



**CITY OF CLERMONT
COUNCIL MEETING AGENDA
6:30 PM, Tuesday, March 22, 2016**

Welcome to our Council meeting. In the interest of time efficiency and ensuring that everyone who wishes to address the Council is given the opportunity to do so, the following will apply to all comments made by the public. For items listed on the agenda, each speaker will be permitted 5 minutes to address the Council. For non-agenda items, each speaker will be permitted 3 minutes to address the Council. These time limits may be changed by the Mayor. Thank you for participating in your City Government.

CALL TO ORDER

INVOCATION & PLEDGE OF ALLEGIANCE

PROCLAMATION

Boys and Girls Club Week

PRESENTATIONS

Fire Department

PUBLIC COMMENTS

REPORTS

CONSENT AGENDA

The next portion of the meeting is the consent agenda which contains items that have been determined to be routine and non-controversial. If anyone in the audience wishes to address a particular item on the consent agenda, now is the opportunity for you to do so. Additionally, if staff or members of the City Council wish to speak on a consent item, they have the same opportunity.

Item No. 1 - Meeting Minutes

Consider request to approve minutes of the February 23, 2016 Regular Council meeting.

Item No. 2 - Surplus Request

Consider approval to declare end of life inventory as surplus from various departments and dispose of in accordance with the Purchasing Policy.

Item No. 3 - Contract Award

Consider request to purchase from the Florida Sheriffs Association contract No. 15-11-0116 with Pierce Manufacturing, Inc. for one Velocity Heavy-Rescue Apparatus in the amount of \$748,297.

Item No. 4 - Bid Award

Consider approval of bid award to S.A. Casey Construction, Inc. to provide public restroom renovations in the total amount of \$103,017.

Item No. 5 - Resolution No. 2016-07

Consider request to approve Fiscal Year 2015/2016 quarterly budget amendments.

**CITY OF CLERMONT
COUNCIL MEETING AGENDA
6:30 PM, Tuesday, March 22, 2016**

UNFINISHED BUSINESS

Item No. 6 - Ordinance No. 2016-12 *Final Hearing*
Miller Rezoning

Consider an ordinance to change the zoning from R-3-A Residential/Professional to C-1 Light Commercial for property located at 770 Almond Street.

Item No. 7 - Variance Request
Miller Office

Consider a variance request to allow a side yard setback of 12 feet and less than a 3 foot building facade landscape area for property located at 770 Almond Street.

NEW BUSINESS

Item No. 8 - Lake Emergency Medical Services Update

Discussion

Item No. 9 - Ordinance No. 2016-13, *Introduction*

Consider introduction of Ordinance to allow a non-exclusive garbage franchise agreement with Hubbard Construction Company d/b/a Mid Florida Materials.

ADJOURN

Any person wishing to appeal any decision made by the City Council at this meeting will need a record of the proceedings. For that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based. In accordance with the Americans with Disabilities Act (ADA), if any person with a disability defined by the ADA needs special accommodation to participate in this proceeding, then not later than two business days prior to the proceeding he/she should contact Clermont, City Clerk's Office, 352-241-7330.

Please be advised that if you intend to show any document, picture, video or items to the Council or Board in support or opposition to any item on the agenda; a copy of the document, picture, video or item must be provided to the City Clerk for the City's records.

City of Clermont
Proclamation

WHEREAS, the young people of Clermont, Florida are tomorrow's leaders; and

WHEREAS, many such young people need professional youth services to help them reach their full potential; and

WHEREAS, there are six Boys and Girls Club locations in Lake and Sumter Counties, providing services to more than 4,000 young people annually; and

WHEREAS, Boys and Girls Clubs are places where great futures start. They are at the forefront of efforts in academic success, healthy lifestyles, and good character and citizenship; and

WHEREAS, Boys and Girls Club organizations in our state help ensure that our young people keep off the streets, offering them a safe and supportive place to go and providing them with quality programs; and

WHEREAS, Boys and Girls Clubs of South Lake in Clermont, Florida will celebrate National Boys and Girls Club Week, 2016 along with some 4,000 Clubs and more than two million young people nationwide;

NOW, THEREFORE, I, Gail L. Ash, Mayor of the City of Clermont, Lake County, Florida, do hereby proclaim March 21 through March 25, 2016 as

Boys and Girls Club Week

in Clermont, Florida, and call on all citizens to join with me in recognizing and commending the Boys and Girls Club organizations in our state for providing comprehensive, effective services to the young people in our communities.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the City of Clermont to be affixed this 22nd day of March, two thousand sixteen.

Gail L. Ash, Mayor

ATTEST:

Tracy Ackroyd Howe, MMC
City Clerk



CITY OF CLERMONT

AGENDA ITEM

Page 1 of 1

Meeting Date					
Tuesday, March 22, 2016					
Agenda Item Name					
Fire Department					
Requested Action					
The Fire Department requests time to publicly thank Mr. Paquette through the presentation of a plaque					
Staff Report					
The Clermont Fire Department would like to present a plaque to Garrett Paquette in appreciation for continued partnership with the Clermont Fire Department. It's in appreciation of facilitating and ongoing training, education and safety of our personnel by providing hands on training opportunities, Traffic Safety Management Courses and props for training.					
Additional Analysis					
Fiscal Impact Summary					
Fiscal Impact		Fund Number and Description		Available Budget Amount	
Exhibits Attached (copies of original agreements)					

City of Clermont
MINUTES
REGULAR COUNCIL MEETING
February 23, 2016

The Clermont City Council met in a regular meeting on Tuesday, February 23, 2016 in the Clermont City Council Chambers. Mayor Ash called the meeting to order at 6:30pm with the following Council Members present: Council Members Mullins, Bates, Goodgame, and Travis. Other City officials present were: City Manager Gray, City Attorney Oyewale, and City Clerk Ackroyd Howe.

INVOCATION

Pastor Chris Walker gave the invocation followed by the Pledge of Allegiance.

PRESENTATIONS

2016 Healthy Weight Community Award

Eric Kissler; Florida Department of Health, presented the City with the State Surgeon General Community Champion Award. The award recognizes the commitment of the City of Clermont for citizens to be healthy.

Quarterly Budget Presentation – October 1, 2015 – December 31, 2015

Finance Director VanZile provided an update for the first quarter of Fiscal Year 2016. The top ten revenues, major fund revenues and expenditures, and departmental expenditures were reviewed. The report is available on the City of Clermont's website.

PUBLIC COMMENTS

Helmut Michelson expressed concern regarding a news article about an injured Clermont Police Officer and the City not providing insurance benefits until one year after employment.

City Manager Gray stated the City provides insurance benefits after 90 days of employment and the Police Officer is covered.

REPORTS

City Manager Gray reported the Council will hold a Retreat on February 29, 2016 beginning at 8am at the Highlander Building. Lake Emergency Medical Services was available the afternoon of the Retreat or on a later date to address Council concerns regarding ambulance service.

Mayor Ash preferred the meeting be held a different day. Council was in agreement with Mayor Ash.

City Manager Gray commented Apopka Mayor Kilsheimer expressed concern regarding the Lake Apopka Gas District. The Lake Apopka Gas District is owned by the municipalities of Winter Garden, Apopka, and Clermont. Clermont representative Ann Dupee is the Chairperson and will present a report to the City Council.

City Manager Gray reported the PFX Athletics 2016 Spring Games have begun and will continue for the next five weeks. The Lake County Rowing Association will hold a regatta next weekend.

City Attorney Oyewale – No report.

City of Clermont
MINUTES
REGULAR COUNCIL MEETING
February 23, 2016

Council Member Bates announced Clermont Elementary will celebrate their 100th anniversary this spring. Lake County is seeking volunteers for Saturday, February 27, 2016 from 9am to 12 noon to assist with painting the school. Mr. Bates reported Lake County is holding a Keep Lake Beautiful clean-up event at Lake Hiawatha Preserve on March 5, 2016 beginning at 8:30am.

Council Member Goodgame reported the Kings Ridge community will celebrate their 20th anniversary February 27, 2016 at 10am.

Council Member Mullins announced the following Downtown Clermont events: The Vintage Market and Garden Show will be held Downtown on February 27, 2016 from 9am to 4pm, Music on Montrose will be held on March 4, 2016 from 5:30pm to 9pm, and the Annual Spring Community Yard Sale will be held on March 6, 2016 beginning at 9am.

Council Member Travis mentioned the large number of visitors to the Waterfront and Lake Hiawatha trail area over the weekend. Ms. Travis reported Lake County will be creating a user-friendly sports event calendar to avoid scheduling overlapping events.

Council Member Goodgame commented the South Lake Chamber of Commerce website hosts an event calendar.

Council Member Mullins reported Lake County Tourism maintains an event calendar on their website. Mr. Mullins announced the South Lake Chamber will hold a body fat mass competition during the month of March. The deadline to sign up is February 24, 2016.

Mayor Ash attended the Daughters of the American Revolution student awards ceremony, the South Lake Chamber of Commerce Gala, the South Lake Black Achievers Award Gala, Coffee with the Mayor at Lilly's on the Lake, and the 5th Annual New Beginnings Celebrity Softball Game.

CONSENT AGENDA

Mayor Ash advised the next item on the Agenda for consideration was the Consent Agenda and requested anyone wishing to have any item pulled for discussion to please come forward at this time.

Item No. 1 – Meeting Minutes

Consider request to approve minutes of the February 9, 2016 Regular Council meeting.

Item No. 2 – Contract Award

Consider request to piggyback the Clay County contract with Musco Sports Lighting, LLC. to provide light structures and electrical equipment in the estimated annual amount of \$300,000.

Item No. 3 – Contract Award

Consider request to piggyback Lake County B.C.C. contract with Bee-Saf-Tee Fire Equipment, Inc. to provide inspection, testing, maintenance and repair services to all fire protection systems owned and operated by the City in the amount or estimated amount of \$50,000.

City of Clermont
MINUTES
REGULAR COUNCIL MEETING
February 23, 2016

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| Item No. 4 – Bid Award | Consider approval of bid award to JPR Universal Construction, LLC. to provide drainage improvements to East Montrose Street, East Minneola Avenue, and Roane Road in the total base bid amount of \$700,220.27. |
| Item No. 5 – Bid Award | Consider approval of bid award to Mobile Concepts by Scotty to acquire a fire safety emergency training trailer in the total amount of \$98,989 to be funded primarily from a United States Department of Homeland Security grant in the amount of \$94,286. |
| Item No. 6 – Resolution No. 2016-04 | Consider approval of City of Clermont, Florida Infrastructure Sales Surtax Revenue Note, Series 2016 in the amount of \$5,300,000. |
| Item No. 7 – Resolution No. 2016-05 | Consider approval of City of Clermont, Florida Public Improvement Refunding Revenue Note, Series 2016 in the amount of \$5,600,000. |
| Item No. 8 – Rental Fee Reduction Request | Consider request from PFX Athletics and National Training Center Softball for fee reduction. |
| Item No. 9 – Event and Road Closure Request | Consider approval of Super Kids Soap Box Derby Race event request with road closure on April 2, 2016. |
| Item No. 10 – Utility Service Agreement | Consider request for a Utility Service Agreement for Wastewater for Pinecrest Lakes Academy Charter School located at the northwest corner of Hancock Road and Old Highway 50. |

City Manager Gray announced the Super Kids Soap Box Derby Race request and the Pinecrest Lakes Utility Service Agreement request have been removed from the agenda.

Council Member Goodgame pulled the fire safety emergency training trailer bid award and requested Fire Chief Bishop provide additional information.

Council Member Travis pulled the Musco Sports Lighting request for clarification.

Council Member Bates moved to approve Consent Agenda Items 1, 3, 4, 6, 7, and 8; seconded by Council Member Mullins. The motion passed with all members present voting aye.

City of Clermont
MINUTES
REGULAR COUNCIL MEETING
February 23, 2016

Council Member Travis asked of the location for the new light structures. City Manager Gray stated the light structures would be placed at Hancock Park to illuminate the second soccer field. The Clermont Soccer Club provided a donation of \$25,000 for the purchase, and the City funded the remaining portion in the current budget.

Public Works Director Brunson commented the lighting would cover the east side of the soccer fields. The lighting will have remote access control and programmable timers through the City's computer system.

Fire Chief Bishop reported the fire safety emergency training trailer was an interactive fire safety house. The Fire Department applied for and was awarded a United States Department of Homeland Security grant. The grant requires the City to pay five percent of the overall cost. Purchasing Director Suarez assisted in negotiating a lower bid price for the training trailer.

Council Member Goodgame moved to approve Consent Items 2 and 5; seconded by Council Member Mullins. The motion passed with all members present voting aye.

UNFINISHED BUSINESS

Item No. 11 – Variance Request; Ayyoob
Table to April 26, 2016

Council Member Mullins moved to table to April 26, 2016; seconded by Council Member Goodgame. The motion passed with all members present voting aye.

NEW BUSINESS

The following items were presented together and voted on separately.

Item No. 12 – Resolution No. 2016-02 , *The Crossing Church*

City Clerk Ackroyd Howe read Resolution 2016-02 aloud by title only.

A Resolution of the City Council of the City of Clermont, Lake County, Florida, granting a Conditional Use Permit to allow for a church facility in the UE Urban Estate zoning district.

Item No. 13 – Variance Request, The Crossing Church

Senior Planner Kruse presented the Conditional Use Permit and Variance Request.

The property is located at 2715 Old Highway 50 and was annexed into the City in 2013. The church proposes to develop the facility in six phases; a 5,000 square foot initial assembly building, a 12,000 square foot multi-purpose building/recreational facility, a 2,000 square foot wedding pavilion, a 5,000 square foot administration office building, a 20,000 square foot sanctuary assembly building, and a 2,000 square foot cottage retreat. The total square footage of all the on-site buildings will not exceed 50,000 square feet. Staff recommended approval of the Conditional Use Permit.

City of Clermont
MINUTES
REGULAR COUNCIL MEETING
February 23, 2016

Senior Planner Kruse reported the applicant was requesting three variances to the Land Development Code in order to keep the site in a natural state.

The first request was to allow for the existing citrus grove to be used as a landscape buffer. The church desires to keep the grove functional, offering a wider depth of screening from the road than a traditional landscape buffer.

The second request was to allow grassed parking to reduce the impervious surface area.

The third request was to allow for grassed drive aisles, no curbing, and no landscape islands. The drive aisles will reduce the impervious surface area and the elimination of curbing and interior landscape islands provides a natural setting in the parking area. Staff recommended denial of the variance requests.

Mike Latham; GatorSketch Architect, and Pastor Kendall Anderson; The Crossing Church, were present to request approval.

Mayor Ash opened the public hearing.

Jim Purvis supported the request with the stipulation should the citrus grove sell or perish, the City's landscape buffer requirements should be met.

Glenn Butt stated his property abuts the proposed site on the western end and spoke in support of a contingency plan in the event the citrus grove perishes. He was in favor of Phase 1 and expressed concerns regarding Phase 2 through Phase 6.

Mayor Ash closed the public hearing.

Council Member Bates was not opposed to the project.

Council Member Mullins commented the variances were for the northern boundary and the applicant would have to install landscaping along the western boundary. A vegetation plan should be required in the event the citrus grove sells or perishes. City Manager Gray stated the applicant would have to comply with the City's Code in the event the grove was no longer in place.

Council Member Travis expressed concern regarding additional traffic on Old Highway 50. Mr. Latham stated a turning lane into the property was planned for during the development of Phase 1.

Council Member Travis asked of approving the phases separately. City Manager Gray stated Council could approve the phases separately.

Council Member Travis preferred to review the developed Phase 1 prior to approving the remaining phases.

Council Member Mullins inquired of including paved aisles. Mr. Latham stated the parking and drive aisles would be grass and drive aisles could be paved during a future phase.

Mayor Ash expressed concern regarding delineation of parking spaces. Mr. Latham commented the parking spaces would have wheel stops and the handicapped parking spaces will be paved and have sidewalk access to the church. The paved roads will have curbing.

City of Clermont
MINUTES
REGULAR COUNCIL MEETING
February 23, 2016

Council Member Goodgame concurred with Council Member Travis regarding the applicant returning before Council upon completion of Phase 1.

Council Member Goodgame moved to approve Resolution 2016-02 for Phase 1;
seconded by Council Member Travis.

Under Council discussion:

Council Member Bates inquired of any requirement to pay an additional application fee should the applicant have to return before Council for the remaining phases. City Manager Gray stated the applicant would have to pay an additional application fee.

Council Member Mullins commented Phase 1 included 70 parking spaces, Phase 2 increases the parking spaces to 175 spaces, Phase 3 does not mention increasing the number of parking spaces, Phase 4 increases the parking spaces to 200 spaces, and Phase 5 increases the parking spaces to 250 spaces. Mr. Mullins suggested Council consider approving through Phase 4.

Council Member Goodgame was in agreement to amend the motion to include up to Phase 4.

Mayor Ash requested City Clerk Ackroyd Howe read the intent of Council Member Goodgame's motion.

Council Member Goodgame amended the motion to approve Resolution 2016-02 up to Phase 4; Council Member Travis seconded the amended motion. The motion passed with all members present voting aye.

Senior Planner Kruse reviewed Variance 1. The applicant is requesting approval to use the citrus grove as a natural landscape buffer.

Council Member Travis stated should the citrus trees sell or perish, the applicant would be required to comply with City Code.

Pastor Anderson commented the intention was to keep the area as natural as possible and retain the citrus grove.

Council Member Goodgame moved to approve Variance 1; seconded by Council Member Mullins. The motion passed with all members present voting aye.

Senior Planner Kruse reviewed Variances 2 and 3. The applicant is requesting approval to allow grass parking as an alternative to paved surfacing, and allow for grassed drive aisles with no curbing and no landscape islands.

Council Member Mullins suggested approving Variances 2 and 3 through Phase 4, and returning before Council prior to beginning Phase 5.

Council Member Goodgame inquired of irrigating the grass parking lot. Mr. Latham stated the grass parking lot would be irrigated.

City of Clermont
MINUTES
REGULAR COUNCIL MEETING
February 23, 2016

Mayor Ash expressed concern regarding the lack of drive aisles.

Council Member Goodgame moved to approve Variances 2 and 3, and will prevail through Phase 4; seconded by Council Member Mullins. The motion passed 4 to 1 with Mayor Ash opposed.

Item No. 14 – Resolution No. 2016-03, *South Lake Montessori School*

City Clerk Ackroyd Howe read Resolution 2016-03 aloud by title only.

A Resolution of the City Council of the City of Clermont, Lake County, Florida, granting a Conditional Use Permit to allow for a school facility expansion in the R-3 Residential/Professional zoning district.

Planning Manager Henschel presented the request to amend Resolution 2010-17 to allow for the expansion of a school facility in the R-3 Residential/Professional Zoning District. The expansion request was for the South Lake Montessori School located at 983 West Desoto Street.

The City Council approved a 1,200 square foot addition and allow for a total of 50 students in 2010. The applicant did not construct the addition within the two-year time limit. The applicant was requesting re-approval of the 1,200 square foot addition and allow for a total of 65 students.

The request would allow for additional siblings to attend the school, office space, storage space, and added classroom space. The hours of operation would remain from 8:15am to 2:45pm, Monday through Friday, and staffing would remain at four staff members. The site plan included the 1,200-foot addition, a concrete patio, and additional parking spaces.

The Planning and Zoning Commission voted 4 to 2 to recommend denial of the request. Staff recommended approval of the request.

Mayor Ash stated letters of support for the applicant were received. Mayor Ash disclosed she visited the school at 2:20pm to observe the traffic flow at the school.

City Attorney Oyewale asked the remaining Council Members if there were additional disclosures. There were no additional disclosures.

Jimmy Crawford, Esquire; Langley, Nagel and Crawford, represented South Lake Montessori School. Attorney Crawford spoke in agreement with the staff report and requested time to address any concerns of the public. The owner was present and available to answer any questions.

Mayor Ash opened the public hearing.

Kelly Tomeo; Attorney, commented she represented Donald Madden, Chuck Forth, Charlene Forth, and Chase Forth. Attorney Tomeo stated Mr. Madden was approached by the owner of the school prior to the Planning and Zoning Commission and the City Council hearings and felt intimidated and threatened.

The original request for a Montessori School occurred in 2001 and was allowed to be placed in an R3 Residential zone. The conditions included no further expansions, alterations, or improvements would be granted, classes would be for 30 to 35 children, and provide a minimum five-foot landscape buffer. The

City of Clermont
MINUTES
REGULAR COUNCIL MEETING
February 23, 2016

five-foot minimum buffer violated Code and no variance had been granted or formal plans approved. The Planning and Zoning Commission minutes from May 2001 reflected comments from Mr. Madden regarding noise from children playing. The owner commented a playground was not included. The neighbors had submitted letters expressing concerns regarding noise and activities surrounding the location.

The Montessori School requested an expansion in 2010. Attorney Tomeo noted the application indicated the number of students and instructors would not increase, however the minutes from June 2010 reflect the number of students would increase to 50 children. The neighbors had submitted letters of concern, including a letter from Mr. Madden objecting to the expansion. The residents initially were informed there would not be a playground, however a playground was in existence.

Attorney Tomeo stated the South Lake Montessori School was not licensed under the Florida Department of Children and Families and does not report to the Florida Department of Education. The Florida Department of Children and Families inspected the facility and noted violations, including lack of background checks and Federal Bureau of Investigations fingerprint checks. Attorney Tomeo commented the South Lake Montessori School completed surveys to the Florida Department of Education and reported the school had 58 children in 2009.

The neighbors are complaining about the continued noise, traffic, decreased property values, lack of curbing, and the decline of enjoyment of life. Attorney Tomeo requested Council deny the request to expand.

Jan Sheldon; Applicant, clarified the original requested number of students was 35 due to staff limitations. The Florida Department of Children and Families had licensed the school for 52 students. The school is regulated by the Florida Department of Health, the Fire Department, and the Association of Montessori International.

Charles Forth, Charlene Forth, and Jim Purvis spoke in opposition of the request, citing lack of blending with the residential area, increased intensity in the district, reduced property values, parking issues, over-burdening the zoning district, traffic issues, noise issues, and the Planning and Zoning Commission recommending denial.

Sid Matthews, Anne Marie Davala, Tanya Denmark, Joyce Hart, and Takako Komatsu spoke in support of the request, citing the school's positive influence on the community, stable environment for the students, positive impact for downtown businesses, quality of education, positive impact on student's lives, and Ms. Sheldon's leadership.

Attorney Tomeo read a statement dated July 22, 2010 from Mr. Madden opposing the request.

Mayor Ash closed the public hearing.

Council Member Travis expressed concern regarding the playground and the number of students not included in the 2010 Conditional Use Permit.

Jan Sheldon; Applicant, commented the school has a multi-cultural environment, offers the students a strong sense of community, and conducts many field trips in the downtown area.

City of Clermont
MINUTES
REGULAR COUNCIL MEETING
February 23, 2016

Attorney Crawford inquired of Ms. Sheldon about educational opportunities should the business location exist on Highway 50. Ms. Sheldon stated the school would not have similar educational opportunities from a Highway 50 location.

Attorney Crawford asked Ms. Sheldon to elaborate on the student statistics of the school. Ms. Sheldon commented the school currently has 27 elementary school students and 23 primary school students. The school is attended by 36 to 39 families, with 27 families living in Clermont and currently has 11 siblings waiting to attend.

Attorney Crawford inquired of the handling of traffic flow at the school. Ms. Sheldon stated elementary school begins at 8:15am and the primary school begins at 8:30am. The students are allowed to be dropped off as early as 8:00am. Many of the younger students leave at 11:30am and the primary student classes end at 2:30pm, with some students remaining for an extended day and leaving at 4pm.

Attorney Crawford asked of playground times and the number of students on the playground at one time. Ms. Sheldon commented originally the school was limiting the facility to primary school students. The elementary school students were added and the school decided to have play time. The elementary students have play time before lunch, and the primary school students play time occurs at the end of the day.

Attorney Crawford displayed photographs of the site and Ms. Sheldon provided a description of the photographs.

Attorney Crawford inquired of the number of days a year the school operates. Ms. Sheldon stated the school operates 170 days per year.

Attorney Crawford summarized the Conditional Use Permit amendment request. He commented there were factors of the City Code pertinent to the request; one was the use cannot be detrimental to the surrounding neighborhood. The issues have been traffic and noise from the students playing outside. The applicant will agree to a Conditional Use Permit requirement to post signs indicating NO RIGHT TURN, LEFT TURN ONLY at the exit from the drop-off area. The playground noise will be addressed by staggering play time for no more than 20 students at a time and providing an opaque solid landscape buffer.

The other factor was determining if the expansion is desirable at the location. The expansion will be to the west and away from the residential uses. Attorney Crawford described the surrounding uses of the area and noted the area west of the school was zoned Industrial. He stated he requested records regarding complaints filed in the area, and more than 20 Code Enforcement complaints were filed since 2015 and 22 police incident reports were made since October 2011; all which were from the Forth's. Attorney Crawford submitted letters of support and requested approval of the Conditional Use Permit amendment, with the conditions offered.

Council Member Mullins commented the expansion had not taken place within the required two years and the school was returning to request approval for the expansion and fifteen additional students.

Council Member Bates inquired of the method of determining the 50 student limitation set in 2010. Planning Manager Henschel stated the applicant was involved in the process and the number was determined based on parking and the square footage of the classrooms.

City of Clermont
MINUTES
REGULAR COUNCIL MEETING
February 23, 2016

Attorney Crawford commented the school would have the capacity to have more than 65 students if the school hired more teachers. He stated the City has the ability to cap the student count under a Conditional Use Permit. Attorney Crawford stated under state regulations the student count could increase, however the school would be more crowded than Montessori International prefers.

Council Member Bates expressed concern regarding the increase in students and the burden on the neighbors.

Council Member Mullins supported the request, the suggested traffic pattern, and the additional landscape buffer.

City Attorney Oyewale commented when deliberating and ultimately presenting a motion, Section 86.144 should be factored in as considered.

Council Member Goodgame expressed concern regarding expanding the property and the increase in students.

Mayor Ash asked of any Code limitations regarding the request. Planning Manager Henschel stated the request meets all City Code criteria.

Mayor Ash commented the request did not include any Code variances.

Council Member Bates inquired of the location of the proposed play area. Attorney Crawford commented the proposed play area would be further away from the fence.

Council Member Goodgame asked of the status of the new Montessori school near Lowe's. Planning Manager Henschel stated the new Montessori school should be approved during the current week.

