



# City of Clermont

## Retirement Plan and Trust for the Firefighters

### Quarterly Meeting Notice

**LOCATION:** Physical & Electronic Meeting  
Council Chambers, Clermont City Hall  
685 W Montrose Street  
Clermont, FL 34711  
Meeting Contact: (561) 624-3277 (Plan Administrator)

**TIME:** Wednesday, August 27, 2025 at 11:00 AM

### INSTRUCTIONS TO JOIN MEETING ELCTRONICALLY

Meeting ID: **870 5733 3184**

Passcode: **920747**

Resource Centers is inviting you to a scheduled Zoom meeting:

#### For Video & Audio (Recommended):

If you are using a mobile device (Smart Phone or Tablet) use the "Zoom" App.

Link to Join from Laptop, PC, Mac, Linux, iOS or Android:

<https://us06web.zoom.us/j/87057333184?pwd=B9MOhCoVkHedsmXaadGSa9UMWfAw4M.1>

#### For Voice Only:

One tap mobile

+13052241968,,87057333184#,,,,\*902747# US

+13092053325,,87057333184#,,,,\*920747# US

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

#### Public Comments:

Public can submit comments by email during the Meeting to [Clermont@ResourceCenters.com](mailto:Clermont@ResourceCenters.com).

All public comments will be read into the record in the Public Comment portion of the Meeting.

#### **PLEASE NOTE:**

Should any interested party seek to appeal any decision made by the Board with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This meeting may be conducted by or with electronic media technology.

In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodations to participate in this proceeding may contact the Office of the City Clerk at (352) 2417331 (Voice) no later than two (2) business days prior to the proceeding or by contacting the City Clerk's Office at [cityclerk@clermontfl.org](mailto:cityclerk@clermontfl.org). TTY users may call via 711 (Florida Relay Service) no later than two (2) business days prior to the proceeding.



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### Quarterly Meeting Agenda

1. Call Meeting to Order  
**Firefighter Board of Trustees:**

Judd Lent, Chair	Megan Robinson, Trustee
Ryan Moore, Secretary	Tim Specht, Trustee
	Adam Watkins, Trustee
2. Extraordinary (Exigent) Circumstances for Trustees Joining Electronically
3. Workshop Minutes 05/28/2025
4. Audit Engagement Letter
5. Reports
  - a) Investment Consultant (Mitchel Brennan, BCA)
  - b) Attorney Report (Bonni Jensen, Klausner, Kaufman, Jensen & Levinson)
    - 1) Memo – Boycott Israel List
    - 2) Memo - Stanley v. City of Sanford
    - 3) Travel Policy
    - 4) DRAFT Trust as Beneficiary Policy
  - c) Administrator Report (Scott Baur & Kyle Tintle, Resource Centers)
    - 1) Annual Report Approved
    - 2) Premium Tax Distribution
    - 3) 2026 Conference List
    - 4) Resource Centers – By the Numbers
    - 5) Resource Centers – Who’s Job Is It 2025
    - 6) Resource centers – Contact List
6. Plan Financials
  - a) Interim Financial Statement: June 30, 2025
  - b) Approval of Invoices: Warrant dated August 27, 2025
7. Benefit Approvals
8. Other Business
9. Public Comment  
Email Public Comments during the Meeting to: [Clermont@ResourceCenters.com](mailto:Clermont@ResourceCenters.com)
10. Next Board Meeting: Wednesday, December 3, 2025 at 11:00 AM
11. Adjournment