



**CITY OF CLERMONT  
CITY COUNCIL MEETING  
CLERMONT CITY HALL  
AGENDA**

**3:00 PM, Tuesday, February 10, 2026**

Welcome to our Council meeting. In the interest of time efficiency and ensuring that everyone who wishes to address the Council is given the opportunity to do so, the following will apply to all comments made by the public. Each speaker will be permitted 3 minutes to address the Council. These time limits may be extended by the Mayor or by majority vote of the Council. To avoid disruption of the meeting, speakers should avoid inappropriate language, personal attacks and derogatory statements and direct comments to the Council. Everyone is requested to be respectful of each other even when we disagree. All public comments should be directed to the Council, and the issue at hand. Everyone should avoid personal attacks and derogatory statements. Thank you for participating in your City Government.

**CALL TO ORDER**

**INVOCATION & PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENT**

**CONSENT AGENDA**

The next portion of the meeting is the consent agenda which contains items that have been determined to be routine and non-controversial. If anyone in the audience wishes to address a particular item on the consent agenda, now is the opportunity for you to do so. Additionally, if staff or members of the City Council wish to speak on a consent item, they have the same opportunity.

Item No. 1 - Meeting Minutes

Consider approval of the January 13, 2026 Council Meeting minutes.

Item No. 2 - Events and Road Closure Request  
*Clermont Main Street - March Update*

Consider approval of Saturday Food Truck on March 7, 2026, with the time change of road closure 7am–5:30pm.

Item No. 3 - Emergency Purchase Approval and Budget Reallocation  
*FS No. 2 Temporary Site*

Consider emergency purchase approval for temporary facilities to maintain Fire Station 2 operations during renovations and budget reallocation from F.S. 2 Renovation project to Temporary Housing F.S. 2 account.

Item No. 4 - Request for Proposal Award  
*Arts & Recreation Center Cater Svcs.*

Consider RFP award and execute a Term Contract with the top ten-ranked vendors to acquire catering and bar services for the Clermont ARC.

Item No. 5 - Request for Proposal Award  
*Pre-employment services*

Consider RFP award and execute a Term Contract with Adventist Health System/Sunbelt, Inc. dba AdventHealth Centra Care to provide Medical Examination and Drug/Alcohol Tests.

Item No. 6 - Bid Award  
*Sanitary Sewer Lateral Rehabilitation*

Consider bid award approval to the three lowest responsive and responsible bidders, BLD Services, LLC; LMK Pipe Renewal; and Rowland DE LLC, to provide sanitary sewer lateral rehabilitation services.

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Item No. 7 - Sole Source Purchase Approval  
*Ovivo USA, LLC*

Consider single/sole source purchase approval from Ovivo USA, LLC for the acquisition of the rebuild of the aerator gearbox at the WWTP in the total budgeted amount of \$86,338.

Item No. 8 - Resolution No. 2026-004R  
*FYE 2026 Budget Amendment #1*

Consider amending the Fiscal Year 2025-2026 Budget.

**CONSENT AGENDA  
STATUS: APPROVED 1,2,5-8  
VOTE: 5/0  
Item 3 and 4 Approved 4/1**

**UNFINISHED BUSINESS**

Item No. 9 - Ordinance No. 2025-041 *Final*  
*McKinnon Groves LSCPA*

Consider land use change from Lake County Wellness Way North 1 to City of Clermont Wellness Way North 1.

**STATUS: APPROVED  
VOTE: 5/0 ROLL CALL**

Item No. 10 - Ordinance No. 2025-042 *Final*  
*McKinnon Groves Rezoning*

Consider a zoning change from Lake County Planned Unit Development to City of Clermont Planned Unit Development.

**STATUS: APPROVED-AMENDED  
VOTE: 5/0**

Item No. 11 - Ordinance No. 2026-002 *Final*  
*Golf Cart Extension*

Consider approval to extend the current golf cart program.

**STATUS: APPROVED  
VOTE: 5/0**

**NEW BUSINESS**

Item No. 12 - Resolution No. 2026-001R  
*Crab Cakes Conditional Use Permit*

Consider a CUP to allow for a food truck to operate on a vacant parcel located at the northeast corner of Lake Ave. and W. Hwy 50 intersection.