Council Member Mullins moved to approve the Conditional Use Permit with the modifications of increased landscaping on the southeastern border, no right turn from the drop-off driveway exit, and considered Section 86.144 and find the conditions have been met; seconded by Mayor Ash.

Under Council discussion:

Council Member Bates asked about a student number cap.

Council Member Mullins stated the motion did not include a student number cap.

Council Member Travis commented on the precedence set when the expansion of Magic Moments was approved. She expressed concern regarding the effect the South Lake Montessori School expansion may have on three residences.

Council Member Goodgame spoke in opposition and commented on the availability of another Montessori school to meet the increased need in Clermont.

Council Member Mullins called for the question.

City of Clermont
MINUTES
REGULAR COUNCIL MEETING
February 23, 2016

Council Member Goodgame inquired of the 2010 audio recordings. City Clerk Ackroyd Howe commented the audio recordings from 2010 forward were available on the City's website through Weblink.

Mayor Ash stated the motion included the 1,200 square foot expansion of the existing structure, fifteen additional students for a total of sixty-five, a landscape buffer on the south side, installing NO RIGHT TURN signage at the exit of the drop-off lane, and the conditions of Section 86.144 have been met.

The motion passed 3 to 2 with Council Members Goodgame and Bates opposed.

ADJOURN: With no further comments, this meeting was adjourned at 9:40pm.

APPROVED:

Gail L. Ash, Mayor

ATTEST:

Tracy Ackroyd Howe, City Clerk



CITY OF CLERMONT

AGENDA ITEM

Page 1 of 1

Meeting Date		
Tuesday, March 22, 2016		
Agenda Item Name		
Surplus Request		
Requested Action		
Motion to approve and declare end of life inventory as surplus from Environmental Services and Information Technology Departments and dispose of in accordance with the Purchasing Policy.		
Staff Report		
The Purchasing Department, on behalf of the Environmental Services and Information Technology Departments, recommends approval of the above action. The following inventory have reached their end of life service and approval to surplus these items is being requested. Environmental Services (1) 1995 Flyght Liftstation Pump 230 HP. (1) 2004 Flyght Liftstation Pump 230 HP. Information Technology (2) Servers (1) SAN (1) Tape Library (4) Laptops (10) Desktops The IT equipment listed above has been stripped of usable parts and are not in working condition. Salvageable surplus property will be sold through GovDeals.com, an electronic auction website for government property. Non-salvageable property will be disposed of appropriately.		
Additional Analysis		
Fiscal Impact Summary		
Surplus property is anticipated to be sold for approximately \$2,000.		
Fiscal Impact	Fund Number and Description	Available Budget Amount
Exhibits Attached (copies of original agreements)		
1. Property Disposal - Environmental Services	Property Disposal - Environmental Services.pdf	

PROPERTY DISPOSAL FORM

Department: Enviromental Services Asset Tag#: _____
Contact Person: Jonathan Carter Phone: 3522410178
Year / Make / Model: 2004 Flyht CP3231 Vehicle No. N/A
Miles / Hours: N/A Serial / VIN: 3231.735-0421060/ 3231.735-5104
Description of Property Flyht Pump 230 HP

☐ See attached form with multiple items listed. All items must include above information.

*****MUST CHECK ACTION BELOW (One Action Per Form)*****

- ☐ **CANNIBALIZED:** The equipment is in non-repairable condition but components parts of the equipment may be used to repair or replace parts on other pieces of equipment.
- ☐ **LOST / STOLEN:** Accidental loss or damage - disposition is unknown (Police report must be attached to this form).
- ☐ **TRADE-IN:** Returned to vendor. Submit any other information as to the asset(s) description, trade-in value, etc.
- ☐ **NON-REPAIRABLE:** A piece of equipment that is not repairable or not cost effective to repair.
- ☒ **OBSOLETE:** Refers to any item or material that is of no use to the City.
- ☐ **SCRAP:** Any metallic material that can be dissolved to produce new metals.
- ☐ **OTHER:** _____

Director Signature: _____

Date: 3/18/2016

*****This form must be sent to the Purchasing Department to dispose of property*****

Date Approved by City Council: _____

Agenda Item: _____

Method of Disposal: _____

Date Disposed: _____

Purchasing Director: _____

*****Finance Section Office Use Only*****

Asset Number: _____

Completed by: _____

Date: _____

PROPERTY DISPOSAL FORM

Department: Enivormental Services

Asset Tag#: _____

Contact Person: Jonathan Carter

Phone: 3522410178

Year / Make / Model: 1995 / Flyht / CP3231

Vehicle No. N/A

Miles / Hours: N/A

Serial / VIN: 3231.735-5027 / 3231.735-9531083

Description of Property Flyht Pump 230 HP

☐ See attached form with multiple items listed. All items must include above information.

*****MUST CHECK ACTION BELOW (One Action Per Form)*****

☐ **CANNIBALIZED:** The equipment is in non-repairable condition but components parts of the equipment may be used to repair or replace parts on other pieces of equipment.

☐ **LOST / STOLEN:** Accidental loss or damage - disposition is unknown (Police report must be attached to this form).

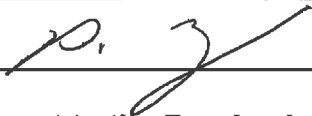
☐ **TRADE-IN:** Returned to vendor. Submit any other information as to the asset(s) description, trade-in value, etc.

☐ **NON-REPAIRABLE:** A piece of equipment that is not repairable or not cost effective to repair.

☒ **OBSOLETE:** Refers to any item or material that is of no use to the City.

☐ **SCRAP:** Any metallic material that can be dissolved to produce new metals.

☐ **OTHER:** _____

Director Signature: 

Date: 3/18/2016

*****This form must be sent to the Purchasing Department to dispose of property*****

Date Approved by City Council: _____

Agenda Item: _____

Method of Disposal: _____

Date Disposed: _____

Purchasing Director: _____

*****Finance Section Office Use Only*****

Asset Number: _____

Completed by: _____

Date: _____

PROPERTY DISPOSAL FORM

Department: IT _____ Asset Tag#: _____
Contact Person: Tom Philbrick *TPB* _____ Phone: 352-241-7374 _____
Year / Make / Model: _____ Vehicle No. _____
Miles / Hours: _____ Serial / VIN: _____
Description of Property _____

☒ See attached form with multiple items listed. All items must include above information.

*****MUST CHECK ACTION BELOW (One Action Per Form)*****

- ☐ **CANNIBALIZED:** The equipment is in non-repairable condition but components parts of the equipment may be used to repair or replace parts on other pieces of equipment.
- ☐ **LOST / STOLEN:** Accidental loss or damage - disposition is unknown (Police report must be attached to this form).
- ☐ **TRADE-IN:** Returned to vendor. Submit any other information as to the asset(s) description, trade-in value, etc.
- ☐ **NON-REPAIRABLE:** A piece of equipment that is not repairable or not cost effective to repair.
- ☒ **OBSOLETE:** Refers to any item or material that is of no use to the City.
- ☐ **SCRAP:** Any metallic material that can be dissolved to produce new metals.
- ☐ **OTHER:** _____

Director Signature: _____

Date: 2/19/2016

*****This form must be sent to the Purchasing Department to dispose of property*****

Date Approved by City Council: _____

Agenda Item: _____

Method of Disposal: _____

Date Disposed: _____

Purchasing Director: _____

*****Finance Section Office Use Only*****

Asset Number: _____

Completed by: _____

Date: _____

Manufacturer	Item	Service tag
Dell	Server	9X10LC1
Dell	Server	9RQCVC1
Dell	SAN	F8PTKC1
Dell	Tape Library	2208XD1
Dell	Laptop	C1D5MD1
Dell	Laptop	34ZH3L1
Dell	Laptop	7R2RQM1
Dell	Laptop	JFX9N32
Dell	Desktop	8MZ65B1
Dell	Desktop	5LZ65B1
Dell	Desktop	3MZ65B1
Dell	Desktop	CKZ65B1
Dell	Desktop	JKZ65B1
Dell	Desktop	7KZ65B1
Dell	Desktop	CMZ65B1
Dell	Desktop	89Z65B1
Dell	Desktop	6J84CD1
Dell	Desktop	2QF17G1

1x HP Photosmart Printer

3x Dell Monitor

1x Samsung Monitor

1x Viewsonic Monitor

1x NEC Monitor

Assorted UPS batteries

Assorted broken/wiped hard disks

Assorted rack rails



CITY OF CLERMONT

AGENDA ITEM

Page 1 of 1

Meeting Date		
Tuesday, March 22, 2016		
Agenda Item Name		
Contract Award		
Requested Action		
Motion to approve a purchase from the Florida Sheriffs Association contract No. 26-11-0116 with Pierce Manufacturing, Inc. for one Velocity Heavy-Rescue Apparatus in the amount of \$748,297.		
Staff Report		
The Purchasing Department and the Fire Department recommend approval of the above action. At the request of the Fire Department, the Purchasing Department sought a contract from the Florida Sheriffs Association to purchase one Velocity Heavy-Rescue Apparatus. In accordance with the direction of City Council, the Purchasing Department issued a Request for Interest (RFI) number 1603-002 to notify local vendors of the City's intent to utilize other governmental entities' contract. The RFI was posted on the City's website for seven (7) business days. At the completion of the RFI, the Purchasing Department received no interest. Based on this, staff recommends that Council approve to piggyback the Florida Sheriffs Association contract. The Florida Sheriffs Association contract was obtained through a fully competitive solicitation and complies with the City of Clermont Purchasing Policy. The current year approved budget includes \$750,000 for this vehicle purchase.		
Additional Analysis		
Fiscal Impact Summary		
The vehicle purchase is included in the current year approved budget.		
Fiscal Impact	Fund Number and Description	Available Budget Amount
Exhibits Attached (copies of original agreements)		
1. RFI 1603-002		RFI 1603-002.pdf
2. Florida Sheriffs Association Bid Award		FL Sheriff's Association Bid Award.pdf
3. Heavy-Rescue Apparatus Proposal		Heavy Rescue Pierce Proposal.pdf



REQUEST FOR INFORMATION

Intent to Utilize the Florida Sheriffs Association Contract to Purchase Vehicles

CONTACT INFORMATION: Freddy L. Suarez, MPA, CPPB Purchasing Director EMAIL: fsuarez@clermontfl.org Phone: (352) 241-7350	RFI No. 1603-002	ISSUED DATE: March 7, 2016
	NOTICE OF INTENT TO PIGGYBACK A CONTRACT NOTICE END DATE: <u>March 15, 2016 at 2:00 P.M. (EST)</u> DEADLINE FOR WRITTEN QUESTIONS: <u>Not Applicable</u>	

SOLICITATION RESPONSE: Responses will be received until the notice end date specified above or as otherwise amended. No late responses will be accepted.

Responses may be submitted electronically to the Purchasing Director by email.

Hardcopy responses may be delivered to: City of Clermont Purchasing Department, 685 West Montrose Street, 2nd Floor, Clermont, FL 34711.

This Request for Information (RFI) is intended to notify local vendors of the City's intent to utilize other government entities' contract. **This is not an invitation to submit a bid or quote.** If no local vendor responds to the RFI, the Purchasing Department will proceed with utilizing the referenced contract. Local vendor is defined as businesses located in South Lake County, preferably located within the City limits. This notice will be posted for seven (7) business days.

1 – PIGGYBACK CONTRACT INFORMATION

(a) Department: Fire

(b) Company Information: Pierce Manufacturing, Inc.

(c) Contract Number and Title: 15-11-0116 / Fire/Rescue Vehicles & Other Fleet Equipment.

(d) Length of Contract: One (1) year from February 2, 2015 to March 31, 2016.

(e) Product or Service Provided: The City of Clermont is planning to purchase following vehicle:
One (1) new 2016 Velocity Heavy-Rescue Apparatus, Specification #14.

2 – ACTION TO BE TAKEN

If you're a local vendor, please contact the Purchasing Director by email or by mail prior to the "Notice End Date" indicated above to advise whether your company can provide any of the product or service mentioned above.

Prospective local vendor respondents are requested to provide information regarding their ability to provide the product or serve described. **Respondents are not to provide pricing.** All responses will be evaluated by the Purchasing Department and the Department requesting the product or service which will be the sole determining power in establishing the approved equal status of the commodity offered by the respondent.



Protecting, Leading & Uniting...since 1893

FLORIDA SHERIFFS ASSOCIATION

2617 Mahan Drive, Tallahassee, Florida 32308
P.O. Box 12519 • Tallahassee, Florida 32317-2519

p: (850) 877-2165
f: (850) 878-8665
www.flsheriffs.org  

DATE: February 11, 2015

TO: ALL PROSPECTIVE PARTICIPANTS

FROM: Steve Casey Andrew Terpak  Becky Keillor 
Executive Director Business Operations Mgr. Bid Coordinator

RE: FSA FIRE/RESCUE BID 15-11-0116

The Florida Sheriffs Association, the Florida Fire Chiefs' Association and the Florida Association of Counties are pleased to announce our 12th successful statewide competitive bid for Fire and Rescue vehicles. This year's bid added three (3) new specifications and an additional 39 commodities to help meet the needs of the end-users.

This bid is extended and guaranteed to any and all units of local governments/political subdivisions including but not limited to county, local county boards of public instruction, municipalities and other local public or public safety agencies or authorities.

In addition to the eligible users referenced above and with the consent of the successful bidder(s) purchases may be made under the Terms and Conditions of this contract by governmental entities located outside the State of Florida. Appropriate governmental entities' purchasing laws, rules and regulations shall apply to purchases made under this contract.

The Awarded Vendors include the following Manufacturer's/Dealer's:

AEV/ETR, Braun, Demers, E-one, Hall-Mark Fire, Horton, Excellance, HME, KME, McCoy Miller, Medix, Smeal Fire, Sutphen Corporation, Osage, Pierce, Road Rescue, Rosenbauer, Toyne and Wheeled Coach.

To access this bid, please visit our website at:

https://www.flsheriffs.org/our_program/purchasing_programs/cooperative-fleet-bid-awards/

Pierce Manufacturing, Inc.

Dealer Name

Mark Jones

Contact Person

800-228-8368

941-704-6244

Office Phone

Mobile

☒ **ORIGINAL** ☐ **COPY**

FOR SEALED BIDS ON

**FIRE/RESCUE VEHICLES
& OTHER FLEET EQUIPMENT**

*Participating Law Enforcement, Fire/Rescue
& Local Governmental
Agencies of the State of Florida*

Coordinated By

The

**Florida Sheriffs Association,
Florida Fire Chiefs' Association,
& Florida Association of Counties**



BID NO. 15-11-0116

ADVERTISEMENT, INSTRUCTIONS TO BIDDERS, SPECIFICATIONS, BID PROPOSAL

BIDS DUE

5:00 PM – January 16, 2015

FLORIDA FIRE CHIEFS' ASSOCIATION, FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES

SPECIFICATION #14 – HEAVY RESCUE APPARATUS

ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED

INSTRUCTIONS: In the first column labeled "Manufacturer's Base Vehicle Standard Equipment", check the applicable areas where the manufacturer's base vehicle standard equipment meets the minimum specifications of the base vehicle bid.

Minimum Requirements: In all areas of this specification bidders must comply with the current publication of NFPA 1901 (2009 edition) and all chapters that are appropriate for a special service vehicle with a special emphasis on Chapters 1, 2, 3, 4, 10, 12, 13, 14, 15, 25 (if applicable), FMVSS (applicable areas) and NHTSA standards. When requested, bidders must submit complete detailed specifications for the apparatus being offered, as well as all options, to the end user.

All bidders are to bid under the current NFPA 1901 standards, and all addendums that are currently in effect at the time of bidding.

The bidder is to understand that the Florida Sheriffs Association does not guarantee any quantity of vehicles will be ordered off this contract. The bidder will further understand that this program operates under a split bid award system which allows the end user authority to purchase from any of the responsive bidders authorized and awarded to do business off this contract. **The end user authority will contract directly and individually with the awarded bidder of their choice for any and all vehicles offered on this contract and any other features, options and equipment items required to meet their individual needs. Customers shall choose from options furnished to them by the manufacturer.**

Delivery of the vehicles shall be accomplished by factory or dealer drive away programs. However, the right is reserved for the individual end users to pick up the vehicles at either the factory or the dealership.

Prospective bidder(s) are advised that the following documentation is to be included and made a part of the bid submission. The Bid Coordinator reserves the right to disqualify any bidder(s) who are in non-compliance with this provision.

Bid Bond: A five percent (5%) Bid Bond issued by a bonding company licensed to conduct business in the state of Florida is required for base vehicle price and shall be provided as part of the bid package, bond must cover the highest priced submittal. Bid bond will be made out to the Florida Sheriffs Association as coordinator of this bid unless otherwise indicated or approved by FSA's Bid Coordinator.

Performance Bond: The contractor is required to notify the customer of the availability of a one hundred percent performance bond at an additional cost to the customer. The company submitting the performance bond must have a minimum A rating as determined by A.M. Best Company. The cost of the performance bond will be based on the final price of the contract and must be provided to the customer in writing.

Note: A letter from a bonding company licensed to do business in Florida must be submitted with the bid stating that the manufacturer will provide a 100% Performance Bond between the bidder and the end user authority upon award of this bid.

FSA FIRE/RESCUE BID NO. 15-11-0116

DEALER:	MANUFACTURER:	NAME:	PHONE:	CELL:
ETR, L.L.C.	ETR, L.L.C.	Jerry Michaluk	(407) 339-6737	(407) 701-0700
Ten-8	Braun Industries	Cindy Morgan	(800) 228-8368	(321) 438-9185
Demers Ambulance USA	Demers Ambulance USA	Yves Sicotte	(800) 363-7591	(514) 971-4509
Quality Emergency Vehicles (QEV)	Demers Ambulance USA	Fred Allegretti	(352) 249-4766	(352) 436-3615
Hall-Mark Fire Apparatus	E-ONE	Dee Daniels	(352) 629-6305	(352) 239-2928
Excellance Inc.	Excellance Inc.	Thomas Pugh	(800) 882-9799	(256) 468-6007
HME, Inc.	HME, Inc.	KC Reynolds	(616) 261-3640	(985) 507-0449
Hall-Mark Fire Apparatus	Horton Emergency Vehicles	Michael Day	(352) 629-6305	(352) 572-5399
KME	KME	Phil Gerace	(800) 235-3928	(570) 233-1452
ETR (Florida)	KME/ETR (Florida)	Jay Farrell	(407) 339-6737	(352) 299-3088
NAFECO (Florida)	KME/NAFECO (Florida)	Doris Thrasher	(800) 628-6233	
McCoy Miller Emergency Vehicles	McCoy Miller Emergency Vehicles	Dave Marshall	(800) 326-2062	(574) 903-8673
Ten-8	Medix Specialty Vehicles	Cindy Morgan	(800) 228-8368	(321) 438-9185
Ten-8	Osage Industries	Cindy Morgan	(800) 228-8368	(321) 438-9185
Ten-8	Pierce Manufacturing	Mark Jones	(800) 228-8368	(941) 704-6244
Road Rescue Emergency Vehicles	Road Rescue Emergency Vehicles	Greg Gleason	(877)813-9226	(843) 260-4614
Rosenbauer	Rosenbauer	Paul Stephenson	(352) 857-5018	(352) 857-5018
Florida Apparatus Sales Headquarters	Smeal Fire Apparatus	William Marcozzi	(561)746-8515	(561) 371-5950
South FL Emergency Veh	Sutphen	David Stonitsch	(239)267-5305	(239) 357-8530
Tactical Fire	Toyne, Inc.	Mike Watts	(252) 946-8313	(712) 830-0451
Tactical Fire	Toyne, Inc.	Royce Horton		(404) 408-7717
Wheeled Coach Industries Inc.	Wheeled Coach Industries Inc.	Bill McCorkle	(407) 677-7777	(407) 782-4120

VENDOR CONTACT INFORMATION

FAX:	EMAIL:	STREET ADDRESS:	CITY:	STATE:	ZIP CODE:
(407) 339-8198	jerry@etrllc.org	212 Hickman Dr.	Sanford	FL	32771
(941) 755-9510	cmorgan@ten8fire.com	2904 59th Ave. Dr. E.	Bradenton	FL	34203
(450) 467-6526	ysicotte@demers-ambulances.com	3 Area Development Drive	Plattsburgh	NY	12901
(352) 249-4767	ambulancesalers@aol.com	890 South Oak Crest Path	Lencanto	FL	33461
(352) 629-2018	ddaniels@hall-markfire.com	3431 NW 27th Avenue	Ocala	FL	34475
(256) 772-8792	tommy@excellance.com	453 Lanier Road	Madison	AL	35758
(225) 410-7621	kacier@hmetruck.com	1950 Byron Center Avenue	Wyoming	MI	49519
(352) 629-2018	mday@hall-markfire.com	3431 NW 27th Avenue	Ocala	FL	34475
(570) 669-5124	kme@kovatch.com	One Indsutrial Complex	Nesquehoning	PA	18240
(407) 339-8198	jfarrell@etrllc.org	212 Hickman Drive	Sanford	FL	32771
(256) 355-0852	kmesales@nafeco.com	1515 W Moulton St	Decatur	AL	35601
(855) 202-8014	dave.marshall@us-ambulance.com	2737 N. Forsyth Road	Winter Park	FL	32792
(941) 755-9510	cmorgan@ten8fire.com	2904 59th Ave. Dr. E.	Bradenton	FL	34203
(941) 755-9510	cmorgan@ten8fire.com	2904 59th Ave. Dr. E.	Bradenton	FL	34203
(941) 755-9510	mjones@ten8fire.com	2904 59th Ave. Dr. E.	Bradenton	FL	34203
(800)513-2688	greg.gleason@roadrescue.com	2737 N. Forsyth Rd.	Winter Park	FL	32792
(605) 543-9701	pstephenson@rosenbaueramerica.com	3425 SW 74th Ave Suite A2	Ocala	FL	34474
(561) 746-8518	william.marcozzi@gimaex.com	3801 PGA Blvd, Ste 1001	Palm Beach Gardens	FL	33410
(239) 590-9246	dstonitsch@hotmail.com	4655 Cummins Ct.	Fort Myers	FL	33905
(252) 946-6965	firetruck101@embarqmail.com	1309 North Market Street	Washington	NC	27889
	royce@tacticalfirevehicles.com	517 Lamar Giles Road	Winder	GA	30680
(800) 513-8174	bill.mccorkle@wheeledcoach.com	2737 N. Forsyth Road	Winter Park	FL	32792

[Specification #1 - Type I Ambulance - 2 Wheel Drive - 4 Wheel Drive Optional \(Dual Rear Wheel, Cab & Chassis\)](#)

DEALER	MANUFACTURER	CHASSIS MAKE	CHASSIS MODEL	MODULAR BOX DIMENSIONS	BASE PRICE	BASE SPECIFICATION LINK
NO BID						

[Specification #2 - Type I Ambulance - 2 Wheel Drive Medium Duty \(Dual Rear Wheel, Cab & Chassis\)](#)

DEALER	MANUFACTURER	CHASSIS MAKE	CHASSIS MODEL	MODULAR BOX DIMENSIONS	BASE PRICE	BASE SPECIFICATION LINK
NO BID						

[Specification #3 - Type II Ambulance - 2 Wheel Drive - Van](#)

DEALER	MANUFACTURER	MODEL	MAKE	MODULAR BOX DIMENSIONS	BASE PRICE	BASE SPECIFICATION LINK
NO BID						

[Specification #4 - Type III Ambulance - 2 Wheel Drive \(Diesel Engine, Dual Rear Wheel, Cab & Chassis\)](#)

DEALER	MANUFACTURER	MODEL	MAKE	MODULAR BOX DIMENSIONS	BASE PRICE	BASE SPECIFICATION LINK
NO BID						

[Specification #5 - Type III Ambulance - 2 Wheel Drive \(Gas Engine, Dual Rear Wheel, Cab & Chassis\)](#)

DEALER	MANUFACTURER	MODEL	MAKE	MODULAR BOX DIMENSIONS	BASE PRICE	BASE SPECIFICATION LINK
NO BID						

[Specification #6 - 70' Mid Mounted Aerial Platform](#)

DEALER	MANUFACTURER	MODEL	MAKE	LADDER TYPE	BODY TYPE	BASE PRICE	BASE SPECIFICATION LINK
NO BID							

[Specification #7 - 75' Mid Mounted Aerial Apparatus](#)

DEALER	MANUFACTURER	MODEL	MAKE	LADDER TYPE	BODY TYPE	BASE PRICE	BASE SPECIFICATION LINK
NO BID							

[Specification #8 - 75' Rear Mounted Aerial Apparatus](#)

DEALER	MANUFACTURER	MODEL	MAKE	LADDER TYPE	BODY TYPE	BASE PRICE	BASE SPECIFICATION LINK
Ten-8	Pierce	Saber	Pierce	75' Aluminum	Aluminum	\$616,286.00	Build Sheet
Ten-8	Pierce	Enforcer	Pierce	75' Aluminum	Aluminum	\$632,137.00	Build Sheet
Ten-8	Pierce	Arrow XT	Pierce	75' Aluminum	Aluminum	\$664,334.00	Build Sheet
Ten-8	Pierce	Impel	Pierce	75' Steel	Aluminum	\$659,018.00	Build Sheet
Ten-8	Pierce	Velocity	Pierce	75' Steel	Aluminum	\$673,674.00	Build Sheet

[Specification #9 - 100' Mid Mounted Aerial Apparatus](#)

DEALER	MANUFACTURER	MODEL	MAKE	LADDER TYPE	BODY TYPE	BASE PRICE	BASE SPECIFICATION LINK
Ten-8	Pierce	Arrow XT	Pierce	100' Mid-Mount-Steel	Aluminum	\$869,613.00	Build Sheet

[Specification #10 - 100' Rear Mounted Aerial Apparatus](#)

DEALER	MANUFACTURER	MODEL	MAKE	LADDER TYPE	BODY TYPE	BASE PRICE	BASE SPECIFICATION LINK
Ten-8	Pierce	Arrow XT	Pierce	100' Aluminum	Aluminum	\$829,953.00	Build Sheet
Ten-8	Pierce	Velocity	Pierce	100' Aluminum	Aluminum	\$833,074.00	Build Sheet
Ten-8	Pierce	Dash CF	Pierce	100' Aluminum	Aluminum	\$899,599.00	Build Sheet
Ten-8	Pierce	Arrow XT	Pierce	105' Steel	Aluminum	\$793,529.00	Build Sheet
Ten-8	Pierce	Enforcer	Pierce	105' Steel	Aluminum	\$761,770.00	Build Sheet

[Specification #11 - Mid Mounted Aerial Platform](#)

