



**CITY OF CLERMONT
COUNCIL MEETING AGENDA
6:30 PM, Tuesday, May 10, 2016**

Welcome to our Council meeting. In the interest of time efficiency and ensuring that everyone who wishes to address the Council is given the opportunity to do so, the following will apply to all comments made by the public. For items listed on the agenda, each speaker will be permitted 5 minutes to address the Council. For non-agenda items, each speaker will be permitted 3 minutes to address the Council. These time limits may be changed by the Mayor. Thank you for participating in your City Government.

CALL TO ORDER

INVOCATION & PLEDGE OF ALLEGIANCE

PRESENTATIONS

Florida League of Cities Home Rule Hero Award

Quilts to Books

PROCLAMATION

Clermont Elementary 100th Anniversary

North American Occupational Safety and Health Week

National Public Works Week

National Police Week

PUBLIC COMMENTS

REPORTS

CONSENT AGENDA

The next portion of the meeting is the consent agenda which contains items that have been determined to be routine and non-controversial. If anyone in the audience wishes to address a particular item on the consent agenda, now is the opportunity for you to do so. Additionally, if staff or members of the City Council wish to speak on a consent item, they have the same opportunity.

Item No. 1 - Meeting Minutes

Consider approval of April 12, 2016
Regular Council meeting minutes.

Item No. 2 - Bid Award

Consider bid award to A.C. Schultes of
Florida, Inc. to provide construction and
testing of new potable water supply wells
in the total amount of \$2,098,060 and a
budget amendment in the Water Fund.

Item No. 3 - Rental Fee Reduction Request

Consider fee reduction request from
South Lake Recreation, Inc. LC Hoops
for summer basketball program held at
the Arts & Recreation Center.

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Item No. 4 - Rental Fee Reduction Request

Consider fee reduction request from PFX Athletics for the Sun Conference Tournament Awards Conference at the Arts & Recreation Center.

UNFINISHED BUSINESS

Item No. 5 - Resolution No. 2016-10
Highland Ranch

Consider request for a conditional use permit to amend Resolution 2013-17 for a planned unit development to allow an updated site plan, remove conditions that have been completed, decrease minimum lot size and allow a two-family dwelling product, shared sidewalk entry on the property lines between two-family dwellings, new minimum side yard setbacks for two-family dwelling, reduced yard setbacks for select lots, and extend waiver to allow existing billboards to remain until January 31, 2025 for the Highland Ranch Subdivision.

Item No. 6 - Ordinance No. 2016-17 *Introduction*
The Vue Rezoning

Consider ordinance introduction to change the zoning from C-2 General Commercial and Urban Estate to Planned Unit Development for property located south of Highway 50 and west of Miss Florida Avenue and north of Hooks Street.

NEW BUSINESS

Item No. 7 - Variance Request
O'Brien

Consider a variance request to allow for a side yard setback of 7.5 feet located at 1629 Morning Drive.

Item No. 8 - Variance Request
A-Pawn USA

Consider a variance to allow a secondary front setback of 11.8 feet located at 811 East Highway 50.

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Item No. 9 - Variance Request
VFW

Consider a variance request to allow grass parking, a vehicular access point of 12 feet, and the elimination of a perimeter landscape buffer located at 855 West Desoto Street.

Item No. 10 - Ordinance No. 2016-18 *Introduction*
WaterBrooke Annexation

Consider ordinance introduction to annex 28.6 +/- acres into the City for property located at the northeast corner of Hancock Road and Johns Lake Road.

Item No. 11 - Ordinance No. 2016-20 *Introduction*
WaterBrooke Rezoning

Consider ordinance introduction to change the zoning from UE Urban Estate to Planned Unit Development for property located at the northeast corner of Hancock Road and Johns Lake Road and for the entire approved CUP for a PUD WaterBrooke subdivision.

Item No. 12 - Ordinance No. 2016-21 *Introduction*
The Vue Right-of-Way Closing

Consider ordinance introduction to close the right-of-way on property located south of Highway 50, north of Hooks Street, and west of Miss Florida Avenue.

ADJOURN

Any person wishing to appeal any decision made by the City Council at this meeting will need a record of the proceedings. For that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based. In accordance with the Americans with Disabilities Act (ADA), if any person with a disability defined by the ADA needs special accommodation to participate in this proceeding, then not later than two business days prior to the proceeding he/she should contact Clermont, City Clerk's Office, 352-241-7330.

Please be advised that if you intend to show any document, picture, video or items to the Council or Board in support or opposition to any item on the agenda; a copy of the document, picture, video or item must be provided to the City Clerk for the City's records.