**STATUS: APPROVED-AMENDED  
VOTE: 5/0**

Item No. 13 - Lake County Disc Golf Event Request  
*Lake Hiawatha Preserve*

Consider approval to install a temporary disc golf course for the 2026 PDGA US Masters Championship May 7–10, 2026.

**STATUS: APPROVED  
VOTE: 4/1**

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Item No. 14 - Clermont Fire Department 2026-2030 Strategic Plan Adoption

Consider approval of the Clermont Fire Department Five-Year Strategic Plan, including the updated mission, vision, values, strategic goals, and initiatives.

**STATUS: APPROVED**

**VOTE: 5/0**

Item No. 15 - Ordinance No. 2026-003 *Intro Perimeter Park West III Annex*

Consider annexation request of a parcel located ¼ mile south on Ray Goodgame Parkway from the SR 50 intersection.

**STATUS: INTRODUCED**

**VOTE: 5/0**

Item No. 16 - Ordinance No. 2026-004 *Intro Perimeter Park West III SSCPA*

Consider a request for a Small-Scale Comprehensive Plan amendment of a parcel located ¼ mile south on Ray Goodgame Parkway from the SR 50 intersection.

**STATUS: INTRODUCED**

**VOTE: 5/0**

Item No. 17 - Ordinance No. 2026-005 *Intro Perimeter Park West III Rezone*

Consider rezoning of a parcel located ¼ mile south on Ray Goodgame Parkway from the SR 50 intersection.

**STATUS: INTRODUCED**

**VOTE: 5/0**

Item No. 18 - Ordinance No. 2026-008 *Intro Hartle Road Subdivision Annex*

Consider annexation of two parcels located ¼ mile south of the Ray Goodgame Parkway and Hartle Road intersection.

**STATUS: INTRODUCED**

**VOTE: 5/0**

Item No. 19 - Ordinance No. 2026-009 *Intro Hartle Road Subdivision SSCPA*

Consider a request for a Small-Scale Comprehensive Plan Amendment for two parcels located ¼ mile south of the Ray Goodgame Parkway and Hartle road intersection.

**STATUS: INTRODUCED**

**VOTE: 5/0**

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Item No. 20 - Ordinance No. 2026-010 *Intro  
Hartle Road Subdivision Rezone*

Consider a rezoning request for two parcels located ¼ mile south of the Ray Goodgame Parkway and Hartle Road intersection.

**STATUS: INTRODUCED  
VOTE: 5/0**

**REPORTS**

**ADJOURN**

**THE MEETING ADJOURNED AT 6:53 PM**

**Public Notice**

Any opening invocation that is offered before the official start of the Council meeting shall be the voluntary offering of a private person, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Council or the city staff, and the City is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance at the City Council meeting are invited to stand during the opening invocation and to stand and recite the Pledge of Allegiance. However, such invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered or to participate in the Pledge of Allegiance. You may remain seated within the City Council Chambers or exit the City Council Chambers and return upon completion of the opening invocation and/or Pledge of Allegiance if you do not wish to participate in or witness the opening invocation and/or the recitation of the Pledge of Allegiance.

Meeting agendas are available on the city website and are posted within the first floor of City Hall.

Should any person desire to appeal any decision of the City Council with respect to any matter to be considered at this meeting, that person shall ensure that a verbatim record of the proceedings is made including all testimony and evidence upon which any appeal may be based (F.S. 286.0105).

In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodations to participate in this proceeding may contact the Office of the City Clerk at (352) 241-7331 (Voice) no later than two (2) business days prior to the proceeding or by contacting the City Clerk's Office at [cityclerk@clermontfl.org](mailto:cityclerk@clermontfl.org). TTY users may call via 711 (Florida Relay Service) no later than two (2) business days prior to the proceeding.

Please be advised that if you intend to show any document, picture, video or items to the Council or Board in support or opposition to any item on the agenda; a copy of the document, picture, video or item must be provided to the City Clerk for the City's records.