DEALER	MANUFACTURER	MODEL	MAKE	LADDER TYPE	BODY TYPE	BASE PRICE	BASE SPECIFICATION LINK
Ten-8	Pierce	Arrow XT	Pierce	95' Mid-Mount Platform	Aluminum	\$975,806.00	Build Sheet
Ten-8	Pierce	Velocity	Pierce	95' Mid-Mount Platform	Aluminum	\$980,864.00	Build Sheet

[Specification #12 - Rear Mounted Aerial Platform](#)

DEALER	MANUFACTURER	MODEL	MAKE	LADDER TYPE	BODY TYPE	BASE PRICE	BASE SPECIFICATION LINK
Ten-8	Pierce	Arrow XT	Pierce	100' Aluminum Platform	Aluminum	\$962,150.00	Build Sheet
Ten-8	Pierce	Velocity	Pierce	100' Aluminum Platform	Aluminum	\$967,800.00	Build Sheet
Ten-8	Pierce	Arrow XT	Pierce	100' Steel Platform	Aluminum	\$929,910.00	Build Sheet
Ten-8	Pierce	Velocity	Pierce	100' Steel Platform	Aluminum	\$933,946.00	Build Sheet

[Specification #13 - Medium Duty Apparatus](#)

DEALER	MANUFACTURER	MODEL	MAKE	LADDER TYPE	BODY TYPE	BASE PRICE	BASE SPECIFICATION LINK
Ten-8	Pierce	Freightliner	Pierce	n/a	Aluminum	\$174,265.00	Build Sheet
Ten-8	Pierce	International	Pierce	n/a	Aluminum	\$181,193.00	Build Sheet

[Specification #14 - Heavy Rescue Apparatus](#)

DEALER	MANUFACTURER	MODEL	MAKE	LADDER TYPE	BODY TYPE	BASE PRICE	BASE SPECIFICATION LINK
Ten-8	Pierce	Saber FR	Pierce	n/a	Aluminum	\$312,978.00	Build Sheet
Ten-8	Pierce	Enforcer	Pierce	n/a	Aluminum	\$329,692.00	Build Sheet
Ten-8	Pierce	Velocity	Pierce	n/a	Aluminum	\$371,721.00	Build Sheet

[Specification #15 - 2500 Gallon Mobile Water Supply Fire Apparatus](#)

DEALER	MANUFACTURER	MODEL	MAKE	LADDER TYPE	BODY TYPE	BASE PRICE	BASE SPECIFICATION LINK
Ten-8	Pierce	Freightliner	Pierce	n/a	Aluminum	\$238,756.00	Build Sheet
Ten-8	Pierce	International	Pierce	n/a	Aluminum	\$246,242.00	Build Sheet
Ten-8	Pierce	Peterbuilt	Pierce	n/a	Aluminum	\$259,257.00	Build Sheet

[Specification #16 - Wildland Fire Apparatus](#)

DEALER	MANUFACTURER	MODEL	MAKE	LADDER TYPE	BODY TYPE	BASE PRICE	BASE SPECIFICATION LINK
Ten-8	Pierce	F550	Pierce	n/a	Aluminum	\$126,558.00	Build Sheet

[Specification #17 - Commercial Pumper \(2 Door\)](#)

DEALER	MANUFACTURER	MODEL	MAKE	LADDER TYPE	BODY TYPE	BASE PRICE	BASE SPECIFICATION LINK
Ten-8	Pierce	Freightliner	Pierce	n/a	Aluminum	\$201,446.00	Build Sheet
Ten-8	Pierce	International	Pierce	n/a	Aluminum	\$208,542.00	Build Sheet
Ten-8	Pierce	Peterbuilt	Pierce	n/a	Aluminum	\$216,042.00	Build Sheet

[Specification #18 - Level I Custom Pumper \(Medium 4 Door Custom Chassis\)](#)

DEALER	MANUFACTURER	MODEL	MAKE	LADDER TYPE	BODY TYPE	BASE PRICE	BASE SPECIFICATION LINK
Ten-8	Pierce	Saber	Pierce	n/a	Aluminum	\$317,642.00	Build Sheet
Ten-8	Pierce	Enforcer	Pierce	n/a	Aluminum	\$334,803.00	Build Sheet
Ten-8	Pierce	Impel	Pierce	n/a	Aluminum	\$359,077.00	Build Sheet

[Specification #19 - Level II Custom Pumper \(Medium 4 Door Custom Chassis\)](#)

DEALER	MANUFACTURER	MODEL	MAKE	LADDER TYPE	BODY TYPE	BASE PRICE	BASE SPECIFICATION LINK
Ten-8	Pierce	Enforcer	Pierce	n/a	Aluminum	\$418,490.00	Build Sheet
Ten-8	Pierce	Arrow XT	Pierce	n/a	Aluminum	\$437,210.00	Build Sheet
Ten-8	Pierce	Velocity	Pierce	n/a	Aluminum	\$441,352.00	Build Sheet
Ten-8	Pierce	Quantum	Pierce	n/a	Aluminum	\$464,743.00	Build Sheet
Ten-8	Pierce	Dash CF	Pierce	n/a	Aluminum	\$497,420.00	Build Sheet

Pierce Manufacturing Inc.

AN OSHKOSH CORPORATION COMPANY • ISO 9001:2000 CERTIFIED

2600 AMERICAN DRIVE
POST OFFICE BOX 2017
APPLETON, WISCONSIN 54912-2017
920-832-3000 • FAX 920-832-3208
www.piercemfg.com



Reference: Pierce Velocity Heavy-Rescue

January 29, 2016

Chief Joseph Silvestris
Clermont Fire Department
439 West Highway 50
Clermont, FL 34711

Dear Chief Silvestris,

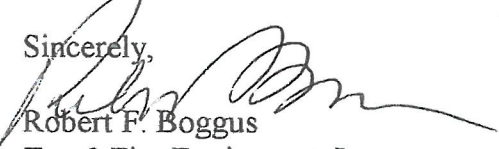
It is truly our pleasure to submit this proposal for One Pierce Velocity Heavy Rescue per the City of Clermont Fire Department's specifications and requirements. The price for this unit is \$748,297.00, which includes delivery to the City of Clermont and two inspection trips to the factory for four people each trip. The first planned trip would need to be for plans review and approval and the second trip for final inspection prior to delivery.

When the apparatus committee, under the direction of Battalion Chief Darryl Hyatt, began this project, the focus was directed to heavy-rescue operations with an emphasis on special operations and extrication. In our product offering, this is classified as an HDR and we began our database under our proposal number 453. This unit had a 26.5' body length and a minor emphasis on fire suppression capability. Pricing for this unit was determined to be approximately \$845,000.00, prior to any prepay discount.

As this project continued to develop, it became very clear that this unit would be required to perform a primary engine response function in addition to the heavy-rescue and special operations functions. As such, the configuration in our product offering needed to change to a PUC HDR. This is a tandem axle, Pierce Ultimate Configuration, Heavy-Duty Rescue. The pump size is now 1500 GPM and the water tank capacity is 500 gallons. In addition, the body length has now been reduced by 2.5 feet in overall length. The good news is that this configuration, in addition to being able to provide more operational capability, is less money! The price for the new configuration is \$811,314.00. The prefunding discount (like was utilized on the new aerial platform and pumper) is \$63,017.00, which yields a contract amount of \$748,297.00. The anticipated delivery is approximately 12 months after receipt of purchase order.

Once again, we sincerely appreciate the opportunity to provide the highest quality apparatus to the City of Clermont Fire Department. If you have any questions or concerns, please do not hesitate to contact me. Thanks...

Sincerely,


Robert F. Boggus

Ten-8 Fire Equipment, Inc.
Authorized Sales Representative
Pierce Manufacturing, Inc.

PROPOSAL FOR FURNISHING FIRE APPARATUS

January 20, 2016

CITY OF CLERMONT FIRE DEPARTMENT
439 WEST HIGHWAY 50
CLERMONT, FL 34711

The undersigned is prepared to manufacture for you, upon an order being placed by you, for final acceptance by Pierce Manufacturing, Inc., at its home office in Appleton, Wisconsin, the apparatus and equipment herein named and for the following prices:

One Pierce Velocity Heavy-Rescue per the Florida Sheriff's Association Bid #15-11-0116, Specification #14 Heavy Rescue Apparatus.	\$ 371,721.00
Options to meet City of Clermont Fire Department requirements:	439,593.00
Apparatus Subtotal:	811,314.00
Prepay contract at time of order entry, deduct from contract amount:	(63,017.00)
Payment must be received within 30 days after receipt of order.	
Final apparatus price:	Total \$ 748,297.00

Said apparatus and equipment are to be built and shipped in accordance with the specifications hereto attached, delays due to strikes, war, or intentional conflict, failures to obtain chassis, materials, or other causes beyond our control not preventing, within about 12 months after receipt of this order and the acceptance thereof at our office at Appleton, Wisconsin, and to be delivered to you at the City of Clermont, Florida.

The specifications herein contained shall form a part of the final contract, and are subject to changes desired by the purchaser, provided such alterations are interlined prior to the acceptance by the company of the order to purchase, and provided such alterations do not materially affect the cost of the construction of the apparatus.

The proposal for fire apparatus conforms with all Federal Department of Transportation (DOT) rules and regulations in effect at the time of bid, and with all National Fire Protection Association (NFPA) Guidelines for Automotive Fire Apparatus as published at the time of bid, except as modified by customer specifications. Any increased costs incurred by first party because of future changes in or additions to said DOT or NFPA standards will be passed along to the customers as an addition to the price set forth above.

Unless accepted within 30 days from date, the right is reserved to withdraw this proposition.

Pierce Manufacturing, Inc.

By: 

AUTHORIZED SALES REPRESENTATIVE

Robert F. Boggus



PERFORM. LIKE NO OTHER.



Proposal Option List

1/20/2016

Customer :	Clermont Fire Department	Bid Number :	484
Representative :	Boggus Robert	DB Version:	02.00.0712.0000
Organization :	Ten-8 Fire Equipment, Inc	Bid Date :	10/01/2015
Requirements Manager:		Job Number :	
Description :	Clermont PUC HDR 2016		
Body :	HDR, Non-Walk-In PUC, Alum		
Chassis :	Velocity Chassis, PUC (Big Block), 2010		

Line	Option	Type	Option Description	Qty	Price
1	0659545		Boiler Plates, PUC Pumper Bidder/Sales Organization - TEN-8 FIRE EQUIPMENT, INC. Dealership/Sales Organization, Service - TEN-8 FIRE EQUIPMENT, INC. Delivery - Delivery representative Fire Department/Customer - CLERMONT FIRE DEPARTMENT Miles - 50 Miles Number of Fire Dept/Municipalities - 5 Operating/In conjunction W-Service Center - Operating	1	0.00
2	0661794		Single Source Compliance	1	0.00
3	0584456		Manufacture Location: Appleton, Wisconsin	1	0.00
4	0584452		RFP Location: Appleton, Wisconsin	1	0.00
5	0588609		Vehicle Destination, US	1	0.00
6	0610784		Comply NFPA 1901 Changes Effective Jan 1, 2016, With Exceptions	1	0.00
7	0533352		Special Services (Rescue) Fire Apparatus	1	0.00
8	0588615		Vehicle Certification, Rescue w/Pump	1	0.00
9	0681283		Agency, Apparatus Certification, Rescue w/Pump, U.L.	1	0.00
10	0008036		Career/Paid Department	1	0.00
11	0620357		Consortium, Florida Sheriff's	1	0.00
12	0537375		Unit of Measure, US Gallons	1	0.00
13	0030006		Bid Bond Not Requested	1	0.00
14	0540326		Performance Bond, Not Requested	1	0.00
15	0000007		Approval Drawing	1	0.00
16	0002928		Electrical Diagrams	1	0.00
17	0564230		Velocity Chassis, PUC (Big Block), 2010	1	0.00
18	0000110		Wheelbase Wheelbase - 268 inches	1	0.00
19	0000070		GVW Rating GVW rating - 68,000 pounds	1	0.00
20	0000203		Frame Rails, 13.38 x 3.50 x .375, Qtm/AXT/Imp/Vel/DCF	1	0.00
21	0060637		Frame Liner, Inv "L" 12.68" x 3.00" x .25", AXT/Vel/Imp, Full Length, 56"Qval	1	0.00
22	0508846		Axle, Front, Oshkosh TAK-4, Non Drive, 24,000 lb, Velocity	1	0.00
23	0090914		Suspension, Front TAK-4, 24,000 lb, DLX/Qtm/AXT/Vel	1	18,584.00
24	0087572		Shock Absorbers, KONI, TAK-4, Qtm/AXT/Imp/Vel/DCF/Enf	1	0.00
25	0000322		Oil Seals, Front Axle	1	0.00
26	0582746		Tires, Front, Goodyear, G296 MSA, 445/65R22.50, 20 ply	1	396.00
27	0019618		Wheels, Front, Alcoa, 22.50" x 13.00", Aluminum, Hub Pilot	1	1,949.00
28	0668272		Axle, Rear, Meritor MT-44-14X, 44,000 lb, HDR PUC	1	17,356.00
29	0544244		Top Speed of Vehicle, 60 MPH	1	0.00
30	0581285		Suspen, Rear, Hendrickson FMX 482 EX, Air Ride, 48,000 lb, HDR	1	6,115.00
31	0000485		Oil Seals, Rear Axle	1	0.00
32	0587016		Tires, Rear, Goodyear, G622 RSD, 12R22.50, 16 ply, Tandem	1	4,330.00
33	0019639		Wheels, Rear, Alcoa, 22.50" x 8.25", Aluminum, Hub Pilot, Tandem	1	4,767.00
34	0568081		Tire Balancing, Counteract Beads	1	0.00
35	0620570		Tire Pressure Monitoring, RealWheels, AirSecure, Valve Cap, Single Axle Qty, Tire Pressure Ind - 10	1	44.00
36	0003245		Axle Hub Covers w/center hole, S/S, Front Axle	1	102.07
37	0638239		Indicators, Lug Nut Torque, Front and Rear, "Wheel-Check"	1	188.29
38	0013241		Axle Hub Covers, Rear, S/S High Hat (Tandem)	1	439.79
39	0057936		Covers, Lug Nut, Chrome	1	118.02
40	0002045		Mud Flaps, w/logo front & rear	1	0.00
41	0544802		Chocks, Wheel, SAC-44-E, Folding Qty, Pair - 01	1	537.27
42	0544806		Mounting Brackets, Chocks, SAC-44-E, Folding, Horizontal	1	375.36

		Location, Wheel Chocks - Left Side Rear Compt			
		Qty, Pair - 01			
43	0010673	ABS Wabco Brake System, Tandem Rear Axle	1	-3,847.00	
44	0030185	Brakes, Knorr/Bendix 17", Disc, Front, TAK-4	1	-609.00	
45	0000730	Brakes, Meritor, Cam, Rear, 16.50 x 7.00"	1	0.00	
46	0020784	Air Compressor, Brake, Cummins/Wabco 18.7 CFM	1	0.00	
47	0000789	Brake Reservoirs, Five	1	-363.00	
48	0568012	Air Dryer, Wabco System Saver 1200, Heater, 2010	1	0.00	
49	0000790	Brake Lines, Nylon	1	0.00	
50	0000854	Air Inlet, w/Disconnect Coupling	1	0.00	
		Location, Air Coupling(s) - a) DS Step Well			
		Qty, Air Coupling (s) - 1			
51	0000860	Outlet, Air, with shut off valve	1	511.33	
		Location, Air Coupling(s) - h) DS Pump Panel			
		Qty, Air Coupling (s) - 1			
52	0656877	Fittings, Air System, All Compression Type	1	342.11	
✓53	0610757	Engine, Cummins ISX12, 500 hp, 1645 lb-ft, W/OBD, EPA 2016, REPTO, Vel	1	39,474.00	
54	0001244	High Idle w/Electronic Engine, Custom	1	0.00	
55	0687994	Engine Brake, Jacobs Compression Brake, Cummins Engine	1	5,672.00	
		Switch, Engine Brake - e) ISC/ISM/ISL9/ISX Hi Med Lo			
56	0552334	Clutch, Fan, Air Actuated, Horton Drive Master	1	0.00	
57	0123135	Air Intake, w/Ember separator, Imp/Vel	1	0.00	
58	0565967	Exhaust System, 5", 2010 DD13, ISX engine, Vertical, PUC	1	0.00	
59	0557543	Radiator, Impel/Velocity	1	0.00	
60	0616439	Cooling Hoses, Gates Silicone	1	0.00	
61	0051125	Fuel Tank, 75 Gallon, Left Side Fill, Qtm/AXT/Vel/Imp/DCF/SFR/Enf	1	0.00	
62	0001129	Lines, Fuel	1	0.00	
63	0595087	DEF Tank, 4.5 Gallon, DS Fill, Forward of Rear Axle	1	46.35	
		Door, Material & Finish, DEF Tank - Painted			
64	0552793	Not Required, Fuel Priming Pump	1	0.00	
65	0582243	Shutoff Valves, Fuel Line @ Primary Filter, Cummins	1	300.27	
66	0553019	Cooler, Engine Fuel, Imp/Vel, AXT/Qtm/Sab/DCF/SFR/Enf	1	288.00	
67	0011125	Door, Fuel Fill Painted Job Color	1	72.75	
		Qty, - 01			
68	0578959	Fuel/Water Separator, Racor Inline	1	444.16	
69	0642600	Trans, Allison 5th Gen, 4500 EVS P, w/Prognostics, Vel/QXS/Dash CF	1	10,738.00	
70	0512762	Transmission, Shifter, 6-Spd, Push Button, 4500, Imp/Vel/Qtm/DCF/Enf	1	0.00	
		Trans, ratio - 4500 EVS, 6Spd			
71	0517604	Transmission Programming, Park to Neutral, PUC	1	0.00	
72	0684459	Transmission Oil Cooler, Modine, External	1	0.00	
73	0001375	Driveline, Spicer 1810	1	0.00	
74	0669988	Steering, Sheppard M110 w/Tilt, TAK-4, Eaton Pump, w/Cooler	1	0.00	
75	0001544	Not Required, Steering Assist Cylinder on Front Axle	1	0.00	
76	0509230	Steering Wheel, 4 Spoke without Controls	1	0.00	
77	0550144	Logo/Emblem, on Horn Button	1	0.00	
		Text, Row (1) One - CLERMONT			
		Text, Row (2) Two - FIRE			
		Text, Row (3) Three - DEPT			
78	0614889	Lube System, Vogel, 22 Point, Cab Pivots, TAK-4 Suspension	1	5,139.80	
		Location - in the area of the pump compartment			
79	0592801	Bumper, 26" Extended, Steel, Painted, Imp/Vel	1	122.00	
80	0510226	Lift & Tow Package, Imp/Vel, AXT, Dash CF	1	0.00	
81	0002270	Tow Hooks, Chrome	1	0.00	
82	0693949	SP Receiver, Portable Winch, (2), 9000 lb, Front Bumper Extension, No Power	1	2,849.01	
✓83	0562782	Flap, Vinyl Protective, Front Bumper/Equipment Tray, Nylon Strap Restraint	1	318.64	
		Color, Vinyl Cover - c) black			
84	0614933	Lights, Pierce LED, (1) 12" Strip Light, Front Bumper Cover	2	195.92	
		Qty, - 02			
85	0594046	Rods, Sight on Bumper, Bores, model 848-211, Feature, Color LED	1	516.76	
		Color, Bumper Sight Rods - a)amber			
86	0630300	Coating, Top Flange, Front Bumper, Outside Exterior, Pierce Polyurea, Black	1	288.12	
87	0611661	SP Coating, Pierce Polyurea, Black, Exterior Raised Cover	1	391.32	
88	0611662	SP Equipment Tray w/Full Width Smooth Alum Cover, 2 Hyd Reels, Hyd Tools in Center	1	1,898.64	
		Fill in Blank - new TNT equipment, cutter SLC-29 and spreader S-100-28			
		Stay arm, Tray Cover - c)Pneumatic Stay Arm, Dual			
89	0647234	Cab, Velocity FR, 7020 Raised Roof, PUC	1	3,609.00	

90	0667982	Engine Tunnel, ISX, Impel/Velocity FR	1	0.00
91	0677478	Rear Wall, Exterior, Cab, Aluminum Treadplate	1	0.00
92	0122465	Cab Lift, Elec/Hyd, Imp/Vel	1	-169.00
93	0123176	Grille, Bright Finished, Front of Cab, Impel/Velocity	1	0.00
94	0002224	Scuffplates, S/S At Cab Door Jambs, 4-Door Cab	1	681.04
		Material Trim/Scuffplate - c) S/S, Polished		
35	0646179	Trim, S/S, Rect Headlights, VEL/IMP	1	0.00
		Material Trim/Scuffplate - c) S/S, Polished		
		Turnsignal Covers - No Covers		
96	0015440	No Chrome Molding, On side of cab	1	0.00
97	0032189	Mirrors, Ramco, 6000PCHR, Heated/Remote, w/Heated/Remote Convex, Door Mount	1	848.00
98	0667921	Door, Half-Height, Velocity FR 4-Door Cab, Raised Roof	1	0.00
99	0655511	Door Panel, Brushed Stainless Steel, Impel/Velocity 4-Door Cab	1	0.00
100	0667905	Storage Pockets w/ Elastic Cover, Recessed, Impel/Velocity FR	1	0.00
101	0667902	Controls, Electric Windows, All Cab Doors, Impel/Velocity FR	1	0.00
✓102	0662776	Electric Door Locks, Cab Doors, Conceal Switch Feature, Imp/Vel	1	1,146.11
		Location - in the area of the pump panel in the driver's side forward compartment		
103	0661649	Key Pad, Electric Door locks, DS, Imp/Vel	1	219.86
104	0618971	Steps, 4-Door Full Tilt Cab, Std, Hansen Knurled LED Backlit Handrails, Imp/Vel	1	404.10
		Color, Handrail Light - Blue		
		Control, Handrail Light - Parking Brake		
105	0552544	Steps, Stirrup w/Grip Strut, Cab & Crew Cab Doors	1	1,026.31
		Light, Step, Additional - P25 LED		
106	0509649	Lights, Cab and Crew Cab Access Steps, P25, LED w/Bezel, 1 Light Per Step	1	0.00
107	0002140	Fenders, S/S on Cab	1	0.00
108	0122479	Window, Side of C/C, Fixed, Velocity	1	0.00
109	0552935	Trim, Cab Side Windows, Velocity	1	0.00
110	0012090	Not Required, Windows, Front/Side of raised roof	1	0.00
111	0530327	Window, Rear Side of CC, Upper, Fixed, 20" Raised Roof	1	0.00
112	0509286	Not Required, Windows Rear of Crew Cab, Imp/Vel	1	0.00
113	0558334	Not Required, Trim, Cab Rear Windows, No Rear Windows	1	0.00
*14	0667945	Cab Interior, Vinyl, Velocity FR	1	0.00
		Color, Cab Interior Vinyl/Fabric - c) Black		
115	0667943	Cab Interior, Paint Color, Impel/Velocity FR	1	139.49
		Color, Cab Interior Paint - d) red		
116	0509532	Floor, Rubber Padded Cab & Crew Cab, Imp/Vel, Dash CF	1	0.00
117	0667936	Heater/defroster, Dual Zone Control, Impel/Velocity FR	1	0.00
118	0668089	Air Conditioning, Impel/Velocity FR, Dual Zone Control, Center Mount	1	0.00
119	0639675	Sun Visor, Smoked Lexan, AXT, Dash CF, Imp/Vel, Saber FR/Enforcer	1	0.00
		Sun Visor Retention - No Retention		
120	0548173	Grab Handles, Driver and Passenger Door Post, Imp/Vel	1	0.00
121	0583938	Lights, Engine Compt, Custom, Automatic Sw, Whelen 3SC0CDCR, 3" LED, Trim Qty, - 01	1	171.66
122	0122516	Fluid Check Access, Imp/Vel	1	0.00
123	0583039	Not Required, Side Roll and Frontal Impact Protection	1	0.00
124	0622619	Seating Capacity, 4 Seats	1	0.00
125	0697007	Seat, Driver, Pierce PS6, Premium, Air Ride, High Back	1	730.00
126	0696995	Seat, Officer, Pierce, PS6, Premium, Air Ride, SCBA	1	350.00
127	0002517	Not Required, Radio Compartment	1	0.00
128	0123152	Seat, Rr Facing C/C, DS Outboard, Pierce PS6, Premium, SCBA	1	0.00
129	0102783	Not Required, Seat, Rr Facing C/C, Center	1	0.00
130	0123155	Seat, Rr Facing C/C, PS Outboard, Pierce PS6, Premium, SCBA	1	0.00
✓131	0555631	Cabinet, EMS, Forward Facing, DS, 21 W x 54 H x 14 D, Imp/Vel	1	1,798.49
		Door, EMS Cabinet - Amdor Roll Up Dr, w/Lock		
		Light, Tall EMS Compt - Pierce, Both Sides		
132	0199536	Cabinet, EMS, Forward Facing, Center, 42 W x 48 H x 24 D, Imp/Vel	1	2,032.39
		Door, EMS Cabinet - Amdor Roll Up Dr, w/Lock		
		False Floor, EMS Cabinet - No False Floor		
		Light, Short EMS Compt - Pierce, Both Sides		
33	0555628	Cabinet, EMS, Forward Facing, PS, 21 W x 54 H x 14 D, Imp/Vel	1	1,798.49
		Door, EMS Cabinet - Amdor Roll Up Dr, w/Lock		
		Light, Tall EMS Compt - Pierce, Both Sides		
134	0042264	Shelf, Adjustable, EMS Compt, 1.25" Lip	4	559.31
		Location, Shelf, EMS - (1) DS Fwd Fcng Cabinet, (2) Ctr Fwd Fcng Cabinet and (1) PS Fwd Fcng Cabinet		
		Qty, Shelf - 04		

