Safety Inc., Firefighter One LLC., Matheny Fire & Emergency, Municipal Equipment Company LLC., North America Fire Equipment Company, Inc., Team Equipment, Inc., TechnicalRescue.com, Inc., Ten-8 Fire & Safety LLC., and W.S. Darley & Co. to purchase equipment for Ladder 102 in the total budgeted amount of \$240,647.

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Item No. 4 - Piggyback Purchase Approval  
*Public Services Sanitation Trucks*

Consider approval under the Florida Sheriffs Association Contract No. FSA25-VEH23.0 with Container Systems & Equipment CO., Inc. to purchase two (2) 2024 Battle Raider LET2 Low-Entry with Loadmaster Eclipse collection trucks for the amount of \$753,775.

Item No. 5 - Task Order  
*Road Reconstruction*

Consider Task Order approval with Half Associates, Inc. to provide civil engineering and surveying services to complete Bloxam Avenue for a total budgeted amount of \$250,515.

Item No. 6 - Land Purchase & Grant Acceptance  
*15817 Old Hwy 50*

Consider purchasing land for a ground storage tank in the budgeted amount of \$1,100,000.

**UNFINISHED BUSINESS**

Item No. 7 - Ordinance No. 2025-039 *Final*  
*Ivey Ridge LSCPA*

Consider the land use change from Lake County Urban Low to City of Clermont Low Density Residential.

Item No. 8 - Ordinance No. 2025-040 *Final*  
*Ivey Ridge Rezoning*

Consider zoning change from Lake County Planned Unit Development to City of Clermont Planned Unit Development.

**NEW BUSINESS**

Item No. 9 - Variance Request  
*1222 5th Street*

Consider two variance requests to allow for a side yard setback and a rear yard setback to be less than the required amount for a storage building to be installed.

Item No. 10 - Resolution No. 2026-006R  
*FDEP SRF Program*

Consider approval to submit a \$15.6 million loan application (50% principal forgiveness) and acceptance for Drinking Water Capital Projects.

Item No. 11 - Ordinance No. 2026-012 *Intro*  
*Vacate ROW Amendment*

Consider amendment of right-of-way vacation for a portion of Short Street.

**REPORTS**

**ADJOURN**

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**Public Notice**

Any opening invocation that is offered before the official start of the Council meeting shall be the voluntary offering of a private person, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Council or the city staff, and the City is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance at the City Council meeting are invited to stand during the opening invocation and to stand and recite the Pledge of Allegiance. However, such invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered or to participate in the Pledge of Allegiance. You may remain seated within the City Council Chambers or exit the City Council Chambers and return upon completion of the opening invocation and/or Pledge of Allegiance if you do not wish to participate in or witness the opening invocation and/or the recitation of the Pledge of Allegiance.

Meeting agendas are available on the city website and are posted within the first floor of City Hall.

Should any person desire to appeal any decision of the City Council with respect to any matter to be considered at this meeting, that person shall ensure that a verbatim record of the proceedings is made including all testimony and evidence upon which any appeal may be based (F.S. 286.0105).

In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodations to participate in this proceeding may contact the Office of the City Clerk at (352) 241-7331 (Voice) no later than two (2) business days prior to the proceeding or by contacting the City Clerk's Office at [cityclerk@clermontfl.org](mailto:cityclerk@clermontfl.org). TTY users may call via 711 (Florida Relay Service) no later than two (2) business days prior to the proceeding.

Please be advised that if you intend to show any document, picture, video or items to the Council or Board in support or opposition to any item on the agenda; a copy of the document, picture, video or item must be provided to the City Clerk for the City's records.