



**CITY OF CLERMONT
COUNCIL MEETING AGENDA
6:30 PM, Tuesday, June 14, 2016**

Welcome to our Council meeting. In the interest of time efficiency and ensuring that everyone who wishes to address the Council is given the opportunity to do so, the following will apply to all comments made by the public. For items listed on the agenda, each speaker will be permitted 5 minutes to address the Council. For non-agenda items, each speaker will be permitted 3 minutes to address the Council. These time limits may be changed by the Mayor. Thank you for participating in your City Government.

CALL TO ORDER

INVOCATION & PLEDGE OF ALLEGIANCE

PRESENTATIONS

Legislative Update - Gray Robinson

PUBLIC COMMENTS

REPORTS

CONSENT AGENDA

The next portion of the meeting is the consent agenda which contains items that have been determined to be routine and non-controversial. If anyone in the audience wishes to address a particular item on the consent agenda, now is the opportunity for you to do so. Additionally, if staff or members of the City Council wish to speak on a consent item, they have the same opportunity.

Item No. 1 - Meeting Minutes

Consider approval of the April 26, 2016 Regular Council Meeting minutes.

Item No. 2 - Surplus Request

Consider the surplus of inventory items from Environmental Services, Police Department, and Public Works which have reached their end of life service, is found or abandoned property.

Item No. 3 - Scope of Services and Budget Amendment

Consider approval of professional engineering services for phase two for the Victory Pointe (West Lake Wetlands Project) by GAI Consultants, Inc., in the amount of \$486,155 and a budget amendment to the Stormwater Fund in the amount of \$486,155.

Item No. 4 - Resolution No. 2016-19

Consider Resolution approval of the Local Mitigation Strategy: Multi-Jurisdictional Plan as part of the ongoing planing efforts of Lake County.

Item No. 5 - Resolution No. 2016-22

Consider Resolution approval of an Agreement for downtown temporary parking and liability at 705 W. Minneola Avenue.

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| Item No. 6 - Resolution No. 2016-24 | Consider approval of 2016 Lake County Water Authority Grant Program Agreement and award in the amount of \$643,030 for the Victory Pointe (aka West Lake Wetlands Project). |
| Item No. 7 - Event Fee Variance Request | Consider a 100% fee variance of grounds fees to Christian Men in Action for their Kick-It-Off 2016 Back to School Bash at McKinney Park on August 6, 2016. |
| Item No. 8 - Event Fee Variance & Open Container Request | Consider a 100% fee variance of grounds fees with an open container area request to Festivals of Florida Inc. for their "Lake Water Sports & Seafood Festival" to be held at Waterfront Park on October 1st and 2nd. Staff recommends the applicant pay for all grounds fees. |

UNFINISHED BUSINESS

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| Item No. 9 - Ordinance No. 2016-10 <i>Final</i>
<i>Hartle Grove Large-Scale Comprehensive Plan</i>
<i>Amendment</i> | Consider an ordinance to change the future land use from Lake County Urban Low Density to Master Planned Development for property located south of Highway 50, east and west of Hartle Road. |
| Item No. 10 - Resolution No. 2016-12
<i>Walmart</i> | Consider a conditional use permit (Resolution 1316) amendment to allow for an expansion to the existing building located at 1450 Johns Lake Road. |
| Item No. 11 - Resolution No. 2016-15
<i>The Vue</i>
<i>Table to June 28, 2016</i> | Consider a conditional use permit to allow for multi-family residential for property located south of Highway 50, west of Miss Florida Avenue and north of Hooks Street. |
| Item No. 12 - Ordinance No. 2016-17 <i>Final</i>
<i>The Vue</i>
<i>Table to June 28, 2016</i> | Consider ordinance to change the zoning from C-2 General Commercial and Urban Estate to Planned Unit Development for property located south of Highway 50 and west of Miss Florida Avenue and north of Hooks Street. |

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Item No. 13 - Ordinance No. 2016-21 *Final*
The Vue
Table to June 28, 2016

Consider ordinance to close the right-of-way on property located south of Highway 50, north and south of Hooks Street, and west of Miss Florida Avenue.

Item No. 14 - Ordinance No. 2016-22 *Final*
Parks and Recreation

Consider ordinance to create City Code Chapter 55 , "Parks and Recreation Areas" and to define guidelines for those areas.

NEW BUSINESS

Item No. 15 - Ordinance No. 2016-23 *Introduction*
Citrus Tower Self Storage

Consider ordinance introduction to annex property into the city limits, located at 423 Citrus Tower Blvd.

Item No. 16 - Ordinance No. 2016-24 *Introduction*
Citrus Tower Self Storage

Consider ordinance introduction for a comprehensive plan amendment to change the future land use from Lake County Regional Office to City of Clermont Industrial, located at 423 Citrus Tower Blvd.

Item No. 17 - Ordinance No. 2016-25 *Introduction*
Citrus Tower Self Storage

Consider ordinance introduction to change the zoning from UE Urban Estate to C-2 General Commercial, located at 423 Citrus Tower Blvd.

Item No. 18 - Ordinance No. 2016-26 *Introduction*
Field Monumentation

Consider ordinance introduction to amend Chapter 110 Subdivisions, Section 110-263 Field Monumentation of the Land Development Code.

Item No. 19 - Ordinance No. 2016-27 *Introduction*
Automotive Dealerships

Consider ordinance introduction to amend Chapter 122 Zoning, Section 122-223 Permitted Uses and Section 122-224 Conditional Uses of the Land Development Code.

ADJOURN

Any person wishing to appeal any decision made by the City Council at this meeting will need a record of the proceedings. For that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based. In accordance with the Americans with Disabilities Act (ADA), if any person with a disability defined by the ADA needs special accommodation to participate in this proceeding, then not later than two business days prior to the proceeding he/she should contact Clermont, City Clerk's Office, 352-241-7330.

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Please be advised that if you intend to show any document, picture, video or items to the Council or Board in support or opposition to any item on the agenda; a copy of the document, picture, video or item must be provided to the City Clerk for the City's records.