135	0566653	Upholstery, Seats In Cab, Turnout Tuff	1	0.00
		Color, Cab Interior Vinyl/Fabric - c) Black		
136	0543991	Bracket, Air Bottle, Hands-Free II, Cab Seats	3	1,902.00
		Qty, - 03		
137	0603867	Seat Belt, ReadyReach	1	0.00
		Seat Belt Color - Red		
38	0553393	Seat Belt Height Adjustment, Imp/Vel, Dash CF	4	0.00
		Qty, - 04		
139	0602464	Helmet Storage, Provided by Fire Department, NFPA 2016	1	0.00
140	0647647	Lights, Dome, FRP Dual LED 4 Lts	1	0.00
		Color, Dome Lt - Red & White		
		Color, Dome Lt Bzl - Black		
		Control, Dome Lt Color - Lens Switch		
		Control, Dome Lt White - Door Switches and Lens Switch		
141	0628472	Light, Map, Overhead, Peterson M371S LED, Rectangular w/Switch	1	148.23
		12vdc power from - Battery switched		
142	0602637	Portable Hand Light, Provided by Fire Dept, Pumper NFPA 2016 Classification	1	0.00
143	0568369	Cab Instruments, Ivory Gauges, Chrome Bezels, Impel/Velocity 2010, Dash CF	1	0.00
144	0509511	Air Restriction Indicator, Imp/Vel, AXT, Dash CF, Enf MUX	1	0.00
145	0543848	Light, Do Not Move Apparatus, Whelen 5SR00FRR LED	1	0.00
		Alarm, Do Not Move Truck - Steady Alarm		
146	0509042	Messages, Open Door/Do Not Move Truck, MUX w/Color Display	1	0.00
147	0611681	Switching, Cab, Membrane, Impel/Velocity/Quantum, Dash CF, AXT WiFi MUX	1	0.00
		Location, Emerg Sw Pnls - Driver's Side Overhead		
148	0555915	Wiper Control, 2-Speed with Intermittent, MUX, Impel/Velocity	1	0.00
149	0548004	Wiring, Spare, 15 A 12V DC 1st	4	562.49
		12vdc power from - Battery direct		
		Location, Spare Wiring - Officer Dash and Engine Tunnel - Rear		
		Qty, - 04		
		Wire termination - 15 amp power point plug		
150	0548013	Wiring, Spare, 20 A 12V DC 2nd	4	506.17
		12vdc power from - Battery direct		
		Location - in the body TBD		
		Qty, - 04		
		Wire termination - 10-Place Bus Bar w/Cover		
151	0548009	Wiring, Spare, 20 A 12V DC 1st	1	126.54
		12vdc power from - Battery direct		
		Location, Spare Wiring - Behind Officer Seat		
		Qty, - 01		
		Wire termination - 10-Place Bus Bar w/Cover		
152	0566101	Recess, Dash Panel, Officer Side, Vel/Imp	1	494.90
153	0044166	Swivel Mount, Heavy Duty, Fill in Blank Feature	1	178.78
		Fill in Blank - radio head		
		Location - centered overhead		
		Qty, - 01		
154	0615386	Vehicle Information Center, 7" Color Display, Touchscreen, MUX	1	1,830.00
		System Of Measurement - US Customary		
155	0610240	Vehicle Data Recorder w/Seat Belt Monitor	1	0.00
156	0682830	Antenna Only, GPS, For Standard NMO Mount	1	138.85
		Location - passenger's side of cab behind the lightbar, routed to the area behind the officer's seat		
157	0684553	Antenna Mount, Custom Chassis, Cable Routed to Officer Side Dashboard	1	128.62
		Location - on the passenger's side of cab roof		
		Qty, - 01		
158	0653526	Camera, Pierce, Driver Mux, Rear Camera Only	1	600.27
		Camera System Audio - Not Provided		
159	0615100	Pierce Command Zone, Advanced Electronics & Control System, Diag LEDs, Vel, WiFi	1	0.00
160	0624254	Electrical System, Velocity	1	0.00
161	0098841	Batteries, (6) Deka Grp 31, 1000 CCA each, Threaded Stud	1	1,012.00
162	0008621	Battery System, Single Start, All Custom Chassis	1	0.00
63	0123174	Battery Compartment, Imp/Vel	1	0.00
164	0531307	Charger, Sngl Sys, Dual Bank, Dual Pro Charger	1	819.11
165	0012781	Location, Charger/Compr, Front left body compt	1	0.00
166	0536099	Location, Battery Charger Indicator, Driver's Step Area	1	90.47
167	0016837	Shoreline, 20A 120V, Straight Blade NEMA 5-20	1	300.24
		Connection, Shoreline - the onboard battery charger		
		Qty, - 01		

168	0026800	Shoreline Location	1	90.31
		Location, Shoreline(s) - DS Step Well		
169	0009429	Electric Power Only, Portable Winch	4	656.83
		Location - at each receiver location		
		Qty, Receptacles - 04		
170	0647728	Alternator, 430 amp, Delco Remy 55SI	1	573.00
71	0092582	Load Manager/Sequencer, MUX	1	0.00
		Enable/Disable Hi-Idle - e)High Idle enable		
172	0648713	Headlights, Rectangular LED, JW Speaker, Imp/Vel	1	1,205.00
173	0648425	Light, Directional, Whelen 600 LED Combination, Cab Corners, Imp/Vel/AXT/Qtm/DCF	1	0.00
		Color, Lens, LED's - m)match LED's		
174	0620054	Light, Directional/Marker, Intermediate, Weldon 9186-8580-29 LED 2lts	1	0.00
175	0648074	Lights, Clearance/Marker/ID, Front, P25 LED 7 Lts	1	0.00
176	0627282	Lights, Clearance/Marker/ID, Rear, FRP LED Bar & P25 LED 4Lts	1	0.00
177	0551870	Lights, Tail, Whelen M6BTT* Red LED Stop/Tail & M6T* Amber LED Dir w/Flange	1	52.00
		Color, Lens - Colored		
178	0551758	Lights, Backup, Whelen M6BUW, LED, Flange Feature	1	25.00
		Flange Kit - w)with flange		
179	0664481	Bracket, License Plate & Light, P25 LED	1	0.00
180	0556842	Bezels, Whelen, (2) M6 Chrome Pierce, For mtg (4) Whelen M6 lights	1	562.72
181	0589905	Alarm, Back-up Warning, PRECO 1040	1	0.00
182	0687604	Lights, Perimeter Cab, Truck-Lite 6060C LED 4Dr, Grommet Mt	1	0.00
183	0617921	Lights, Perimeter Pump House, Amdor AY-9500-020 LED 2lts	1	337.79
184	0683575	Lights, Perimeter Body, Truck-Lite 6060C LED 2ts, Rear Step	1	0.00
		Control, Perimeter Lts - Parking Brake Applied		
185	0556342	Lights, Step, P25 LED, HDR-NWI, 2lts, Rr Sw	1	0.00
186	0550452	Lights, Side Scene, Zico ZQL-SS-LED, Stainless 1st	2	128.00
		Location, lights - one each side in the body fender panels for use as cornering lights		
		Qty, - 02		
		Switch, Lt Control 1 DC,1 - a) DS Switch Panel		
		Switch, Lt Control 2 DC,2 - e) No Control		
		Switch, Lt Control 3 DC,3 - d) No Control		
		Switch, Lt Control 4 DC,4 - d) No Control		
187	0654041	Light, Whelen, 12V PCP2P Pioneer LED Fld/Spt, PBAPEDD Ped Mt, 1st	2	4,998.01
		Color, WIn Lt Housing - Black Paint		
		Location, lights - one each side on the rear of the body up high		
		Qty, - 02		
		Switch, Lt Control 1 DC,1 - a) DS Switch Panel		
		Switch, Lt Control 2 DC,2 - c) DS Rear of Apparatus		
		Switch, Lt Control 3 DC,3 - f) PS Switch Panel		
		Switch, Lt Control 4 DC,4 - d) No Control		
188	0678462	Light, Whelen, 12V PCP2* Pioneer LED Fld/Spt, PBA203 Recessed 0 Deg 2nd	2	3,840.46
		Color, WIn Lt Housing - Black Paint		
		Location, lights - at the front and rear of the hatch compartment on the driver's side		
		Qty, - 02		
		Switch, Lt Control 1 DC,1 - a) DS Switch Panel		
		Switch, Lt Control 2 DC,2 - g) PS Switch Panel		
		Switch, Lt Control 3 DC,3 - d) No Control		
		Switch, Lt Control 4 DC,4 - d) No Control		
189	0678463	Light, Whelen, 12V PCP2* Pioneer LED Fld/Spt, PBA203 Recessed 0 Deg 1st	2	3,840.46
		Color, WIn Lt Housing - Black Paint		
		Location, lights - at the front and rear of the passenger's side hatch compartment		
		Qty, - 02		
		Switch, Lt Control 1 DC,1 - a) DS Switch Panel		
		Switch, Lt Control 2 DC,2 - g) PS Switch Panel		
		Switch, Lt Control 3 DC,3 - d) No Control		
		Switch, Lt Control 4 DC,4 - d) No Control		
'90	0618318	Light, Visor, Whelen, 12V PCP2* Pioneer LED Fld/Spt 1st	1	2,063.61
		Switch, Lt Control 3 DC,3 - at the front bumper		
191	0532358	Not Required, Deck Lights, Other Hose Bed & Rear Lighting	1	0.00
192	0645877	Lights, Hose Bed, Sides, Dual LED Light Strips	1	556.41
		Control, Hose Bed Lts - Cup Switch At Rear		
193	0646143	Lights, Rear Scene, Whelen, 70K000CD Halogen, 15 Deg Brkt, Below Tailboard	1	-392.00
		Control, Rear Scene Lts - Cab Switch Panel DS		

194	0539523	SP	HDR, Non-Walk-In PUC, Alum	1	5,150.00
195	0690039	SP	23.5' Body Length, 48.48.Tandem.60, NWI, PUC	1	2,476.94
196	0630372		100" Body Width, Shallow Compts, NWI	1	1,519.06
197	0539656	SP	98" Body Height, NWI, Tandem, PUC	1	2,130.00
198	0539638	SP	98" Height, W/Hatch & Center Hose Bed, NWI, Tandem, PUC	1	13,269.85
199	0594265		Doors, AMDOR, Roll-up, Side Compartments	10	3,921.00
			Color, Roll-up Door - ad) AMDOR painted to match lower		
			Latch, Roll-up Door - Locking, 751, AXT/Qtm/Dash CF/Saber Cabs		
			Qty, Door Accessory - 10		
200	0690032	SP	23.5' Body Roll Doors, 48.48.Tandem.60, NWI, PUC	1	0.00
201	0690035	SP	Left Forward Compt, 47" & 48" Roll, NWI, PUC	1	2,667.00
202	0041547		Left Over Wheel Compt, 51.50"-51.50", Roll Door, Tandem, NWI (Transverse)	1	17,271.32
203	0012471		Left Rear Compt, 60" Roll, Transverse, NWI	1	5,022.00
204	0690033	SP	Right Forward Compt, 48" & 48", Roll, NWI, PUC	1	0.00
205	0041549		Right Over Wheel Compt, 51.50",51.50", Roll Door, Tandem, NWI (Transverse)	1	0.00
206	0013816		Right Rear Compartment, 60" Roll, Transverse, NWI	1	0.00
207	0621095	SP	Rear Compt, Lap, Xverse Side Compt, Lower Frame Cutoff	1	563.00
208	0613075	SP	MODIFICATION, Add Counterweight to Rear Substructure, 1000lbs. Plus	1	2,019.01
209	0503432		Audio/Video Network Not Provided	1	0.00
210	0618288		Awning, Manual, Side of Body, Zip Dee	2	7,096.48
			Color - 6) gray		
			Location - each side of the vehicle		
			Qty, - 02		
✓211	0605659	SP	Hitch, Receiver, (3) Rear, 9500 lb, Trailer Requirement	1	1,993.52
			Connection, Trailer - Trailer Electric Brakes		
212	0664160	SP	Hitch, Receiver, Sides, Under Body, (2) Each Side	1	987.19
213	0603740	SP	Ladder, Access, Alum, Center Rear, PUC Style	1	662.61
214	0689138		Compt, Under Body, w/Slide Drawer, 8" High, Up to 84" Wide, PS, HDR, Custom	1	3,013.41
			Location - driver's side under body		
			Qty, - 01		
215	0689141		Compt, Under Body, w/Slide Drawer, 8" High, Up to 60" Wide, PS, HDR, Custom	1	2,832.22
			Location - passenger's side under forward body		
			Qty, - 01		
216	0693786	SP	Bumper, Rear Non-Walk-In 13.00" D x 94.00" W	1	0.00
217	0539622	SP	Tank, Water, 500 Gallon, Poly, Rectangle, HDR, PUC	1	9,559.50
218	0003405		Overflow, 4" Water Tank, Poly	1	0.00
219	0028107		Not Required, Foam Cell Modification	1	0.00
220	0633066		Sleeve through Tank	1	341.92
			Qty, Sleeve - 1		
			Water Tank Sleeve - Plumbing/Hydraulic Diameter - 3" Plumbing		
221	0553729		Not Required, Restraint, Water Tank, Heavy Duty	1	0.00
222	0003429		Not Required, Direct Tank Fill	1	0.00
223	0003424		(No Dump Valve required)	1	0.00
224	0030007		(No Dump Chute Required)	1	0.00
225	0514778		Not Required, Switch, Tank Dump Master	1	0.00
226	0199595		Hose Bed, Aluminum, Non-Walk-In, PUC	1	0.00
227	0003482		Hose Bed Capacity, Additional	1	0.00
			Capacity, Hosebed - 400' of 4" LDH		
228	0003488		Divider, Hose Bed, Unpainted	1	503.38
			Qty, Hosebed Dividers - 1		
229	0589278		Hose Restraint, Hose Bed, Velcro Strap on Top, 2" Heavy Nylon Web at Rear	1	611.74
			Nylon Web Color - Black		
			Type of fastener - seat belt buckle		
			Type of fastener, Rear - seat belt buckle - bottom of hosebed		
230	0525658		Running Boards, PUC	1	756.11
231	0690026		Wall, Rear, Body Material	1	0.00
232	0003540		Tow Eyes (2) (Tanker/Rescue)	1	0.00
233	0689547		Lights, Compt, Pierce LED, Dual Light Strips, Each Side of Door, HDR	11	1,336.00
			Location - all body compartments		
			Qty, - 11		
234	0659396		Lights, Hatch Compt, Pierce LED, 63" Light Strips, IPOS	5	891.45
			Location, lights - all hatch compartments		
			Qty, - 05		
235	0652247		Shelf, Adjustable, 500 lb Capacity, Standard Depth, HDR	4	546.15
			Location, Shelf - two in the driver's side rear compartment and two TBD		
			Qty, Shelf - 04		
236	0652263		Tray, 200 lb, Tilt/Slide-out, 30 Deg, Adj, Standard Depth compt, HDR	4	2,533.33

		Location - one in each of the four over wheel compartments (two each side)		
		Qty, Tray (slide-out) - 04		
237	0646005	Tray, Floor Mounted, Utility, Two Way Slide-Out, 500lb, 3" Sides, Full Trans	1	1,359.67
		location - in the transverse compartment ahead of the rear wheels		
		Material - paint to match compt interior		
		Qty, - 01		
.38	0646980	Tray, Floor Mounted, Slide-Out, Standard Depth Compt, 500lb, 2.00" Sides, HDR	1	672.81
		location - rear compartment		
		Material - paint to match compt interior		
		Qty, - 01		
239	0648489	Toolboard, Slide-out, Alum, .188", Peg Board, Standard Depth, HDR	2	2,222.28
		Finish - Painted, Compt Interior		
		location - in the driver's side rear compartment		
		Qty - 2		
240	0636846	Drawer Assembly, CTECH, Five Drawers, Up To 24" Wide	1	2,632.50
		Location - passenger's side rear compartment		
		Qty, - 01		
		Size, Drawer Height 1 - 5.25"		
		Size, Drawer Height 2 - 5.75"		
		Size, Drawer Height 3 - 5.75"		
		Size, Drawer Height 4 - 5.75"		
		Size, Drawer Height 5 - 3.75"		
241	0539811	Box, Poly Tool	10	2,635.22
		Color - 1) black		
		Depth - 12.00"		
		Length - 22.00"		
		Location - TBD		
		Qty, Comp. Accessory - 10		
		Width - 12.00"		
242	0651339	Webbing, Retention 1.00" Nylon Strap, Top/Bottom Fastened Fixed, 2" Box Pattern	2	921.05
		Location - in the lower area of the each side compartment ahead of the rear wheels		
		Qty, - 02		
		Restraint Location - Bottom (towards the ground)		
		Type of fastener - 1" cam buckle		
243	0530925	Equipment Storage, Transversed, Above Xlays, w/Backboard Storage, PUC	1	1,156.65
244	0085570	Floor Extension, Compartment, 2.00" Lip	4	1,177.92
		Location - in each of the four compartments ahead of and behind the rear wheels, two each side		
		Qty, - 04		
245	0027090	Tracks, Equipment Mounting, Horizontal	10	1,398.27
		Location - two sets in each hatch compartments to allow for mounting of adjustable partition dividers		
		Qty, Shelf Track - 10		
246	0004016	Rub Rail, Aluminum Extruded, Side of Body	1	0.00
✓247	0560198	Fender Crowns, Rear, S/S, Two Pair, Wider Than Std.	1	1,569.29
248	0519849	Not Required, Hose, Hard Suction	1	0.00
249	0527021	Handrails Located @ Front Body	1	0.00
250	0521763	No Handrail Required, Beavertail, PUC	1	0.00
251	0000941	No Rear Hose Bed Handrail Required	1	0.00
252	0004225	Ladder, 24' Duo-Safety 900A 2-Section	1	922.86
253	0004230	Ladder, 14' Duo-Safety 775A Roof	1	450.74
254	0014245	Ladder, Folding, 10' 585A, Duo-Safety, w/Mounting	1	724.50
		Location, Folding Ladder - d) Ladder comp		
255	0541364	Rack, Ladder Storage, Recessed Walkway	1	1,030.24
		Brand, Model, Age of Tool - ground ladders		
		Qty, Equipment Troughs - 2		
		Restraint, Equipment Rack - Treadplate Door		
256	0004361	Tubes, Alum, Pike Pole Storage	2	325.13
		Location, Pike Pole Tube - Ladder Storage		
		Qty, Pike Pole Tubes - 02		
257	0044067	Step, HDR Pull-Out Rear	1	0.00
		Location - centered		
258	0515695	Pump, Pierce, 1500 Single Stage, PUC	1	29,649.82
259	0515822	Mechanical Seals, Silicon Carbide	1	832.57
260	0515705	Gearcase, Pierce Pump, REPTO-Clutch Drive	1	-0.04
261	0521309	Pumping Mode, Pump and Roll/Stationary, Basic, PUC	1	0.00

262	0515829	Pump Shift, Sure-Shift	1	0.00
263	0515833	Transmission Lock-up, Not Req'd, Park to Neutral, Pump, PUC	1	620.00
264	0515835	Auxiliary Cooling System, PUC	1	0.00
265	0014486	Not Required, Transfer Valve, Stage Pump	1	0.00
266	0013050	Valve, Relief Intake, Akron, Set @ 125 PSI	1	2,534.19
267	0515838	Controller, Pressure, Pierce, PUC	1	3,144.49
268	0072153	Primer, Trident, Air Prime, Air Operated	1	633.01
269	0516694	Manuals, Pump (2), CD, Pierce PUC Pump	1	0.00
270	0602496	Plumbing, Stainless Steel and Hose, Single Stage Pump, PUC	1	1,153.78
271	0089437	Plumbing without Foam System	1	0.00
272	0517852	Inlets, 6.00" - 1500 GPM, Pierce PUC Pump	1	0.00
273	0004646	Cap, Main Pump Inlet, Long Handle, NST, VLH	1	0.00
274	0084610	Valves, Akron 8000 series- All	1	0.00
275	0004660	Inlet, Left Side, 2.50"	1	1,189.35
276	0029147	Not Required, Inlet, Right Side	1	0.00
277	0520002	Valve, Inlet(s) Recessed, Side Cntrl, PUC	1	450.52
		Qty, Inlets - 1		
278	0004700	Control, Inlet, at Valve	1	0.00
279	0092569	No Rear Inlet (Large Dia) Requested	1	0.00
280	0092696	Not Required, Cap, Rear Inlet	1	0.00
281	0064116	No Rear Inlet Actuation Required	1	0.00
282	0009648	No Rear Intake Relief Valve Required on Rear Inlet	1	0.00
283	0092568	No Rear Auxiliary Inlet Requested	1	0.00
284	0563738	Valve, .75" Bleeder, Aux. Side Inlet, Swing Handle	1	0.00
285	0520277	Tank to Pump, (1) 3.00" Valve, 4.00" Plumbing, PUC	1	0.00
286	0595508	Outlet, 1.50" Tank Fill, PUC	1	927.78
287	0516755	Outlet, Left Side, 2.50" (2), PUC	1	3,415.06
288	0651266	Outlet, Right Side, 2.50", (1), Electric Akron 9325 Controller, PUC	1	4,107.77
		Qty, Discharges - 01		
289	0651265	Outlet, 4.00" w/4.00", Right, Electric, Akron 9325 Controller, PUC	1	6,193.34
290	0649939	Outlet, Front, 1.50" w/2.00" Plumbing	1	2,289.63
		Drain, Front Outlet - Class 1 Automatic		
		Fitting, Outlet - 1.50" NST with 90 degree swivel		
		Location, Front, Single - in center bumper tray		
291	0092575	Not Required, Outlet, Rear	1	0.00
292	0537394	Not Required, Outlet, Rear, Additional, PUC	1	0.00
293	0085076	Caps for 1.50" to 3.00" Discharge, VLH	1	0.00
294	0563739	Valve, 0.75" Bleeder, Discharges, Swing Handle	1	361.00
295	0055095	Not Required, Elbow, Left Side Outlets, 2.50"	1	0.00
296	0021134	Not Required, Elbow, Right Side Outlets	1	0.00
297	0045099	Not Required, Elbow, Rear Outlets	1	0.00
298	0537395	Not Required, Elbow, Rear Outlets, Additional	1	0.00
299	0527969	Cap, Large Dia Outlet, 4.00", IPO Elbow	1	0.00
300	0653960	Control, Outlets, Swing Handle, Elect PS Outlets Akron 9325 w/Press Disp, PUC	1	0.00
301	0516860	Outlet, 3.00" Deluge w/2.50" Valve, PUC	1	1,979.72
302	0029302	No Monitor Requested	1	0.00
303	0029304	No Nozzle Req'd	1	0.00
304	0005070	Deluge Mount, NPT	1	0.00
305	0516873	Crosslays, Low Mount, (2) 1.50", Std. Cap, W/Poly Trays, PUC	1	5,333.61
306	0598072	Deadlay (1) No Plumbing, Spcl. Capacity, W/Poly Tray, PUC	1	1,674.37
		Capacity, Special Xlay - 400' of 3" DJ hose		
307	0588430	Hose Restraint, Crosslay/Deadlay, Bar and Hook, Heavy Nylon Web, Each Side, PUC	2	331.52
		Nylon Web Color - Black		
		Qty, - 02		
		Type of fastener - 1" cam buckle		
308	0044333	Not Required, Foam System	1	0.00
309	0012126	Not Required, CAF Compressor	1	0.00
310	0552517	Not Required, Refill, Foam Tank	1	0.00
311	0042573	Not Required, Foam System Demonstration	1	0.00
312	0045465	Not Required, Foam Tanks	1	0.00
313	0091110	Not Required, Foam Tank Drain	1	0.00
314	0091079	Not Required, Foam Tank #2	1	0.00
315	0091112	Not Required, Foam Tank Drain	1	0.00
316	0515692	Pump Operators Panel, 31", Control Zone, PUC	1	0.00
317	0032479	Pump Panel Configuration, Control Zone	1	0.00
318	0516975	Material, Pump Panels, Operators Brushed Stainless, Sides Brushed Stainless, PUC	1	0.00

319	0516978	Pump and Plumbing Access, Simple Tilt Service, PUC	1	0.00
320	0520016	Not Required, Pumphouse Structure, PUC	1	0.00
321	0618458	Light, Pump Compt, Whelen 3SC0CDCR LED White, PUC	1	153.78
		Qty, - 01		
322	0516983	Engine Indicators, Included With Pierce Pressure Controller, PUC	1	371.00
323	0005601	Throttle Included w/ Pressure Controller	1	0.00
324	0549333	Indicators, Engine, Included with Pressure Controller	1	0.00
325	0511078	Gauges, 4.00" Master, Class 1, 30"-0-600psi	1	0.00
326	0511100	Gauge, 2.00" Pressure, Class 1, 30"-0-400psi	1	0.00
327	0517009	Gauge, Water Level, Pierce, In pressure Controller, w/Mini Slave, PUC	1	1,087.32
		Activation, Water Level G - pg) pump in gear		
328	0006774	Not Required, Foam Level Gauge	1	0.00
329	0520243	Light, Pump Operator & Panel, Side Ctrl, PUC	1	0.00
330	0606696	Air Horns, (2) Grover, Stutter Tone, In Bumper	1	336.00
331	0606835	Location, Air Horns, Bumper, Each Side, Outside Frame, Outboard (Pos #1 & #7)	1	0.00
332	0678533	Control, Air Horn, Lanyard, DS & PS Plastic Covered Chain	1	396.00
333	0533850	Siren, Whelen 295SL100, 100W Hard Wired Mic	1	94.00
334	0047779	Location, Elect Siren, Recessed In Switch Panel	1	140.46
		Location - LOC #8		
335	0076157	Control, Elec Siren, Horn Ring	1	0.00
336	0581959	Speaker, Whelen SA315P w/Pierce Polished Stainless Steel Grille, 100 watt	2	639.00
		Connection, Speaker - siren head		
		Qty, Speakers - 2		
337	0548457	Location, Recessed in the Front Bumper, Driver and Passenger Side	1	0.00
338	0016080	Siren, Federal Q2B	1	3,890.77
339	0006097	Location of Siren, Recessed in Bumper	1	0.00
		Location, Siren, Mech - c) center		
340	0026163	Control, Mech Siren, DS & PS Foot Sw	1	120.09
341	0006086	Switch, Second Siren Brake	1	120.09
342	0607642	Lightbar, Whelen, Freedom IV-Q, 72", RRRR__WOptW__RRRR	1	3,668.00
		Filter, Whl Freedom Ltbrs - No Filters		
		Momentary Opticom Activation - No Activation		
		Opticom Activation - Cab Switch w/Out E-Master		
		Opticom Priority - b) High		
343	0540460	Light, Front Zone, Whelen M6°C LED, Clear Lens, 4lts Q Bezel	1	1,213.00
		Color, Lt DS Frnt Outside - DS Front Outside Red		
		Color, Lt DS Front Inside - w) DS Front Inside White		
		Color, Lt PS Frnt Outside - PS Front Outside Red		
		Color, Lt PS Front Inside - w) PS Front Inside White		
344	0653937	Flasher, Headlight Alternating	1	100.53
		Headlt flash deactivation - a)w/high beam		
345	0540692	Lights, Side Zone Lower, Whelen M6°C LED, Clear Lens, 3pr, Ovr 25	1	680.00
		Color, Lt Side Front - Red		
		Color, Lt Side Middle - Red		
		Color, Lt Side Rear - Red		
		Location, Lights Frt Side - j) recessed, each side bumper		
		Location, Lights Mid Side - Rearward of Crew Cab Doors		
		Location, Lights Rear Side - Between Tandem		
346	0540774	Lights, Side, Whelen M9°C LED, Clear Lens	2	1,158.55
		Color, Lights, Warning - gla) red		
		Location, lights - on the forward ends of the hatch compartments, each side		
		Qty, - 02		
347	0540783	Lights, Rear Zone Lower, Whelen M6°C LED, Clear Lens	1	144.00
		Color, Lt DS Rear - r) DS Rear Lt Red		
		Color, Lt PS Rear - r) PS Rear Lt Red		
348	0541155	Lights, Rear/Side Up Zone, Whelen M9°C LED, Clear Lens 4lts	1	909.00
		Color, Lt, Rer Up DS - r) DS Rear Upper Red		
		Color, Lt, Rer Up PS - r) PS Upper Rear Red		
		Color, Lt, Side Rer Up DS - Side Rear Upper Red		
		Color, Lt, Side Rer Up PS - Side Rear Upper Red		
349	0006551	Not Required, Lights, Rear Upper Zone Blocking	1	0.00
350	0529684	Light, Traffic Directing, Whelen TAL65, 36.01" Long LED	1	1,240.64
		Activation, Traffic Dir L - Emergency Master		
351	0529858	Location, Traf Dir Lt, Recessed Within Trdplt Step	1	512.10
352	0530282	Location, Traf Dir Lt Controller, Overhead Switch Panel DS Right End	1	57.77
353	0006646	Electrical System, 120/240VAC, General Design	1	0.00
✓ 354	0659169	SP Generator, Harrison 12kW Hydraulic, Hot Shift PTO, IHT System	1	29,918.84

