



**CITY OF CLERMONT
CITY COUNCIL MEETING
CLERMONT CITY HALL
AGENDA
6:30 PM, Tuesday, July 23, 2024**

Welcome to our Council meeting. In the interest of time efficiency and ensuring that everyone who wishes to address the Council is given the opportunity to do so, the following will apply to all comments made by the public. Each speaker will be permitted 3 minutes to address the Council. These time limits may be extended by the Mayor or by majority vote of the Council. To avoid disruption of the meeting, speakers should avoid inappropriate language, personal attacks and derogatory statements and direct comments to the Council. Everyone is requested to be respectful of each other even when we disagree. All public comments should be directed to the Council, and the issue at hand. Everyone should avoid personal attacks and derogatory statements. Thank you for participating in your City Government.

CALL TO ORDER

INVOCATION & PLEDGE OF ALLEGIANCE

PROCLAMATION

Parks & Recreation

PUBLIC COMMENT

REPORTS

CONSENT AGENDA

The next portion of the meeting is the consent agenda which contains items that have been determined to be routine and non-controversial. If anyone in the audience wishes to address a particular item on the consent agenda, now is the opportunity for you to do so. Additionally, if staff or members of the City Council wish to speak on a consent item, they have the same opportunity.

Item No. 1 - Meeting Minutes

Consider approval of the June 25, 2024, City Council meeting minutes.

Item No. 2 - American Rescue Plan Act Funding
Restricted Funds Spending Authorization

Consider obligating the remaining ARPA funds towards the Wastewater Treatment Plant expansion project.

Item No. 3 - Bid Award
Fire Department Vehicles

Consider awarding bid to Mullinax Ford of Central Florida, Inc. to purchase two (2) Ford Expeditions in the budgeted amount of \$111,653.

Item No. 4 - Bid Award
Lake Winona Drainage Improvements

Consider awarding bid to DB Civil Construction, LLC. to provide improvements to Lake Winona Basin 12A for the budgeted lump sum amount of \$378,920.

Item No. 5 - Bid Award
Vegetative Debris Removal

Consider awarding a term contract to CTC Disaster Response, Inc., DRC Emergency Services, LLC., and TFR Enterprises, Inc., to provide emergency removal services.

Item No. 6 - Contractor Transfer of Liability
Disaster Debris Monitoring Services

Consider approval of contractor transfer of liability from Witt O'Brien, LLC. to Goodwyn Mills Cawood, LLC.

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Item No. 7 - Approve Ranking Results
Fire Station 2

Consider ranking results from the evaluation committee to provide pre-construction services.

Item No. 8 - Task Work Order and Budget Amendment
Traffic Engineering

Consider Task Order approval with Kittelson & Associates, Inc., for the Transportation Element of the Comprehensive Plan and a budget amendment in the amount of \$77,000.

Item No. 9 - Right of Way and Road Transfer Agreement
North Bradshaw Road

Consider approving a Road Transfer Agreement with Lake County and a Right of Way Use Agreement with the property owner.

UNFINISHED BUSINESS

Item No. 10 - Resolution No. 2024-013R
The River Church CUP - Withdrawn

The applicant has withdrawn the application with intent to reapply.

Item No. 11 - Resolution No. 2023-026R
Hancock Commons Apartments CUP - Withdrawn

The applicant has withdrawn the application with intent to reapply.

Item No. 12 - Variance Request
2490 Holly Berry Circle

The applicant is requesting a continuance to September 24, 2024.

Item No. 13 - Variance Request
160 E. Lakeshore Drive

The applicant has requested a continuance to August 13, 2024.

Item No. 14 - Ordinance No. 2024-018 Intro
First Baptist Church SSCPA

Consider changing the future land use designation for property located at the southeast corner of Hartwood Marsh Road and Hancock Road. The final hearing will be August 27, 2024.

Item No. 15 - Ordinance No. 2024-019 Intro
First Baptist Church Rezoning

Consider rezoning 8.44+/- acre parcel from R-1 Single Family Medium Density to Planned Unit Development for the development of an Assisted Living Facility. The final hearing will be August 27, 2024.

NEW BUSINESS

Item No. 16 - Resolution No. 2024-021R
US Highway 27 Self-Storage & Car Wash CUP

The applicant is requesting a continuance to August 27, 2024.

Item No. 17 - Resolution No. 2024-022R
Potter's Academy CUP

Consider a Conditional Use Permit to allow a private school in the R-2 Medium Density Residential zoning district for property located at 100 East Minnehaha Ave, Brookside Church.

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Item No. 18 - Resolution No. 2024-018R
Clermont West South Phase 2 CUP

Consider a Conditional Use Permit request to allow two hotels, a residential storage warehouse with shared parking in the C-2 General Commercial zoning district on vacant property located north of Hooks Street between Ford of Clermont and Dick's Sporting Goods.

Item No. 19 - Fiscal Year 2025 Proposed Ad Valorem Millage Rate

Consider approving a proposed Ad Valorem millage rate advertisement for Fiscal Year 2025 at a rate not to exceed 5.0600.

Item No. 20 - Ordinance No. 2024-027 *Intro*
Bongard Estates Annexation

Consider request to annex a vacant 19.68 +/- acre parcel of land located on Hartwood Marsh Road, east of Hancock Road.

Item No. 21 - Ordinance No. 2024-028 *Intro*
Bongard Estates SSCPA

Consider a Small Scale Comprehensive Plan Amendment from Lake County Urban Low Density to City of Clermont Low Density Residential for vacant property located on Hartwood Marsh Road, east of Hancock Road.

Item No. 22 - Ordinance No. 2024-029 *Intro*
Bongard Estates Rezoning

Consider request to rezone from Lake County Agriculture to Clermont R-2 Medium Density Residential for vacant property located on Hartwood Marsh Road, east of Hancock Road.

Item No. 23 - Ordinance No. 2024-033 *Intro*
Code Enforcement Amendment

Consider amending the Supplemental Citations process.

ADJOURN

Public Notice

Any opening invocation that is offered before the official start of the Council meeting shall be the voluntary offering of a private person, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Council or the city staff, and the City is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance at the City Council meeting are invited to stand during the opening invocation and to stand and recite the Pledge of Allegiance. However, such invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered or to participate in the Pledge of Allegiance. You may remain seated within the City Council Chambers or exit the City Council Chambers and return upon completion of the opening invocation and/or Pledge of Allegiance if you do not wish to participate in or witness the opening invocation and/or the recitation of the Pledge of Allegiance.

Meeting agendas are available on the city website and are posted within the first floor of City Hall.

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Should any person desire to appeal any decision of the City Council with respect to any matter to be considered at this meeting, that person shall ensure that a verbatim record of the proceedings is made including all testimony and evidence upon which any appeal may be based (F.S. 286.0105).

In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodations to participate in this proceeding may contact the Office of the City Clerk at (352) 241-7331 (Voice) no later than two (2) business days prior to the proceeding or by contacting the City Clerk's Office at cityclerk@clermontfl.org. TTY users may call via 711 (Florida Relay Service) no later than two (2) business days prior to the proceeding.

Please be advised that if you intend to show any document, picture, video or items to the Council or Board in support or opposition to any item on the agenda; a copy of the document, picture, video or item must be provided to the City Clerk for the City's records.