		Generator Interlocks - Parking Brake		
		location - forward recessed cargo area		
		Make/Model - TNT		
355	0515892	Location, Hydraulic Generator on Body Roof, HDR	1	915.61
		Location, Generator - the forward recessed area		
356	0016752	Starting Sw, Truck Engine Powered Gen, Cab Sw Pnl	1	0.00
357	0651899	Remote Start, Hydraulic Generator, 2 Location	1	452.71
		Location 1 - at reel location #1		
		Location 2 - at reel location #2		
358	0016740	Not Required, Fuel System	1	0.00
359	0016767	Not Required, Oil Drain Extension, Generator	1	0.00
360	0016771	Not Required, Routing Exhaust, Generator	1	0.00
361	0006738	Circuit Breaker Panel w/Generator	1	669.52
		Location, CB Panel - on the rear bulkhead of the driver's side forward compartment		
362	0627450	Light Twr, W-B Chf NS2.3-600 WHL, 4-PCP2 12VDC Lts Cld 7.5'	1	11,404.28
		Color, Tower, Wlb - White Paint		
363	0639593	Location, Light Tower, Rescue Body Roof, Forward	1	191.17
364	0617750	Controller, Light Tower, W-B, Wired Handheld, E-STOP Chf, Chf Pr, Pow Pr	1	1,045.52
365	0664791	Location, Light Tower Controller, Driver's Side Front Body Compartment	1	90.48
366	0607102	Reel, Elect Cable, Akron, (4) Wire (HDR/Rescue)	2	3,859.99
		Finish, Reel - Powder Coated Silver		
		Location - TBD		
		Qty, Cord Reels - 2		
		Reel Guide - b) Captive roller		
367	0086632	Cord, Electric, 10/4 Yellow, 4 Wire	2	1,000.00
		Connection, Cord - Direct connection		
		Feet of Yellow Cord - f)250		
		Lengths of Elect Cord - 2		
368	0615542	Box, Junc, Akron, 4Wire, 3-20A 120V TL, 1-30A 240V TL	2	600.00
		Color, Electrical Junction Box, Akron - Gray (standard)		
		Connection, Electric Plug / Inlet (Male) - Direct Connection		
		Qty, - 02		
369	0638456	Guide, Captive Roller, Bracket Mounted, In Compt	4	2,057.62
		Location - two per side		
		Qty, Roller Guide - 4		
370	0066622	Receptacle, 20A 120V 3-Pr 3-Wr SB Dup, Gen Wtrprf	4	1,131.78
		Location, Receptacles - TBD		
		Qty, - 04		
371	0016795	Receptacle, 30A 240V 3-Pr 3-Wr TL, L6-30R Wtrprf	1	437.20
		AC Power Source - Generator		
		Location, Receptacles - in the driver's side rear compartment		
		Qty, - 01		
372	0510606	Breathing Air Cascade Sys. (2) 6000 UN, Storage Cyl.	1	7,176.78
		Location, Cascade Bottles - in the rearward hatch compartment on the passenger's side		
373	0016855	Breathing Air System General Design	1	0.00
374	0501818	Demonstration, Breathing Air System, at Factory	1	0.00
375	0510694	Air Control Panel, Eagle, Custom, Breathing Air System	1	10,854.24
		Config, ACP Booster - b) electric operated pump		
		Config, ACP Regulator - c) 1-HP,1-LP		
		Config, Compressor - a) without		
		Location - in the passenger's side rear body compartment		
		Qty, Storage Banks - a) Eagle 2 Bank		
376	0090430	Fill Encl, 2 Bottle,"SpaceSaver"Model 100A,13" Wide, RSP	1	8,965.09
		Location - in the passenger's side rear body compartment		
		Qty, - 1		
377	0510933	Regulator, Breathing Air, Included with Air Control Panel	1	0.00
378	0009906	Fill Valve and Gauge, One (1)	1	631.38
379	0009905	Not Required, Fill Whip	1	0.00
380	0006893	Booster Pump, Breathing Air, 240 Volt, 4500 psi	1	14,225.12
		Location - near the fill station		
381	0098305	Reel, Tool Air, Low Press from Cascade w/200' Blue Hose	1	2,708.76
		Finish, Reel - Painted Gray		
		Location - in the passenger's side rear body compartment		
		Qty, Reel - 1		
		Reel Guide - b) Captive roller		
382	0519547	Brand, Hydraulic Tool System, TNT	1	0.00

383	0651806		IHT Hydraulic System, Harrison, w/Generator, Dual Circuit, Simultaneous	1	0.00
384	0655669		Power Supply, TNT, Quad-PTO, Hydraulic Motor, Quad Power Unit, 10,500 PSI	1	15,127.28
			Location, Power Unit - in the forward cargo area on top of the body		
			Qty, - 01		
385	0652365		Hose, Hydra., TNT, 100', Twin Line	4	9,093.10
			Color, Hydraulic Hose 1 - f) red/red		
			Color, Hydraulic Hose 2 - g) blue/blue		
			Color, Hydraulic Hose 3 - h) black/black		
			Color, Hydraulic Hose 4 - w) yellow/yellow		
			Color, Hydraulic Hose 5 - n) no hose required		
			Color, Hydraulic Hose 6 - n) no hose required		
			Location - on the four hydraulic reels		
			Qty, - 04		
386	0652360		Hose, Hydra., TNT, 50', Twin Line, Connection	4	6,312.12
			Color, Hydraulic Hose 1 - f) red/red		
			Color, Hydraulic Hose 2 - g) blue/blue		
			Color, Hydraulic Hose 3 - h) black/black		
			Color, Hydraulic Hose 4 - w) yellow/yellow		
			Color, Hydraulic Hose 5 - n) no hose required		
			Color, Hydraulic Hose 6 - n) no hose required		
			Location - from the power unit to each of the reels		
			Qty, - 04		
387	0653549		Reel, Hyd, Hannay, 100' Cap., .25" Dual Hose (Any Make Tool)	4	8,251.55
			Brand, Model, Age of Tool - new TNT equipment		
			Location - in the center roof area of the transverse compartment ahead of the rear wheels and two in the front bumper		
			Qty, Reel - 4		
			Reel Guide - b) Captive roller		
388	0617616	SP	Switch, Harrison IHT Hydraulic System, Additional	2	669.44
			Location - at each reel location		
			Qty, - 02		
389	0507314		Valve, Shut-off, RV-120, Hydraulic System, Compatible with TNT	4	5,436.29
			Location - at each reel location		
			Qty, - 04		
390	0007150		Bag of Nuts and Bolts	1	0.00
			Qty, Bag Nuts and Bolts - 1		
391	0602524		NFPA Required Loose Equipment, Special Services, NFPA 2016, Provided by Fire Dept	1	0.00
392	0602396		Soft Suction Hose, Provided by Fire Department, Special Service Classification	1	0.00
393	0027023		No Strainer Required	1	0.00
394	0602533		Extinguisher, Dry Chemical, Special Services, NFPA 2016, Provided by Fire Dept	1	0.00
395	0602351		Extinguisher, 2.5 Gal. Press Water, Special Service, NFPA 2016, Prov by Fire Dept	1	0.00
396	0559695		Paint, Two Tone, Cab and Body, w/Special Shield, Custom Cab, Vel/Imp	1	2,234.06
			Location - to match 28997		
			Paint Color, Upper Area - #101 black		
			Paint, Color - #268 red		
397	0646901		Paint Chassis Frame Assy, With Liner, E-Coat, Standard	1	0.00
			Paint Color, Frame Assembly, Predefined - Black		
398	0693797		No Paint Required, Aluminum Front Wheels	1	-192.00
399	0693792		No Paint Required, Aluminum Rear Wheels	1	-386.00
400	0594533		Paint, Grille, Mesh Only, AXT/Vel/Dash CF/SFT/Enf	1	135.71
			Color, Paint - black		
401	0007738		Paint, Air Conditioner Cover/Mounts to Match Roof	1	551.03
402	0007230		Compartment, Painted, Spatter Gray	1	0.00
403	0544099		Reflective Band, 8"	1	0.00
			Color, Reflect Band - A - e) black		
404	0547618		Stripe, Diamond Grade, Chevron, Front Bumper	1	155.00
			Color, Chevron DG - Yellow Green, Fluorescent		
			Size, Chevron Striping - 06		
405	0536955		Stripe, Chevron, Rear, Diamond Grade, Rescue	1	0.00
			Color, Rear Chevron DG - fluorescent yellow green		
406	0679885		Stripe, Sign Gold Outline Above & Below Reflective Band	1	2,107.81
			Qty, - 01		
407	0593225		Stripe, Reflective, Cab Doors Interior, Diamond Grade	1	135.00
			Color, Reflect Band - A - n) red diamond grade		
408	0067291		Stripe, Gold Leaf, Side of Body, Low	1	679.01
409	0679822		Stripe, Sign Gold, Two-Tone Paint Break with Shield, IPO Chrome Molding	1	550.09

410	0679823		Stripe, Sign Gold, Side of Cab, Up	1	382.72
411	0679906		Stripe, Sign Gold, Box, Boom Sign with Scrolls, Aerial	1	1,160.34
412	0594559		Lettering Specifications, (Sign Gold Process)	1	0.00
413	0685933		Lettering, Sign Gold, 3.00", (21-40)	1	568.85
			Outline, Lettering - Outline and Shade		
414	0685805		Lettering, Sign Gold, 5.00", (1-20)	1	822.94
			Outline, Lettering - Outline		
415	0685750		Lettering, Sign Gold, 9.00", Each	6	511.82
			Outline, Lettering - Outline and Shade		
			Qty, Lettering - 06		
416	0685800		Lettering, Sign Gold, 6.00", Each	10	501.56
			Outline, Lettering - Outline		
			Qty, Lettering - 10		
417	0685835		Lettering, Sign Gold, 1.00", (21-40)	1	520.53
			Outline, Lettering - Outline		
418	0685732		Lettering, Sign Gold, 14.00", Each	2	321.79
			Outline, Lettering - Outline and Shade		
			Qty, Lettering - 02		
419	0685792		Lettering, Sign Gold, 7.00", (1-20)	1	1,224.70
			Outline, Lettering - Outline		
420	0685735		Lettering, Sign Gold, 12.00", Each	5	663.12
			Outline, Lettering - Outline		
			Qty, Lettering - 05		
421	0515269		Lettering, Reflective 2" Script w/outline	1	186.18
			Color, Lettering - a) white		
422	0645076		Plate, Painted Alum. for Lettering/Numerals	1	325.05
			Location - on the front bumper reel cover		
			Qty, - 1		
			Size - 6" tall by 38" wide		
423	0067642	SP	Emblem, Corner Scroll, Sign Gold, Pair	18	887.64
			Location, Emblem - on the body compartments		
			Qty, - 18		
424	0684199		Emblem, Maltese Cross, Sign Gold, 15"-17", Pair	1	1,159.35
			Location, Emblem - cab doors		
			Qty, - 01		
425	0529225		Manuals, Two (2) CD, Fire Apparatus Parts, Custom Chassis	1	0.00
426	0531636		Manual, Two (2) CD, Chassis Service, Custom	1	0.00
427	0531638		Manual, Two (2) CD, Chassis Operation, Custom	1	0.00
428	0030008		Warranty, Basic, 1 Year, Apparatus, WA0008	1	0.00
429	0611136		Warranty, Chassis, 3 Year, Velocity/Impel, WA0284	1	0.00
430	0696698		Warranty, Engine, Cummins, 5 Year, WA0181	1	0.00
431	0684953		Warranty, Steering Gear, Sheppard M110, 3 Year WA0201	1	0.00
432	0595767		Warranty, Frame, 50 Year, Velocity/Impel, Dash CF, WA0038	1	0.00
433	0595698		Warranty, Axle, 3 Year, TAK-4, WA0050	1	0.00
434	0530524		Warranty, Axle, 2 Year, Meritor, General Service, WA0046	1	0.00
435	0652758		Warranty, ABS Brake System, 3 Year, Meritor Wabco, WA0232	1	0.00
436	0019914		Warranty, Structure, 10 Year, Custom Cab, WA0012	1	0.00
437	0595813		Warranty, Paint, 10 Year, Cab, Pro-Rate, WA0055	1	0.00
438	0524627		Warranty, Electronics, 5 Year, MUX, WA0014	1	0.00
439	0695416		Warranty, Pierce Camera System, WA0188	1	0.00
440	0647720		Warranty, Pierce LED Strip Lights, WA0203	1	0.00
441	0046369		Warranty, 5-year EVS Transmission, Standard Custom, WA0187	1	0.00
442	0685945		Warranty, Transmission Cooler, WA0216	1	0.00
443	0688798		Warranty, Water Tank, Lifetime, UPF, Poly Tank, WA0195	1	0.00
444	0596024		Warranty, Structure, 15 Year, HDR, WA0010	1	0.00
445	0693126		Warranty, AMDOR, Roll-up Door, 10 Year/5 Year Painted, WA0185	1	0.00
446	0516693		Warranty, Pump, Pierce, PUC, 6 Year, WA0039	1	0.00
447	0648675		Warranty, 10 Year S/S Pumping, WA0035	1	0.00
448	0641372		Warranty, Foam System, Not Available	1	0.00
449	0609981		Warranty, Harrison Generator, 6 Year, WA0285	1	0.00
450	0595820		Warranty, Paint, 10 Year, Body, Pro-Rate, WA0057	1	0.00
451	0595412		Warranty, Graphics Lamination, 1 Year, Apparatus, WA0168	1	0.00
452	0683627		Certification, Vehicle Stability, CD0089	1	0.00
453	0610734		Certification, Engine Installation, Velocity, Cummins ISX12, 2016, CD0111	1	0.00
454	0686786		Certification, Power Steering, CD0098	1	0.00
455	0667417		Certification, Cab Integrity, Velocity FR, CD0009	1	0.00
456	0548950		Certification, Cab Door Durability, Velocity/Impel, CD0001	1	0.00

457	0548967	Certification, Windshield Wiper Durability, Impel/Velosity, CD0005	1	0.00
458	0667411	Certification, Electric Window Durability, Velocity/Impel FR, CD0004	1	0.00
459	0549273	Certification, Seat Belt Anchors and Mounting, Imp/Vel/Vel SLT, CD0018	1	0.00
460	0667416	Certification, Cab Heater and Defroster, Velocity/Impel FR, CD0015	1	0.00
461	0667415	Certification, Cab Air Conditioning Performance, Velocity/Impel FR, CD0016	1	0.00
462	0545073	Amp Draw Report, NFPA Current Edition	1	0.00
.63	0002758	Amp Draw, NFPA/ULC Radio Allowance	1	0.00
464	0000031	HDR BODY	1	0.00
465	0000012	PIERCE CHASSIS	1	0.00
466	0004713	ENGINE, OTHER	1	0.00
467	0046396	EVS 4000 Series TRANSMISSION	1	0.00
468	0520324	PIERCE PUMP	1	0.00
469	0020009	POLY TANK	1	0.00
470	0028047	NO FOAM SYSTEM	1	0.00
471	0020006	SIDE CONTROL	1	0.00
472	0020007	AKRON VALVES	1	0.00
473	0020015	ABS SYSTEM	1	0.00
474	0658751	Manufacturing Attribute	1	0.00

TOTAL OPTIONS @ LIST:

\$513,972.53

TOTAL OPTIONS @ COST:

\$439,593.00



Electrical Analysis Report

1/18/2016

Bid #: 484

Clermont PUC HDR 2016

Representative: Boggus, Robert

Organization: Ten-8 Fire Equipment, Inc

Option Code	Description	Type*	Minimum Load	Intermittent Load	Additional Load
0001244	High Idle w/Electronic Engine, Custom		.00	1.20	.00
0009429	Electric Power Only, Portable Winch		.00	4.00	.00
0010673	ABS Wabco Brake System, Tandem Rear Axle		.00	6.00	.00
0016080	Siren, Federal Q2B		.00	100.00	.00
0032189	Mirrors, Ramco, 6000PCHR, Heated/Remote, w/Heated/Remote Convex, Door Mount		.00	.00	8.00
0072153	Primer, Trident, Air Prime, Air Operated		.00	.01	.00
0098305	Reel, Tool Air, Low Press from Cascade w/200' Blue Hose		.00	36.00	.00
0098841	Batteries, (6) Deka Grp 31, 1000 CCA each, Threaded Stud		.00	3.00	.00
0122465	Cab Lift, Elec/Hyd, Imp/Vel		.00	180.00	.00
0540774	Lights, Side, Whelen M9*C LED, Clear Lens		.00	3.60	2.40
0543848	Light, Do Not Move Apparatus, Whelen 5SR00FRR LED		.00	1.00	.00
0549333	Indicators, Engine, Included with Pressure Controller		.00	.35	.00
0550452	Lights, Side Scene, Zico ZQL-SS-LED, Stainless 1st		.00	.00	1.00
0551758	Lights, Backup, Whelen M6BUW, LED, Flange Feature		.00	3.20	.00
0583938	Lights, Engine Compt, Custom, Automatic Sw, Whelen 3SC0CDCR, 3" LED, Trim		.00	.30	.00
0589905	Alarm, Back-up Warning, PRECO 1040		.00	.50	.00
0602637	Portable Hand Light, Provided by Fire Dept, Pumper NFPA 2016 Classification		.00	.50	.00
0607102	Reel, Elect Cable, Akron, (4) Wire (HDR/Rescue)		.00	72.00	.00
0618318	Light, Visor, Whelen, 12V PCP2* Pioneer LED Fld/Spt 1st		.00	.00	12.00
0618458	Light, Pump Compt, Whelen 3SC0CDCR LED White, PUC		.00	.36	.00
0627450	Light Twr, W-B Chf NS2.3-600 WHL, 4-PCP2 12VDC Lts Cld 7.5'		.00	.00	48.00
0628472	Light, Map, Overhead, Peterson M371S LED, Rectangular w/Switch		.00	.24	.00
0651899	Remote Start, Hydraulic Generator, 2 Location		.00	1.00	.00
0653526	Camera, Pierce, Driver Mux, Rear Camera Only		.00	1.20	.00
0653937	Flasher, Headlight Alternating		.00	.00	.08
0654041	Light, Whelen, 12V PCP2P Pioneer LED Fld/Spt, PBAPEDD Ped Mt, 1st		.00	.00	24.00
0667902	Controls, Electric Windows, All Cab Doors, Impel/Veloccity FR		.00	26.00	.00
0667936	Heater/defroster, Dual Zone Control, Impel/Veloccity FR		.00	.00	12.10
0678462	Light, Whelen, 12V PCP2* Pioneer LED Fld/Spt, PBA203 Recessed 0 Deg 2nd		.00	.00	26.00
0678463	Light, Whelen, 12V PCP2* Pioneer LED Fld/Spt, PBA203 Recessed 0 Deg 1st		.00	.00	26.00
0678533	Control, Air Horn, Lanyard, DS & PS Plastic Covered Chain		.00	.83	.00
067994	Engine Brake, Jacobs Compression Brake, Cummins Engine		.00	.42	.00
0548004	Wiring, Spare, 15 A 12V DC 1st	LM	.00	.00	60.00
0548009	Wiring, Spare, 20 A 12V DC 1st	LM	.00	.00	20.00

* UDMC = User Defined Mission Critical, LM = User Defined Load Managed, S = Electrical Amperage Supply

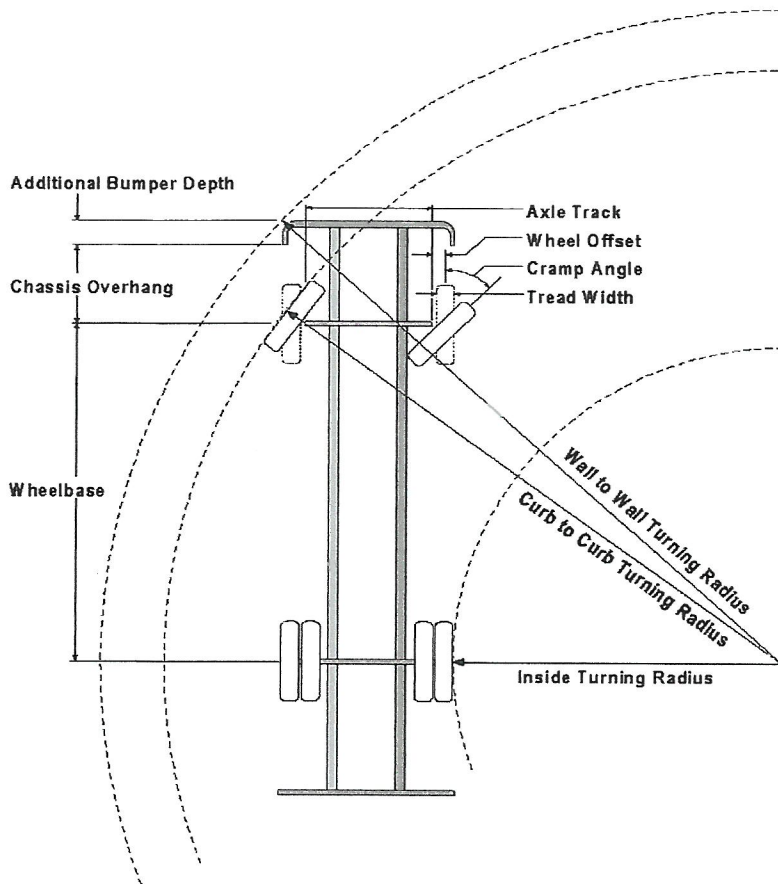


Turning Performance Analysis

1/18/2016

Bid Number: 484
Department: Clermont Fire Department

Chassis: Velocity Chassis, PUC (Big Block), 2010
Body: HDR, Non-Walk-In PUC, Alum



Parameters:

Inside Cramp Angle:	40°
Axle Track:	82.92 in.
Wheel Offset:	5.3 in.
Tread Width:	13.5 in.
Chassis Overhang:	78 in.
Additional Bumper Depth:	26 in.
Front Overhang:	104 in.
Wheelbase:	249.5 in.

Calculated Turning Radii:

Inside Turn:	23 ft. 9 in.
Curb to curb:	38 ft. 11 in.
Wall to wall:	44 ft. 0 in.

Comments:

Fiscal Year 2015 2016

CategoryID	Category Description	OptionCode	OptionDescription
6	Axle, Front, Custom	0508846	Axle, Front, Oshkosh TAK-4, Non Drive, 24,000 lb, Velocity
30	Wheels, Front	0019618	Wheels, Front, Alcoa, 22.50" x 13.00", Aluminum, Hub Pilot
31	Tires, Front	0582746	Tires, Front, Goodyear, G296 MSA, 445/65R22.50, 20 ply
38	Bumpers	0592801	Bumper, 26" Extended, Steel, Painted, Imp/Vel

Notes:

Actual Inside Cramp Angle may be less due to highly specialized options.

Curb to Curb turning radius calculated for a 9.00 inch curb.



Turning Performance Analysis

1/18/2016

Bid Number: 484
Department: Clermont Fire Department

Chassis: Velocity Chassis, PUC (Big Block), 2010
Body: HDR, Non-Walk-In PUC, Alum

Definitions:

Inside Cramp Angle	Maximum turning angle of the front inside tire.
Axle Track	King-pin to King-pin distance of the front axle.
Wheel Offset	Offset from the center-line of the wheel to the king-pin.
Tread Width	Width of the tire tread
Chassis Overhang	Distance of the center-line of the front axle to the front edge of the cab. This does not include the bumper depth.
Additional Bumper Depth	Depth that the bumper assembly adds to the front overhang.
Wheelbase	Distance between the center lines of the vehicle's front and rear axles.
Inside Turning Radius	Radius of the smallest circle around which the vehicle can turn.
Curb to Curb Turning Radius	Radius of the smallest circle inside of which the vehicle's tires can turn. This measurement assumes a curb height of 9 inches.
Wall to Wall Turning Radius	Radius of the smallest circle inside of which the entire vehicle can turn. This measurement takes into account any front overhang due to chassis, bumper extensions and/or aerial devices.



CITY OF CLERMONT

AGENDA ITEM

Page 1 of 1

Meeting Date		
Tuesday, March 22, 2016		
Agenda Item Name		
Bid Award		
Requested Action		
Motion to approve contract between the City of Clermont and S.A. Casey Construction, Inc. to provide all labor, material and equipment necessary to conduct public restroom renovations.		
Staff Report		
The Purchasing Department and the Public Works Department recommend approval of the above action. The Public Works Department contacted the Purchasing Department to determine the most effective manner to contract a company to provide restroom renovations to Palatlahaha Park, McKinney Park, and West Beach. The Purchasing Department issued a Request for Bid (RFB) number 16-020 to acquire these services. The RFB was fully competed, advertised, and complies with the City of Clermont Purchasing Policy. There was two responses to the RFB. The response from Construction 360, LLC. was deemed non-responsive for failure to provide a price on all items. The award speculation was clearly stated in the RFB. Award is being recommended to responsive and responsible bidder S.A. Casey Construction, Inc. who complied with all terms, conditions, and specifications stated in the RFB. In order to stay within budget, the West Beach restroom renovation is not being recommended for award. Only the Palatlahaha Park and McKinney Park are being recommended for award in the total price of \$103,017.		
Additional Analysis		
Fiscal Impact Summary		
The fiscal impact of \$103,017 is included in the current year approved budget.		
Fiscal Impact	Fund Number and Description	Available Budget Amount
Exhibits Attached (copies of original agreements)		
1. RFB 16-020 Response Tabulation	RFB 16-020 Response Tabulation.pdf	



RFB 16-020, PUBLIC RESTROOMS RENOVATION
DUE DATE/TIME: FEBRUARY 25, 2016 AT 2:00 P.M. (EST)

COMPANY NAME	ADDENDA 1	ADDENDA 2	PALATLAKAHA PARK	MCKINNEY PARK	WEST BEACH	TOTAL PRICE
Construction 360, LLC. – Winter Park, FL	N	N	\$32,748.00	\$32,604.00	NO-BID	\$65,352
S.A. Casey Construction, Inc. – Orlando, FL	Y	Y	\$64,925.55	\$38,091.45	\$33,974.97	\$136,991.97

Addenda 1 & 2 were not mandatory submittals with response.



CITY OF CLERMONT

AGENDA ITEM

Page 1 of 1

Meeting Date		
Tuesday, March 22, 2016		
Agenda Item Name		
Resolution No. 2016-07		
Requested Action		
Move to approve Resolution No. 2016-07		
Staff Report		
Resolution No. 2016-07 is proposed to amend the City's adopted budget for Fiscal Year 2016. The amendments are necessary to formally amend the budget for Council actions during the current fiscal year. The most significant amendment is for the carry forward of FY 2015 Police Impact Fee reserves for the construction of the Police Station (\$3,753,305).		
Additional Analysis		
Fiscal Impact Summary		
Total decrease to fund balance for all funds - \$4,058,992.		
Fiscal Impact	Fund Number and Description	Available Budget Amount
Exhibits Attached (copies of original agreements)		
1. Resolution 2016-07	2016-07 FY 2016 Budget Amends.docx	

CITY OF CLERMONT
RESOLUTION NO. 2016-07

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
CLERMONT, LAKE COUNTY, FLORIDA, AUTHORIZING BUDGET
AMENDMENTS FOR THE CITY OF CLERMONT FOR FISCAL YEAR
2015-2016**

WHEREAS, it is hereby found and determined by the City Council of the City of Clermont, Lake County, Florida, that the following budget amendments are necessary for the Fiscal Year October 1, 2015 to September 30, 2016:

GENERAL FUND

- | | | |
|---|------------|--|
| 1. Increase Bank Service Charges (10513-54909) | \$ 6,972 | |
| Increase Interest Earnings (10361-36100) | \$ 6,972 | |
| To amend the Finance Department budget for unbudgeted banking service fees and associated interest earnings revenues. | | |
| 2. Increase Professional Services – Labor Attorney (10514-53182) | \$ 10,000 | |
| To amend the Legal Department budget for additional legal fees associated with collective bargaining negotiations. | | |
| 3. Increase Capital Equipment (10516-66401) | \$ 25,169 | |
| To amend the Information Technology Department budget for the increased cost of replacing the Council Chambers audiovisual system, as approved by the City Council on January 12, 2016. | | |
| 4. Increase Professional Services - General (10519-53100) | \$ 35,409 | |
| To amend the Other General Government Department budget for the carry forward of unexpended FY 2015 funds budgeted for the Non-Utility Fee Study approved by the City Council. | | |
| 5. Increase Repair & Maintenance – City Hall (10519-54621) | \$ 15,000 | |
| To amend the Other General Government Department budget for office renovations in City Hall. | | |
| 6. Increase Contract Services - Signage (10541- 53406) | \$ 39,500 | |
| To amend the Public Works Department budget for the carry forward of unexpended FY 2015 funds budgeted for traffic signal maintenance. | | |
| | | |
| 7. Decrease Transfer to Debt Service Fund (10581-99113-72118) | \$ 128,868 | |

CITY OF CLERMONT
RESOLUTION NO. 2016-07

- | | | |
|---|----|-----------|
| Increase Transfer to Debt Service Fund (10581-99113-72118) | \$ | 118,510 |
| To amend the budget to reflect the decrease in debt service associated with the 2016 Public Improvement Refunding Revenue Note approved by the City Council on February 23, 2016. | | |
| 8. Increase Sale of Fixed Assets (10364-36400) | \$ | 1,308,000 |
| Increase Other Current Charges (10519-54900) | \$ | 42,700 |
| To amend the budget for the sale of the Hooks Street property approved by the City Council on March 8, 2016. | | |
| 9. Increase Transfer to Capital Projects Fund (10581-99114-95107) | \$ | 1,265,300 |
| To amend the budget for the transfer of the Hooks Street property sale net proceeds to the Capital Projects Fund for the Promenade Project. | | |
| 10. Decrease Fund Balance (10599-59900) | \$ | 114,720 |
| Total General Fund Adjustments. | | |

BUILDING SERVICE FUND

- | | | |
|--|----|--------|
| 1. Increase Professional Services – Building Services (11524-53191) | \$ | 75,000 |
| Increase Building Permits (11322-32200) | \$ | 75,000 |
| To amend the Development Services Department budget for increased permitting services and associated increased revenues. | | |

INFRASTRUCTURE SALES TAX FUND

- | | | |
|--|----|---------|
| 1. Increase Capital Equipment - (12575-66401) | \$ | 56,100 |
| To amend the Parks and Recreation Department budget for the carry forward of unexpended FY 2015 funds budgeted for the purchase of equipment for the Arts and Recreation Center. | | |
| 2. Increase Transfer to Debt Service Fund (12581-99113-21101) | \$ | 244,363 |
| To amend the budget for Debt Service associated with the 2016 Infrastructure Sales Tax Revenue Note approved by the City Council on February 23, 2016. | | |
| 3. Increase Transfer to Capital Projects Fund (12581-99114-21101) | \$ | 107,060 |
| To amend the budget to reflect revised costs associated with the Police Station construction project. | | |
| 4. Decrease Fund Balance (12599-59900) | \$ | 407,523 |
| Total Infrastructure Sales Tax Fund Adjustments. | | |

RECREATION IMPACT FEES FUND

CITY OF CLERMONT
RESOLUTION NO. 2016-07

- | | | |
|---|----|---------|
| 1. Decrease Transfer to Debt Service Fund (14581-99113-72118) | \$ | 142,077 |
| Increase Transfer to Debt Service Fund (14581-99113-72118) | \$ | 134,344 |
| To amend the budget to reflect the decrease in debt service associated with the 2016 Public Improvement Refunding Revenue Note approved by the City Council on February 23, 2016. | | |
| | | |
| 2. Increase Fund Balance (14599-59900) | \$ | 7,733 |
| Total Recreation Impact Fees Fund Adjustments. | | |

POLICE IMPACT FEES FUND

- | | | |
|---|----|-----------|
| 1. Decrease Transfer to Debt Service Fund (15581-99113-72118) | \$ | 22,603 |
| Increase Transfer to Debt Service Fund (15581-99113-72118) | \$ | 8,008 |
| To amend the budget to reflect the decrease in debt service associated with the 2016 Public Improvement Refunding Revenue Note approved by the City Council on February 23, 2016. | | |
| | | |
| 2. Increase Transfer to Capital Projects Fund (15581-99114-21101) | \$ | 3,196,723 |
| To amend the budget for the carry forward of unexpended FY 2015 funds budgeted for the Police Station | | |
| | | |
| 3. Decrease Fund Balance (15599-59900) | \$ | 3,182,128 |
| Total Police Impact Fees Fund Adjustments. | | |

FIRE IMPACT FEES FUND

- | | | |
|--|----|--------|
| 1. Increase Transfer to Capital Projects Fund (16581-99114-22801) | \$ | 55,000 |
| To amend the budget for Fire Station No. 4 construction change order approved by the City Council on February 9, 2016. | | |
| | | |
| 2. Decrease Fund Balance (16599-59900) | \$ | 55,000 |
| Total Fire Impact Fees Fund Adjustments. | | |

DEBT SERVICE FUND

CITY OF CLERMONT
RESOLUTION NO. 2016-07

- | | |
|--|--------------|
| 1. Increase Debt Proceeds–2016 Pub Imp Note (22384-38402-72118) | \$ 5,331,196 |
| Increase Debt Service–2013 Pub Imp Note Principal (22517-77116) | \$ 5,362,093 |
| Increase Debt Service–2016 Pub Imp Note Issue Cost (22517-77305-72118) | \$ 55,001 |
| Increase Debt Service–2016 Pub Imp Note Interest (22517-77217-72118) | \$ 62,528 |
| Increase Transfer from General Fund (22381-38100-72118) | \$ 118,510 |
| Increase Transfer from Recreation Impact Fees Fund (22381-38105-72118) | \$ 134,344 |
| Increase Transfer from Police Impact Fees Fund (22381-38118-72118) | \$ 8,008 |
| Decrease Transfer from General Fund (22381-38100-72118) | \$ 128,868 |
| Decrease Transfer from Recreation Impact Fees Fund (22381-38105-72118) | \$ 142,077 |
| Decrease Transfer from Police Impact Fees Fund (22381-38118-72118) | \$ 22,603 |
| To amend the budget to reflect the 2016 Public Improvement Refunding Revenue Note approved by the City Council on February 23, 2016. | |
| 2. Increase Debt Svce–2016 Infra Sales Tax Note Interest (22517-77218-21101) | \$ 64,918 |
| Increase Transfer from Infrastructure Fund (22381-38104-21101) | \$ 244,363 |
| To amend the budget for debt service associated with the 2016 Infrastructure Sales Tax Revenue Note approved by the City Council on February 23, 2016 | |
| 3. Decrease Debt Proceeds–2016 Infrastructure Sales Tax Note (22384-38402) | \$ 2,537,370 |
| Decrease Transfer to Capital Projects Fund (22581-99114-21101) | \$ 2,537,370 |
| To amend the budget to reflect the actual amount of the 2016 Infrastructure Sales Tax Revenue Loan and revised costs of the Police Station construction project. | |
| 4. Decrease Fund Balance (22599-59900) | \$ 1,667 |
| Total Debt Service Fund Adjustments. | |

CAPITAL PROJECTS FUND

- | | |
|--|--------------|
| 1. Decrease Buildings – Police (32521-66201-21101) | \$ 405,236 |
| Increase Professional Services – Police (32521-53100-21101) | \$ 253,319 |
| Increase Capital Equipment (32521-66401-21101) | \$ 918,330 |
| Decrease Transfer from Debt Service Fund (32381-38115-21101) | \$ 2,537,370 |
| Increase Transfer from Police Impact Fees Fund (32381-38118-21101) | \$ 3,196,723 |
| Increase Transfer from Infrastructure Sales Tax Fund (32381-38104-21101) | \$ 107,060 |
| To amend the budget for the revised costs of the Police Station construction project. | |
| 2. Increase Capital Outlay – Fire Station No. 4 (32522-66201-22801) | \$ 55,000 |
| Increase Transfer from Fire Impact Fees Fund (32381-38116-22801) | \$ 55,000 |
| To amend the budget for Fire Station No. 4 construction change order approved by the City Council on February 9, 2016. | |
| 4 | |
| 3. Increase Transfer from General Fund (32381-38100-95107) | \$ 1,265,300 |
| Increase Capital Outlay – Promenade (32572-66301-95107) | \$ 1,265,300 |

CITY OF CLERMONT
RESOLUTION NO. 2016-07

To amend the budget for the transfer of the Hooks Street property sale net proceeds to the Capital Projects Fund for the Promenade Project.

STORMWATER FUND

- | | |
|---|--------------|
| 1. Decrease Capital Outlay – Downtown (45538-66306-38110) | \$ 2,000,000 |
| Decrease Debt Proceeds – Stormwater (45538-38402-38110) | \$ 2,000,000 |
| To amend the Environmental Services Department budget to reflect not borrowing for the Downtown Master Plan Stormwater Project. | |

Net Decrease to Fund Balance – All Funds	\$ 3,753,305
--	--------------

NOW, THEREFORE, BE IT RESOLVED, that the above said budget amendments of the City of Clermont for the Fiscal Year 2015-2016 are hereby adopted.

CITY OF CLERMONT
RESOLUTION NO. 2016-07

DONE AND RESOLVED by the City Council of the City of Clermont, Lake County, Florida, this 22nd day of March, 2016.

CITY OF CLERMONT

Gail L. Ash, Mayor

ATTEST:

Tracy Ackroyd Howe, City Clerk

Approved as to form and legality:

Daniel F. Mantzaris, City Attorney



CITY OF CLERMONT

AGENDA ITEM

Page 1 of 1

Meeting Date																							
Tuesday, March 22, 2016																							
Agenda Item Name																							
Ordinance No. 2016-12 <i>Final Hearing</i> <i>Miller Rezoning</i>																							
Requested Action																							
Move to approve Ordinance 2016-12.																							
Staff Report																							
The applicant is requesting a rezoning of the subject parcel located at 770 Almond Street. The proposed rezoning is from the current R-3-A Residential / Professional district to the City's C-1 Light Commercial zoning district. The applicant proposes to redevelop the site from the current single-family residential structure to a professional office. Parking, water retention and landscape buffers will be included with the redevelopment. The future land use designation for the parcel is Commercial which matches the request for rezoning to C-1 Light Commercial zoning. Staff recommends approval of the rezoning to C-1 Light Commercial zoning district. <i>At the Mar. 1, 2016 Planning & Zoning Commission meeting, Commissioner Cuqui Whitehead moved to recommend approval of the rezoning; seconded by Commissioner Herb Smith. The vote was unanimous to recommend approval.</i>																							
Additional Analysis																							
Fiscal Impact Summary																							
Fiscal Impact	Fund Number and Description	Available Budget Amount																					
Exhibits Attached (copies of original agreements)																							
<table><tr><td>1.</td><td>Ordinance</td><td>REZ ORD 2016-12.docx</td></tr><tr><td>2.</td><td>Location Map</td><td>Location Map.doc</td></tr><tr><td>3.</td><td>Zoning and Future Land Use</td><td>Current Zoning Map.doc</td></tr><tr><td>4.</td><td>Street Picture</td><td>Street Picture.doc</td></tr><tr><td>5.</td><td>Minutes - P&Z Commission</td><td>P&Z minutes Mar 2016.pdf</td></tr><tr><td>6.</td><td>Application</td><td>REZ application.pdf</td></tr><tr><td>7.</td><td>Legal ad</td><td>REZ legal ad.docx</td></tr></table>			1.	Ordinance	REZ ORD 2016-12.docx	2.	Location Map	Location Map.doc	3.	Zoning and Future Land Use	Current Zoning Map.doc	4.	Street Picture	Street Picture.doc	5.	Minutes - P&Z Commission	P&Z minutes Mar 2016.pdf	6.	Application	REZ application.pdf	7.	Legal ad	REZ legal ad.docx
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6.	Application	REZ application.pdf																					
7.	Legal ad	REZ legal ad.docx																					

CITY OF CLERMONT
ORDINANCE No. 2016-12

AN ORDINANCE UNDER THE CODE OF ORDINANCES OF THE CITY OF CLERMONT, LAKE COUNTY, FLORIDA AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF CLERMONT REFERRED TO IN CHAPTER 122 OF ORDINANCE NO. 289-C, CODE OF ORDINANCES; REZONING THE REAL PROPERTIES DESCRIBED HEREIN AS SHOWN BELOW; PROVIDING FOR SEVERABILITY, EFFECTIVE DATE, AND PUBLICATION.

The City Council of the City of Clermont, Lake County, Florida hereby ordains that:

SECTION 1:

The official Zoning Map of the City of Clermont, Lake County, Florida referred to in Chapter 122 of Ordinance No. 289-C, Code of Ordinances, is hereby amended by rezoning the following described property:

LEGAL DESCRIPTION

Clermont, Clermont Heights, Lots 291, 292; PB 4 PG 1, ORB 4736 PG 1043

LOCATION

770 Almond Street, Alternate Key 1618436

**FROM: R-3-A Residential Professional
TO: C-1 Light Commercial**

SECTION 2:

All Ordinances or parts of this Ordinance in conflict herewith are hereby repealed.

SECTION 3:

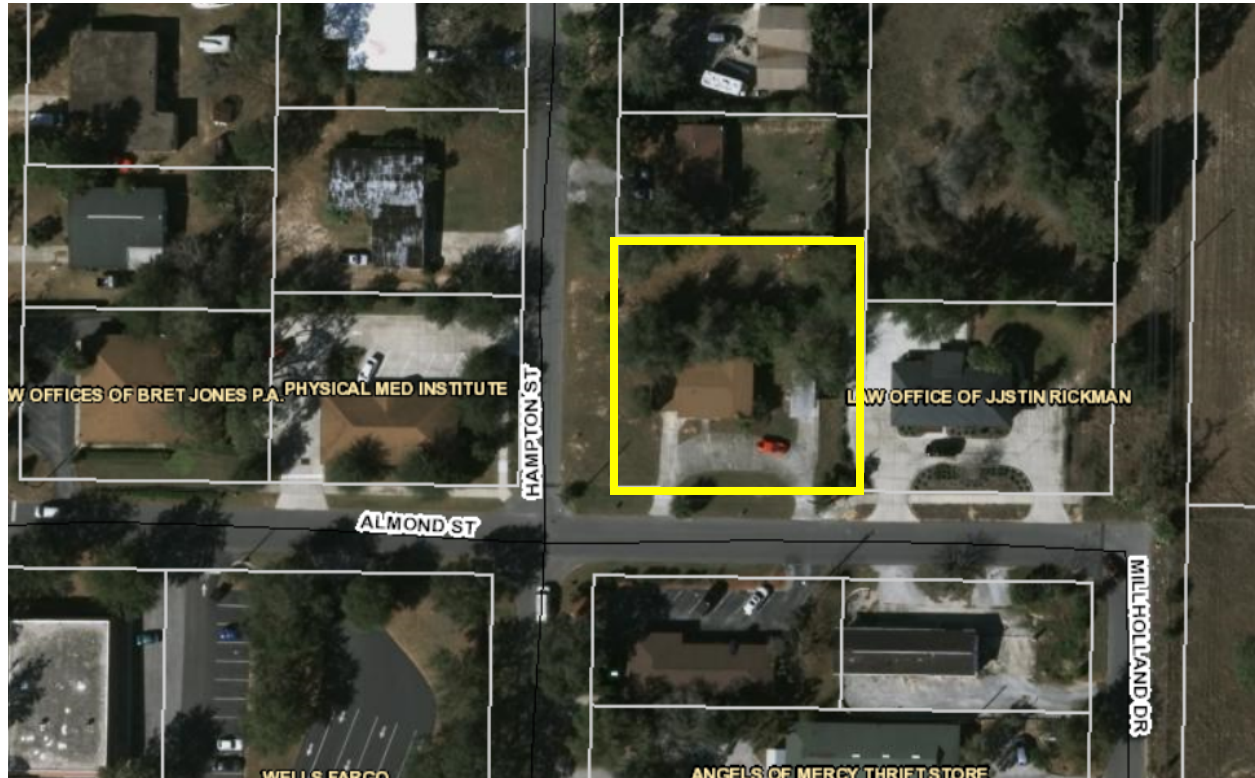
Should any Section or part of this Section be declared invalid by any court of competent jurisdiction, such adjudications shall not apply to or affect any other provision of this Ordinance, except to the extent that the entire Section or part of the Section may be inseparable in meaning and effect from the Section to which such holding shall apply.

SECTION 4:

This Ordinance shall be published as provided by law, and it shall become law and take effect upon its Second Reading and Final Passage.

CITY OF CLERMONT
ORDINANCE No. 2016-12

Location map:



CITY OF CLERMONT
ORDINANCE No. 2016-12

PASSED AND ADOPTED by the City Council of the City of Clermont, Lake County, Florida on this 22nd day of March, 2016.

CITY OF CLERMONT

Gail L. Ash, Mayor

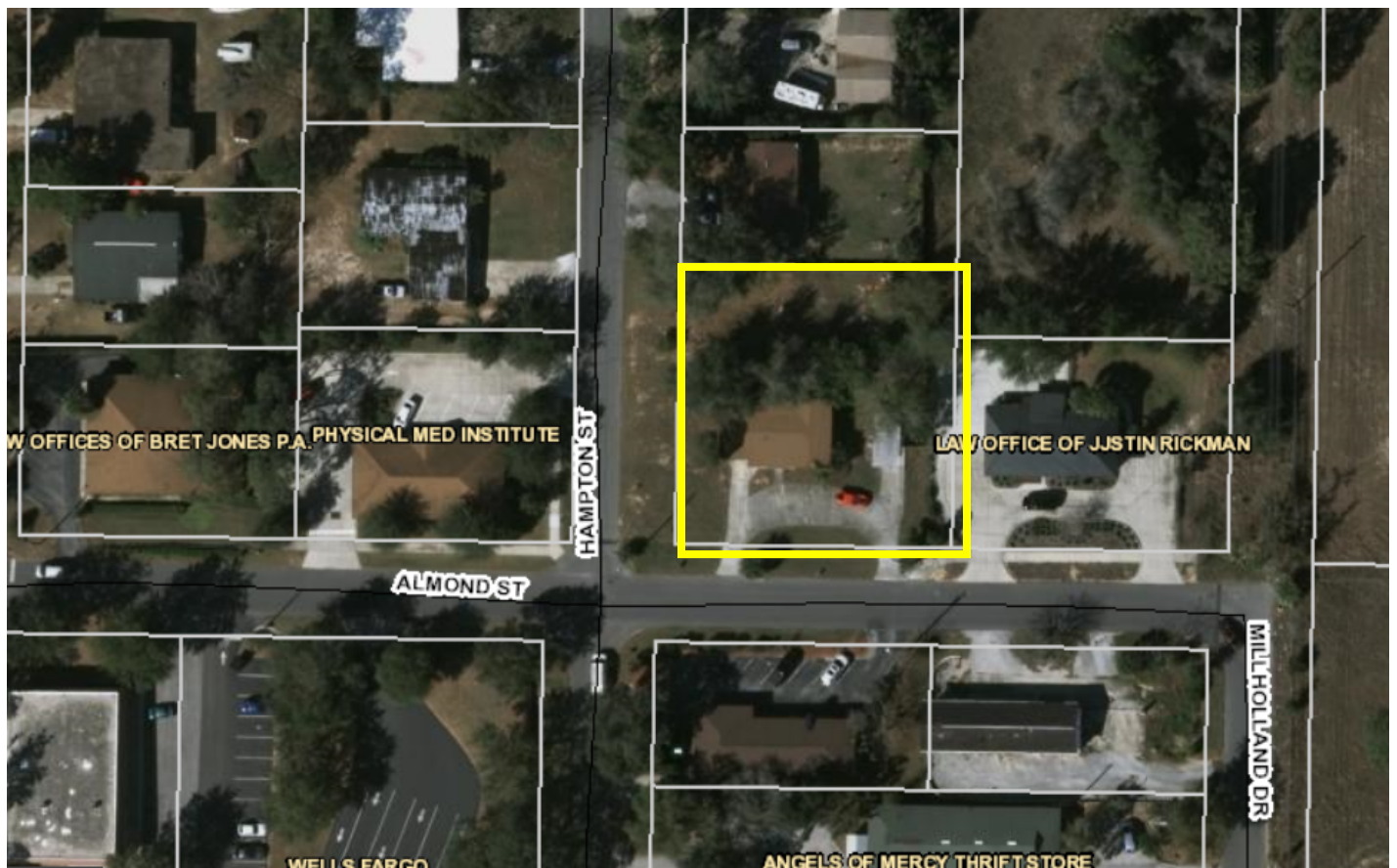
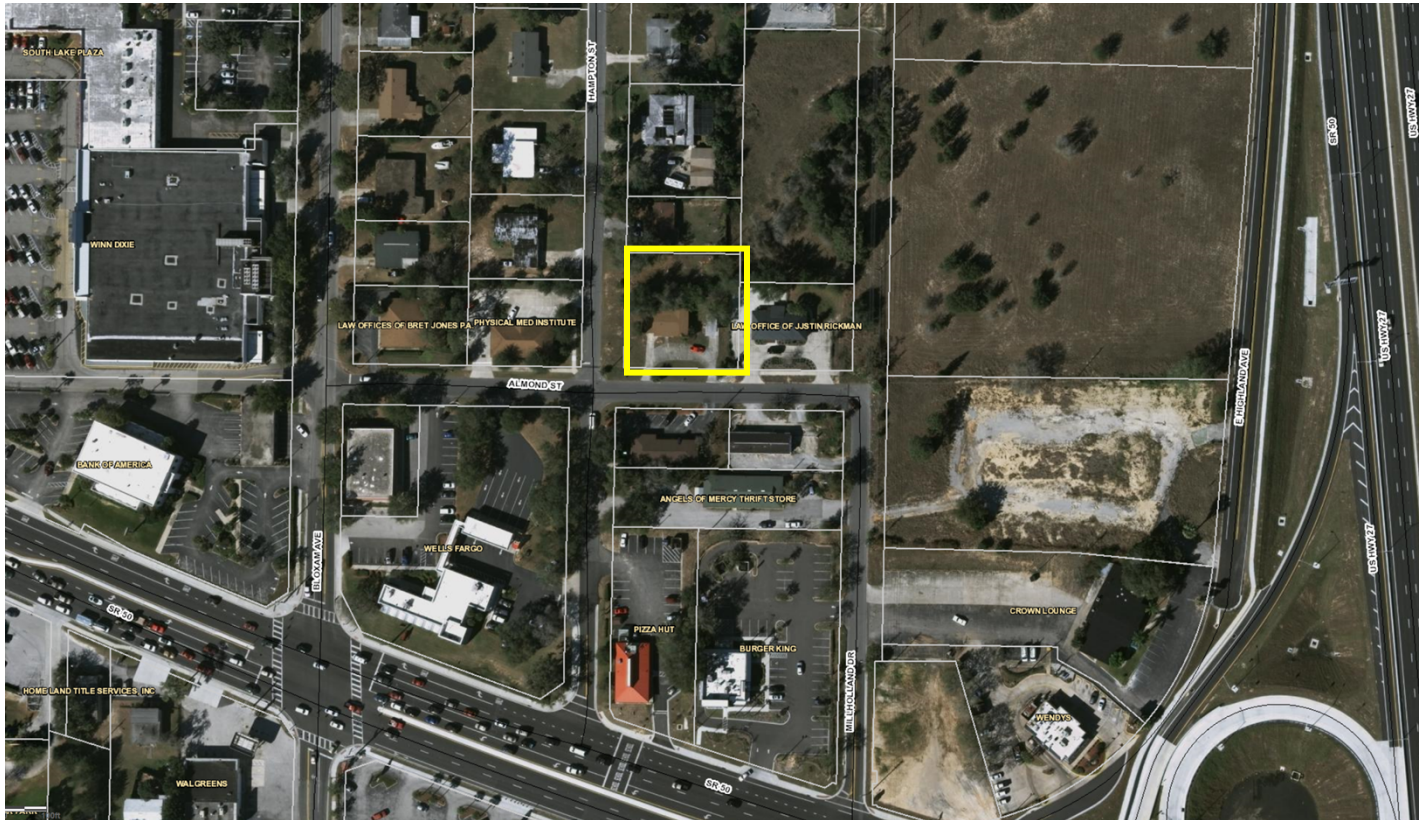
ATTEST:

Tracy Ackroyd Howe, City Clerk

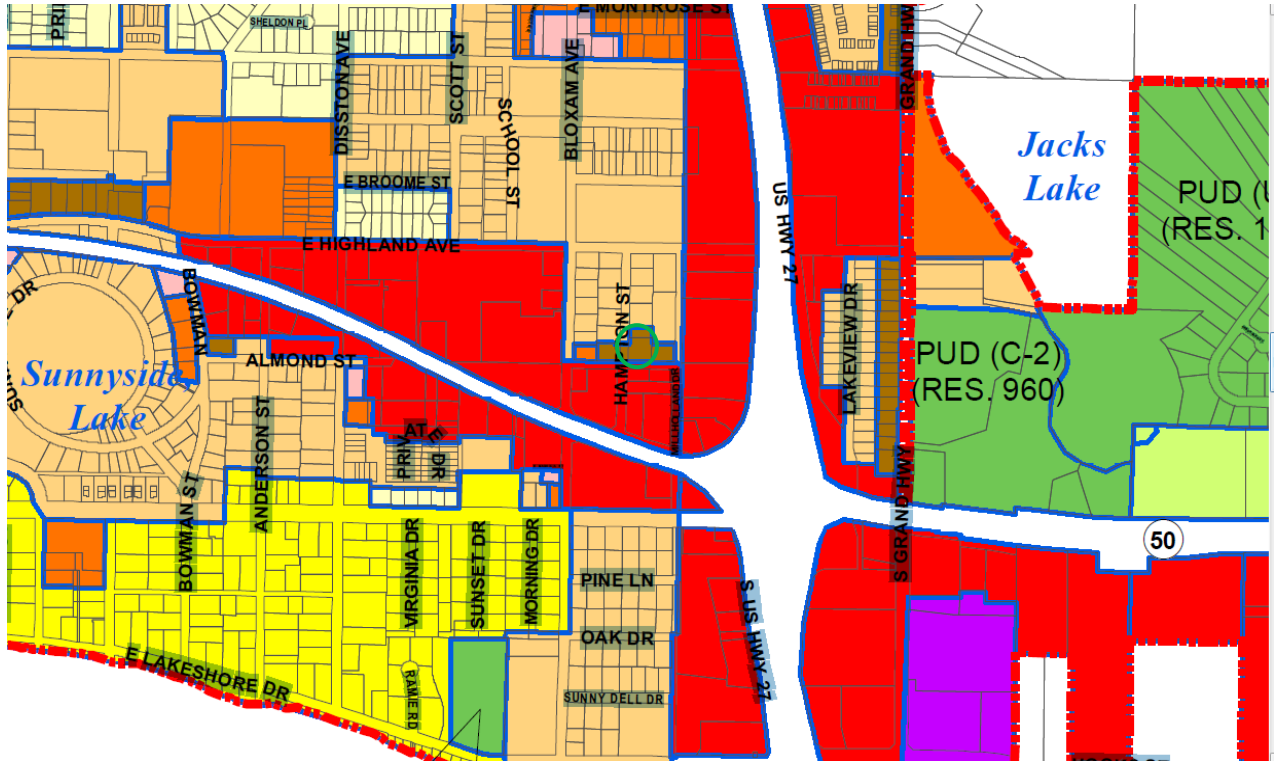
Approved as to form and legality:

Daniel F. Mantzaris, City Attorney

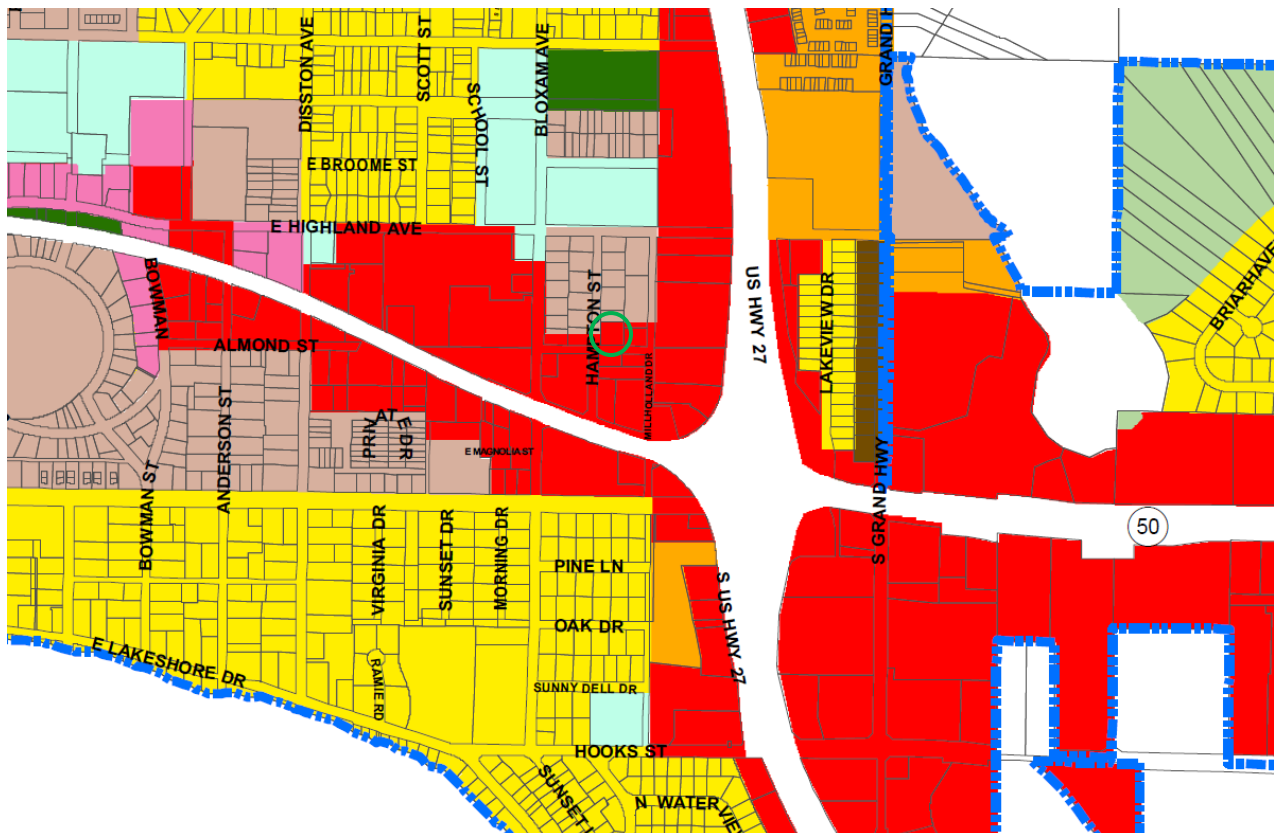
Location Map:



Current Zoning Map: R-3-A Residential Professional



Current Land Use Map: Commercial



770 Almond Street (from intersection of Hampton and Almond St.)



**City of Clermont
MINUTES
PLANNING AND ZONING COMMISSION
MARCH 1, 2016**

Page 3

Mr. Kruse stated that he would check with Environmental Services to see if reclaimed water would be available. He stated that the vacant property is currently in the county and the city's code enforcement officers will be patrolling that area once annexed.

Commissioner Whitehead moved to recommend approval of the comprehensive plan amendment; seconded by Commissioner Proli. The vote was unanimous to recommend approval.

Commissioner Whitehead moved to recommend approval of the rezoning; seconded by Commissioner Proli. The vote was unanimous to recommend approval.

3. REQUEST FOR REZONING

REQUEST: To change the zoning from R-3-A Residential/Professional to C-1 Light Commercial for property located at 770 Almond Street.

Senior Planner Kruse presented the staff report as follows:

The applicant is requesting a rezoning of the subject parcel located at 770 Almond Street. The proposed rezoning is from the current R-3-A Residential / Professional district to the City's C-1 Light Commercial zoning district.

The applicant proposes to redevelop the site from the current single-family residential structure to a professional office. Parking, water retention and landscape buffers will be included with the redevelopment.

The future land use designation for the parcel is Commercial which matches the request for rezoning to C-1 Light Commercial zoning.

Staff recommends approval of the rezoning to C-1 Light Commercial zoning district.

Mike Miller, 605 Florida St., Orlando, stated that he intends to demolish the current building and construct a 2600 square foot professional office building for his own property management business.

Commissioner Proli asked if the new building is one-story.

Mr. Miller stated that it would be a one-story building.

Commissioner Whitehead moved to recommend approval of the rezoning; seconded by Commissioner Smith. The vote was unanimous to recommend approval.

Development Services Director Barbara Hollerand stated that the April 5, 2016 meeting will be held in the rear of the Council Chambers. She stated that if it appears there will be more in attendance than space, the meeting will be relocated to another location.



CITY OF CLERMONT
REZONING
APPLICATION

DATE: 01/29/2016

FEE: \$350.⁰⁰

PROJECT NAME (if applicable): 770 Almond St - Miller Office

APPLICANT: Michael J. Miller

CONTACT PERSON: Michael J. Miller

Address: 1135 East Avenue

City: Clermont State: FL Zip: 34711

Phone: 407-832-0573 Fax: 407-567-7919

E-Mail: mmiller.highland@gmail.com

OWNER: Michael J. Miller

Address: 605 Florida Street

City: Orlando State: FL Zip: 32806

Phone: 407-832-0573 Fax: 407-567-7919

Address of Subject Property: 770 Almond St, Clermont, FL 34711

Legal Description (include copy of survey): CLERMONT, CLERMONT
HEIGHTS LOTS 291, 292 PB 4 PG 1 | ORB 4717 PG 2077

Parcel # 30-22-26-0400000

Acreage: 0.4153 Land Use: Commercial
(City verification required)

Present Zoning: R-3-A Proposed Zoning: C-1
(City verification required)



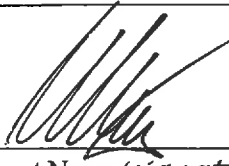
**CITY OF CLERMONT
REZONING
APPLICATION
Page 2**

Answers to the following questions are required to complete this application.

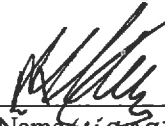
What are you proposing to do that would require a rezoning?

I intend to demolish the existing structure and build a new 2,600 sq/ft professional office building on the property.

Michael Miller
Applicant Name (print)

X 
Applicant Name (signature)

Michael Miller
Owner Name (print)

X 
Owner Name (signature)

City of Clermont
Development Services Department
685 W. Montrose St.
P.O. Box 120219
Clermont, FL. 34712-0219
(352) 394-4083 Fax: (352) 394-3542

After Recording Return to:
Nevada Lambeth
Mets and Bounds Title Company
17301 Pagonia Drive #310
Clermont, FL 34711

This Instrument Prepared by:
Nevada Lambeth
Mets and Bounds Title Company
17301 Pagonia Drive #310
Clermont, FL 34711
as a necessary incident to the fulfillment of conditions
contained in a title insurance commitment issued by it.

Property Appraisers Parcel I.D. (Folio) Number(s):
30-22-26-040000029100
File No.: 15-0299

WARRANTY DEED

This Warranty Deed, Made the 27th day of January, 2016, by Lake Infinity, LLC, whose post office address is: 724 Westview Dr., Mtnneola, FL 34715, hereinafter called the "Grantor", to Michael Miller, a married man, whose post office address is: 605 Florida St., Orlando, FL 32806, hereinafter called the "Grantee".

WITNESSETH: That said Grantor, for and in consideration of the sum of One Hundred Thirty Two Thousand Five Hundred Dollars and No Cents (\$132,500.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, all that certain land situate in Lake County, Florida, to wit:

Lots 291 and 292, Clermont Heights, a Subdivision in the City of Clermont, as represented on the Official Map of the City of Clermont, Lake County, Florida, duly filed February 4, 1926, and recorded in Plat Book 8, Pages 17 through 23, both inclusive, of the Public Records of Lake County, Florida.

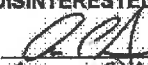
The property is not the homestead of the Grantor(s) under the laws and constitution of the state of Florida in that neither Grantor(s) or any member of the household of Grantor(s) reside thereon.
TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.
And the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to 2016, reservations, restrictions and easements of record, if any.

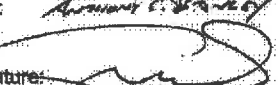
(The terms "Grantor" and "Grantee" herein shall be construed to include all genders and singular or plural as the context indicates.)

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

SIGNED IN THE PRESENCE OF THE FOLLOWING WITNESSES
TWO SEPARATE DISINTERESTED WITNESSES REQUIRED

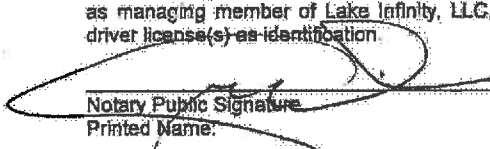
Witness Signature: 
Printed Name: Sara Dawson

Sara Dawson, as managing member of Lake Infinity, LLC

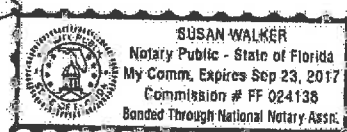
Witness Signature: 
Printed Name: Susan Walker

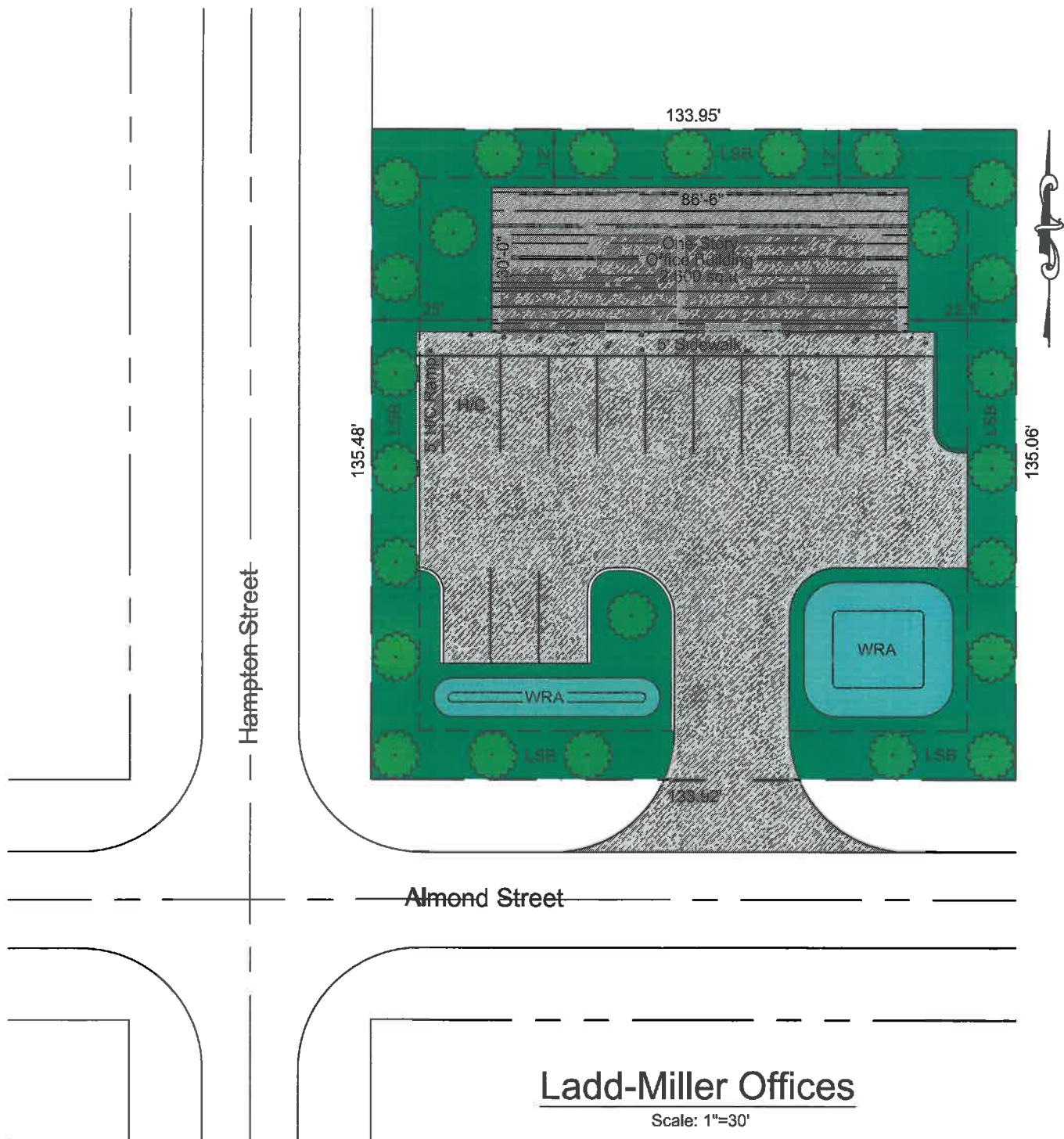
State of Florida
County of Lake

The foregoing instrument was acknowledged before me this 27th day of January, 2016 by Sara Dawson, as managing member of Lake Infinity, LLC, who is/are personally known to me or has/have produced driver license(s) as identification.

Notary Public Signature: 
Printed Name: Susan Walker

My Commission Expires: _____
(SEAL)



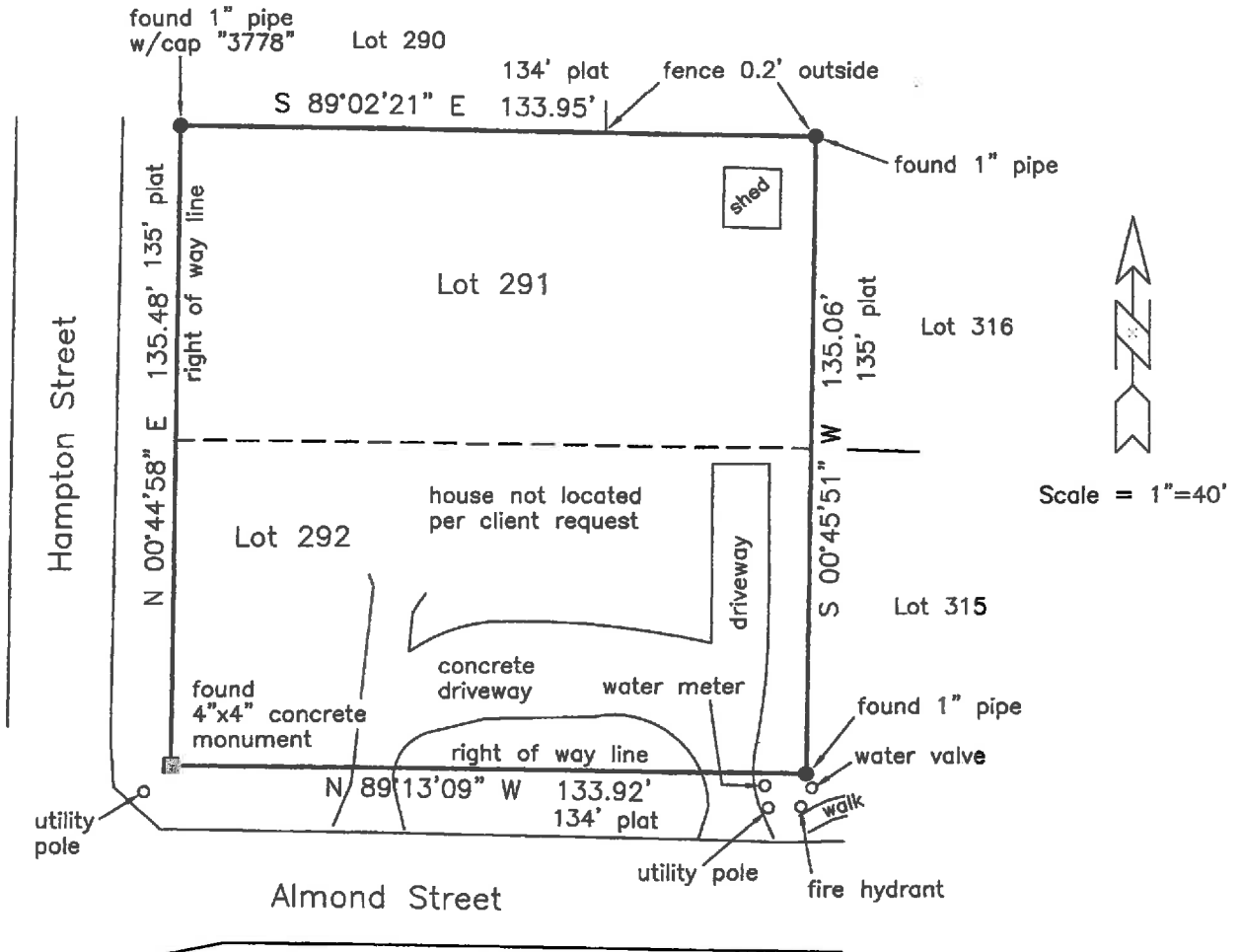


Map of Boundary Survey

Description:

Lots 291 and 292, Clermont Heights, a Subdivision in the City of Clermont, as represented on the Official Map of the City of Clermont, Lake County, Florida, duly filed February 4, 1926, and recorded in Plat Book 8, Pages 17 through 23, both inclusive, of the Public Records of Lake County, Florida.

Property address:
770 Almond Street
Clermont, FL
34711



Lake County

I hereby declare that based on my examination of the Flood Insurance Rate Map number 12069C 0590 E dated Dec. 18, 2012, and that to the best of my knowledge, belief and my professional opinion that the subject property lies within flood zone X.

Surveyor's Certification

I hereby certify to Highland Real Estate that this Map of Boundary Survey meets the Standards of Practice for surveys as set forth in Chapter 5J-17 Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.

Jeffrey P. Rhoden
JEFFREY P. RHODEN PSM #5322

STATE OF FLORIDA
UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER, THIS MAP/REPORT IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

Notes:

- Bearings based on the South line of Lot 292 as being N 89°13'09" W, an assumed meridian.
- Legal description supplied by client.
- Title commitment by Metes and Bounds Title Company file No. 15-0299 dated 01/15/2016 was provided for this Survey.
- No adjacent or underground improvements, other than those shown, located this date.
- Subject property contains 0.416 acres, more or less, and is subject to any rights of way or easements of record.

Field Date 01/21/16	Prepared for: 16003.001 Highland Real Estate
Drawn by: JPR	Rhoden Land Surveying, Inc. LB #6980 420 E. Minnehaha Ave. Clermont, FL 34711 352-394-6255
Scale: 1"=40'	

LEGAL NOTICE

Notice is hereby given that the City Council of the City of Clermont will consider the enactment of following proposed ordinance. All interested parties will be given an opportunity to express their views on this matter.

ORDINANCE NO. 2016-12

An ordinance under the Code of Ordinances of the City of Clermont, Lake County, Florida amending the official zoning map of the City of Clermont, referred to in Chapter 122 of Ordinance No. 289-C, Code of Ordinances; Rezoning the real properties described herein as shown below, providing for severability, an effective date and publication.

LOCATION

770 Almond Street, Alternate Key 1618436

LEGAL DESCRIPTION

Clermont, Clermont Heights Lots 291, 292; PB 4 PG 1, ORB 4736 PG 1043

FROM R-3-A Residential Professional
TO C-1 Light Commercial

This request will be considered by the Planning & Zoning Commission on Tuesday, March 1, 2016 at 6:30 p.m.

A public meeting to consider the request will be held before the City Council on Tuesday, March 22, 2016 at 6:30 p.m. for final enactment.

All meetings will be held at City Hall, located at 685 W. Montrose Street.

This ordinance is available for public inspection in the office of the City Clerk, 685 W. Montrose St., Monday through Friday between the hours of 8:00 A.M. and 5:00 P.M.

Please be advised that, under State law, if you should decide to appeal a decision made with respect to this matter, you may need to ensure that a verbatim record is made.

Tracy Ackroyd Howe, MMC
City Clerk

Daily Commercial
February 23 and March 8, 2016



CITY OF CLERMONT

AGENDA ITEM

Page 1 of 1

Meeting Date		
Tuesday, March 22, 2016		
Agenda Item Name		
Variance Request <i>Miller Office</i>		
Requested Action		
Move to deny variance requests.		
Staff Report		
The applicant is requesting the following two variances to the City's Land Development Code (LDC): (1) To allow a side yard setback of 12 feet rather than 25 feet as required by the LDC, Section 122-206. (2) To allow less than a 3 foot building facade landscape area as required by the LDC, Section 118-37. The owner is requesting two variances for a new office building located at 770 Almond Street, on the northeast corner of Almond Street and Hampton Street. The current use is a single family residence. The owner wishes to demolish the existing home since it is in poor condition, and it would be difficult to renovate it for office use. The future land use is Commercial and the owner wishes to use the property for a commercial use. The owner intends to construct a one-story office building consisting of 2,600 square feet and associated parking. The proposed plan is to have the building face Almond Street with the parking area in the front with access from Almond Street. Since this is a corner lot, the alternative was to have the building pushed to the front along Almond Street and have access to the parking area from Hampton Street. However, it was decided that it would be better to keep the building to the rear of the property and reduce traffic onto Hampton Street, which serves approximately 10 single-family homes. With the layout of the building at the rear of the property, it was determined during the Site Review that a setback variance would be required. Since the commercial use abuts a residential use to the north, the setback requirement is 25 feet. In addition, the owner has requested a variance to omit the building facade landscape requirement of 3 feet. The site will still have the required landscape buffer surrounding the perimeter of the site. Section 86-174 of the LDC requires a positive finding on eight items in order to grant a variance, and staff believes that two of the eight do not meet these findings. Therefore, staff recommends denial of the variance requests.		
Additional Analysis		
Fiscal Impact Summary		
Fiscal Impact	Fund Number and Description	Available Budget Amount

Exhibits Attached (copies of original agreements)

1.	Location Map	Miler Location Map.pdf
2.	Site Plan	2-28-2016 color concept.pdf
3.	Review Criteria	Miller Office Review Criteria.docx
4.	Application	Application.pdf
5.	Legal ad	VAR Legal AD.docx

Miller Office Variance – 770 Almond



Variances:

1: to allow for a side yard setback of 12 feet – rather than 25 feet setback

2: to allow less than a 3 foot building facade landscape area



Water Use Calculations

Building Area = 2,600 sq.ft.

Building Use = Office

ERU = 350 GPD

Unit: 1,000 sq.ft.

Factor: 0.334

Use = $350(0.334)(2600)/(1000)$
= 303.9 GPD

Sewer Use Calculations

Building Area = 2,600 sq.ft.

Building Use = Office

ERU = 300 GPD

Unit: 1,000 sq.ft.

Factor: 0.334

Use = $300(0.334)(2600)/(1000)$
= 260.5 GPD



CITY OF CLERMONT
VARIANCE
Application

DATE: 1/29/2016

FEE: \$200.⁰⁰

PROJECT NAME (if applicable): 770 Almond St - Miller Office

APPLICANT: Michael J. Miller

CONTACT PERSON: Michael J. Miller

Address: 1135 East Avenue

City: Clermont State: FL Zip: 34711

Phone: 407-832-0573 Fax: 407-567-7919

E-Mail: mmiller.highland@gmail.com

OWNER: Michael J. Miller

Address: 605 Florida Street

City: Orlando State: FL Zip: 32806

Phone: 407-832-0573 Fax: 407-567-7919

Address of Subject Property: 770 Almond St, Clermont FL 34711

General Location: SW corner of property is roughly 416 ft from the intersection of Hampton St and SR 50.

Legal Description (include copy of survey): CLERMONT, CLERMONT HEIGHTS LOTS 291, 292 PB 4 PG 1 | ORB 4717 PG 2077

Land Use (City verification required): Commercial

Zoning (City verification required): R-3-A. Owner applying to rezone to C-1



CITY OF CLERMONT

VARIANCE

Application

Page 2

Answers to the following questions are required to complete this application.

City Zoning Ordinance (Land Development Code Section) from which you are requesting relief:
Section 122-206. - Yards - Rear yard 25 ft setback

What are you proposing to do that would require a variance and why? Constructing a 2,600 sq/ft professional office building with building located along the rear of the property. Current rear setback limits the orientation of the building to the front of the property.

How does the Code create a hardship? By positioning building along the front of the property, access to property will be relocated to Hampton St from Almond St., therefore increasing non-residential traffic on the road, parking lot will be forced to lay directly against adjacent residential property to the North,

positioning building to rear will put it in harmony with commercial property to the East and will improve the overall aesthetic value to the City and public. * * * * *

The following justifications must be completed * * * * *

for any variance requested:

Variance requested – subject and code section: Reducing rear setback to 12 ft from 25 ft
Section 122-206. - Yards

Sec. 86-174. Review criteria and findings.

When reviewing an application for a variance, the City Council shall not vary the requirements of any provision of this land development code unless it makes a positive finding, based on substantial competent evidence, on each of the following:

(1) Special conditions and circumstances exist which are peculiar to the land, structure or building involved, and which are not applicable to other lands, structures or buildings in the same zoning district;

(2) The condition giving rise to the requested variance has not been created by any person presently having an interest in the property;



CITY OF CLERMONT
VARIANCE
Application
Page 3

3) Literal interpretation and enforcement of the land development code regulations would deprive the applicant of rights commonly enjoyed by other properties in the same zoning district under the terms of the land development code, and would work unnecessary and undue hardship on the applicant;

(4) The variance request is not based exclusively upon a desire to reduce the cost of developing the site or otherwise economically founded;

(5) The variance, if granted, is the minimum variance necessary to make possible the reasonable use of the land, building or structure;

(6) Granting of the variance request will not confer on the applicant any special privilege that is denied by the land development code to other lands, buildings or structures in the same zoning district;

(7) The proposed variance will not substantially diminish property value in, or alter the essential character of, the area surrounding the site; and



CITY OF CLERMONT
VARIANCE
Application
Page 4

(8) The granting of the variance will be in harmony with the general intent and purpose of this land development code, and will not be injurious to the surrounding properties or detrimental to the public welfare.

Michael J. Miller

Applicant Name (print)

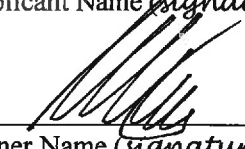
X


Applicant Name (signature)

Michael J. Miller

Owner Name (print)

X

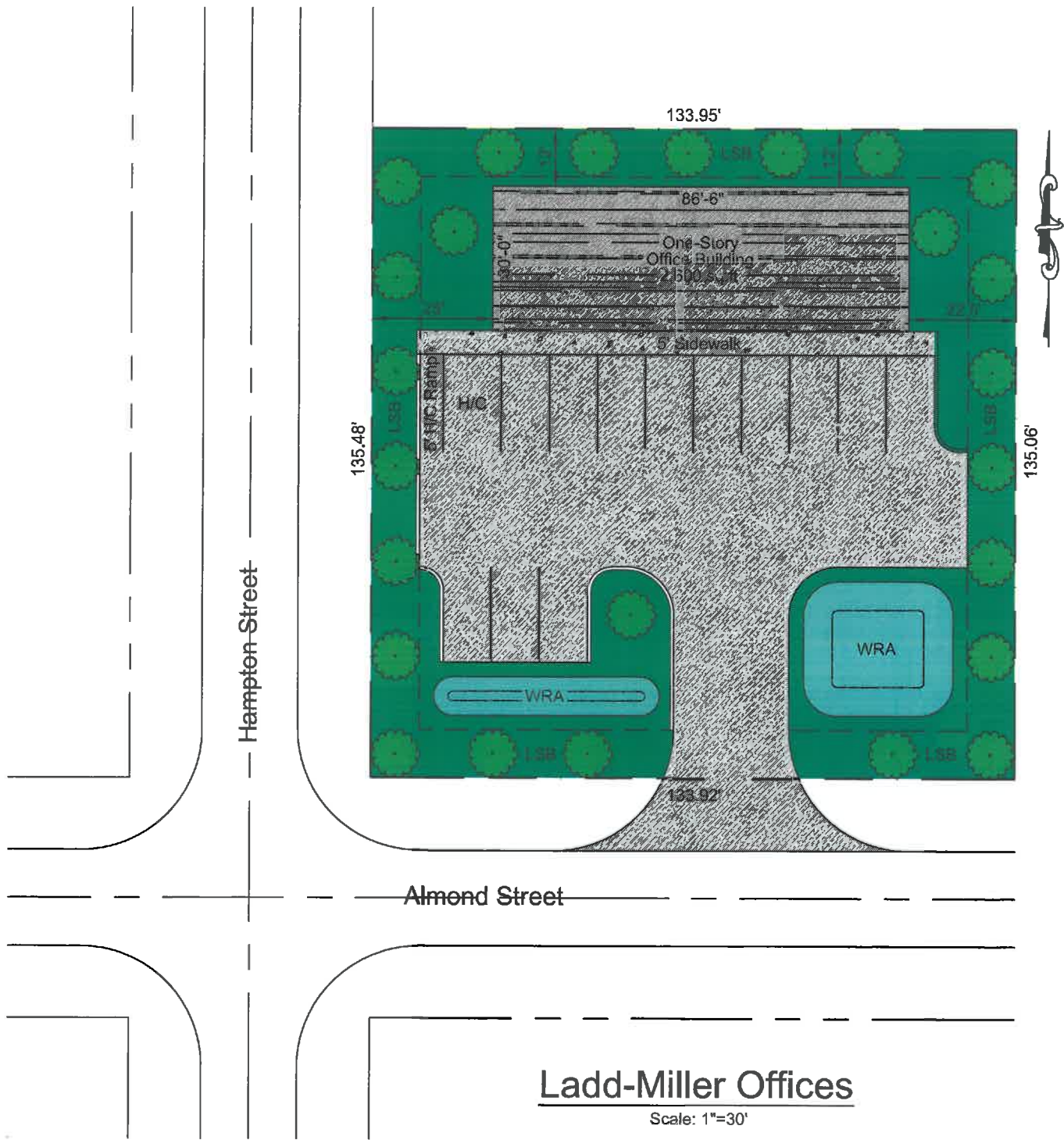

Owner Name (signature)

******* NOTICE *******

IF THIS APPLICATION IS SUBMITTED INCOMPLETE OR INACCURATE, IT WILL BE SUBJECT TO A DELAY IN PROCESSING AND WILL NOT BE SCHEDULED UNTIL SUCH CORRECTIONS ARE MADE. APPLICATION FOR VARIANCE DOES NOT GUARANTEE APPROVAL. THE APPLICANT MUST BE PRESENT AT ANY MEETINGS TO JUSTIFY AND SUPPORT THE REQUEST.

City of Clermont

Development Services Department.
685 W. Montrose St.
P.O. Box 120219
Clermont, FL. 34712-0219
(352) 394-4083 Fax: (352) 394-3542



Ladd-Miller Offices

Scale: 1"=30'

After Recording Return to:
Nevada Lambeth
Mates and Bounds Title Company
17301 Pagonia Drive #310
Clermont, FL 34711

This Instrument Prepared by:
Nevada Lambeth
Mates and Bounds Title Company
17301 Pagonia Drive #310
Clermont, FL 34711
as a necessary incident to the fulfillment of conditions
contained in a title insurance commitment issued by it.

Property Appraisers Parcel I.D. (Folio) Number(s):
30-22-26-040000028100
File No.: 15-0289

WARRANTY DEED

This Warranty Deed, Made the 27th day of January, 2016, by Lake Infinity, LLC, whose post office address is: 724 Westview Dr., Mitroneola, FL 34715, hereinafter called the "Grantor", to Michael Miller, a married man, whose post office address is: 605 Florida St., Orlando, FL 32806, hereinafter called the "Grantee".

WITNESSETH: That said Grantor, for and in consideration of the sum of One Hundred Thirty Two Thousand Five Hundred Dollars and No Cents (\$132,500.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, all that certain land situate in Lake County, Florida, to wit:

Lots 281 and 282, Clermont Heights, a Subdivision in the City of Clermont, as represented on the Official Map of the City of Clermont, Lake County, Florida, duly filed February 4, 1926, and recorded in Plat Book 8, Pages 17 through 23, both inclusive, of the Public Records of Lake County, Florida.

The property is not the homestead of the Grantor(s) under the laws and constitution of the state of Florida in that neither Grantor(s) or any member of the household of Grantor(s) reside thereon.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to 2016, reservations, restrictions and easements of record, if any.

(The terms "Grantor" and "Grantee" herein shall be construed to include all genders and singular or plural as the context indicates.)

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

SIGNED IN THE PRESENCE OF THE FOLLOWING WITNESSES
TWO SEPARATE DISINTERESTED WITNESSES REQUIRED

Witness Signature: _____

Printed Name: _____

Sara Dawson, as managing member of Lake Infinity, LLC

Witness Signature: _____

Printed Name: _____

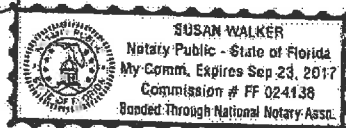
State of Florida
County of Lake

The foregoing instrument was acknowledged before me this 27th day of January, 2016 by Sara Dawson, as managing member of Lake Infinity, LLC, who is/are personally known to me or has/have produced driver license(s) as identification.

Notary Public Signature: _____

Printed Name: _____

My Commission Expires: _____
(SEAL)

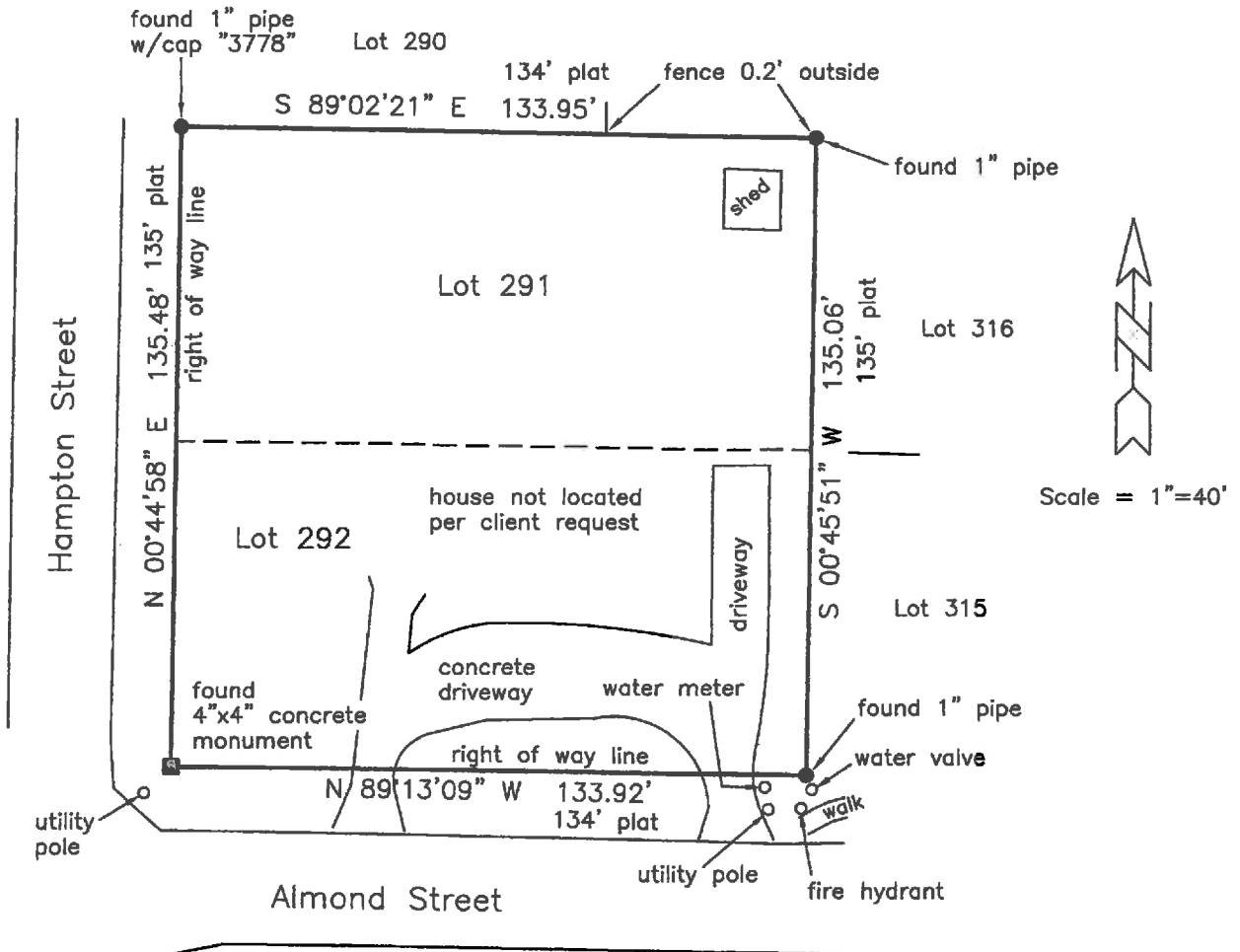


Map of Boundary Survey

Description:

Lots 291 and 292, Clermont Heights, a Subdivision in the City of Clermont, as represented on the Official Map of the City of Clermont, Lake County, Florida, duly filed February 4, 1926, and recorded in Plat Book 8, Pages 17 through 23, both inclusive, of the Public Records of Lake County, Florida.

Property address:
770 Almond Street
Clermont, FL
34711



Lake County

I hereby declare that based on my examination of the Flood Insurance Rate Map number 12069C 0590 E dated Dec. 18, 2012, and that to the best of my knowledge, belief and my professional opinion that the subject property lies within flood zone X.

Notes:

- Bearings based on the South line of Lot 292 as being N 89°13'09" W, an assumed meridian.
- Legal description supplied by client.
- Title commitment by Metes and Bounds Title Company file No. 15-0299 dated 01/15/2016 was provided for this Survey.
- No adjacent or underground improvements, other than those shown, located this date.
- Subject property contains 0.416 acres, more or less, and is subject to any rights of way or easements of record.

Surveyor's Certification

I hereby certify to Highland Real Estate that this Map of Boundary Survey meets the Standards of Practice for surveys as set forth in Chapter 5J-17 Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.

Jeffrey P. Rhoden
JEFFREY P. RHODEN PSM #5322

STATE OF FLORIDA
UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER, THIS MAP/REPORT IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

Field Date 01/21/16	Prepared for: Highland Real Estate 16003.001
Drawn by: JPR	Rhoden Land Surveying, Inc. LB #6980 420 E. Minnehaha Ave. Clermont, FL 34711 352-394-6255
Scale: 1"=40'	

LEGAL NOTICE

Notice is hereby given that the City Council of the City of Clermont will consider a request for the following variances: (1) to allow a side yard setback of 12 feet rather than 25 feet as required by the Land Development Code, Section 122-206; (2) to allow less than a 3 foot building façade landscape area as required by the Land Development Code, Section 118-37, at the following location:

LOCATION:

770 Almond Street
Alternate Key 1618436

A complete legal description may be obtained in the Development Services Department located at 685 West Montrose Street, Clermont, FL 34711.

This request will be heard by the City Council at a public hearing to be held on Tuesday, March 22, 2016 at 6:30 P.M. in the Clermont City Hall located at 685 West Montrose Street.

All interested parties will be given an opportunity to express their views on this matter.

Please be advised that, under State law, if you should decide to appeal a decision made with respect to this matter, you will need a record of the proceedings, and may need to ensure that a verbatim record is made.

Tracy Ackroyd Howe, MMC
City Clerk

Daily Commercial
March 15, 2016



CITY OF CLERMONT

AGENDA ITEM

Page 1 of 1

Meeting Date		
Tuesday, March 22, 2016		
Agenda Item Name		
Ordinance No. 2016-13, <i>Introduction</i>		
Requested Action		
Move to introduce Ordinance 2016-13.		
Staff Report		
This Ordinance will grant a non-exclusive Commercial Garbage Collection Franchise to Hubbard Construction Company d/b/a Mid Florida Materials for commercial collection. Hubbard Construction Company d/b/a Mid Florida Materials will be required to pay the established franchise fees for commercial garbage collection. Exhibit A is attached to the Ordinance, which is the proposed non-exclusive commercial roll-off solid waste container collection and disposal agreement between the City of Clermont and Hubbard Construction Company d/b/a Mid Florida Materials.		
Additional Analysis		
Fiscal Impact Summary		
Fiscal Impact	Fund Number and Description	Available Budget Amount
Exhibits Attached (copies of original agreements)		
1.	Ordinance	2016-13 Hubbard-Mid FI Materials Garbage Franchise.doc
2.	Insurance	Hubbard Ins.pdf
3.	Bond	Hubbard Bond.pdf
4.	Ad	Ordinance 2016-13 Garbage Fran.doc

CITY OF CLERMONT
ORDINANCE No. 2016-13

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CLERMONT, LAKE COUNTY, FLORIDA, UNDER THE CODE OF ORDINANCES OF THE CITY OF CLERMONT, GRANTING A GARBAGE COLLECTION FRANCHISE TO HUBBARD CONSTRUCTION COMPANY D/B/A MID FLORIDA MATERIALS, PROVIDING FOR THE TERM OF THE FRANCHISE AND FOR OTHER PURPOSES CONNECTED WITH A FRANCHISE FOR THE COLLECTION OF GARBAGE WITHIN THE CITY OF CLERMONT.

NOW THEREFORE, BE IT ORDAINED by the City Council of the City of Clermont, Lake County, Florida as follows:

SECTION 1.

The City, acting by and through its City Council, hereby grants unto Hubbard Construction Company d/b/a Mid Florida Materials, its successors and assigns, a non-exclusive right and privilege to operate a refuse collection system in, upon, over and across the present and future streets, alleys, bridges, easements and other public places of the City, for the purpose of collecting commercial refuse, subject to certain limitations hereinafter set forth.

SECTION 2.

The rights granted herein shall specifically not include:

1. the collection and disposal of all residential refuse;
2. the collection and disposal of all commercial refuse generated by establishments which:
 - (a) utilize 12 or less refuse cans per pick up each with a capacity not exceeding 30 gallons and/or
 - (b) require service two or less times per week.

SECTION 3.

The City hereby grants a non-exclusive franchise to Hubbard Construction Company d/b/a Mid Florida Materials and Hubbard Construction Company d/b/a Mid Florida Materials will agree to collect and dispose of commercial refuse other than that described in Section 2 of this Ordinance under the conditions set forth in this Ordinance and in the Franchise Agreement attached hereto and incorporated herein as Exhibit "A".

CITY OF CLERMONT
ORDINANCE No. 2016-13

SECTION 4.

Hubbard Construction Company d/b/a Mid Florida Materials shall be an independent contractor and shall enter into a contract with City that provides, among other things, that Hubbard Construction Company d/b/a Mid Florida Materials shall covenant to hold harmless and indemnify and indemnify the City for any and all damages, including attorney fees, arising out of directly or indirectly and/or by virtue of any claim, whether actual or threatened, of whatsoever nature resulting from the activities of Hubbard Construction Company d/b/a Mid Florida Materials, its agents, servants or employees, within or without the city limits. Hubbard Construction Company d/b/a Mid Florida Materials will, within five (5) days from the adoption of this Ordinance, cause to be written a policy of general liability insurance, insuring it and the City against all claims made by any person or persons for personal injuries or property damage incurred in connection with the performance by Hubbard Construction Company d/b/a Mid Florida Materials, its servants, agents, and employees, of the services required under this Ordinance and the Franchise hereby granted, which said policy shall be written within limits of \$1,000,000 per person and \$3,000,000 per occurrence, and for not less than \$100,000 for damages to property per occurrence.

SECTION 5.

Hubbard Construction Company d/b/a Mid Florida Materials shall post with the City a surety bond or letter of credit in the amount of \$100,000 guaranteeing the faithful performance by it of all of its obligations and covenants under said Contract.

SECTION 6.

This Franchise and the Contract between the City and Hubbard Construction Company d/b/a Mid Florida Materials shall be in full force and effect until April 12, 2017, commencing immediately; and this Franchise and Contract shall thereafter be automatically renewed from year to year unless terminated by either party upon not less than sixty (60) days written notice.

SECTION 7.

Hubbard Construction Company d/b/a Mid Florida Materials shall pay monthly to the City a franchise fee established by separate resolution of the City of Clermont.

CITY OF CLERMONT
ORDINANCE No. 2016-13

SECTION 8.

This Ordinance and the Franchise granted thereby are applicable to all lands lying within the corporate limits of the City and shall be applicable with equal force to any additional lands hereinafter included within the corporate limits of the City, and no such addition of lands or to be excluded from the corporate limits as the same presently exist, shall invalidate this Ordinance or the Franchise granted hereunder, or constitute a basis for any adjustment to or claim under any contract which may be executed under the authority of this Ordinance.

SECTION 9.

All ordinances and/or parts of ordinances which are in conflict with this Ordinance are hereby repealed and same shall be of no further force and effect.

SECTION 10.

This Ordinance shall be published as provided by law, and it shall become law and take effect upon its second reading and Final passage.

CITY OF CLERMONT
ORDINANCE No. 2016-13

PASSED AND ADOPTED by the City Council of the City of Clermont, Lake County, Florida on this 12th day of April, 2016.

CITY OF CLERMONT

Gail L. Ash, Mayor

ATTEST:

Tracy Ackroyd Howe, City Clerk

Approved as to form and legality

Daniel F. Mantzaris, City Attorney

CITY OF CLERMONT
ORDINANCE No. 2016-13

EXHIBIT “A”

CITY OF CLERMONT
NON-EXCLUSIVE COMMERCIAL ROLL-OFF SOLID WASTE CONTAINER
COLLECTION AND DISPOSAL AGREEMENT

THIS AGREEMENT is made and entered into this 12th day of April, 2016, by and between the City of Clermont, Florida (“City”), and Hubbard Construction Company d/b/a Mid Florida Materials, whose address is 1936 Lee Road Ste #300, Winter Park, FL 32789 (“Grantee”).

RECITALS:

WHEREAS, City as a municipal corporation of the State of Florida has the authority and right to regulate the use of public right-of-way and related facilities in conjunction with the commercial activity of the collection and disposal of commercial waste; and

WHEREAS, Grantee has requested the City grant to it a non-exclusive franchise right to operate within the incorporated municipal limits of the City of Clermont; and

NOW THEREFORE the parties do hereby agree as follows:

SECTION 1 Definitions. Definitions of terms used in this Ordinance:

- (A) “Refuse” includes all garbage and other trash generated by citizens of the City and businesses within the City.
- (B) “Residential Refuse” is that refuse generated by residents of the City.
- (C) “Commercial Refuse” is that refuse generated by commercial and industrial establishments presently operating in the City and any such establishment which may begin operative during the term of the Contract contemplated herein. Multi-family residential may be considered commercial use.

SECTION 2 Grant of Franchise.

Pursuant to City of Clermont Ordinance No. 2016-13, the City hereby grants to Grantee, and the Grantee hereby accepts, a non-exclusive right and privilege to operate a refuse collection system in, upon, over and across the present and future streets, alleys, bridges, easements and other public places of the City, for the purpose of collecting commercial refuse, subject to certain limitations hereinafter set forth.

CITY OF CLERMONT
ORDINANCE No. 2016-13

SECTION 3 Incorporation of the Ordinance.

The Franchise granted hereunder is issued pursuant to and subject to the provisions of the Ordinance No. 2016-13 as passed on April 12, 2016, hereinafter “the Ordinance”. Grantee agrees to comply with all provisions of the Ordinance, as amended from time to time by the City in the lawful exercise of its Police Powers.

SECTION 4 Compliance with other Federal, State, and Local requirements.

The Grantee agrees to comply with all applicable federal and state laws, rules and regulations. Failure on the part of the Grantee to comply with material requirements of this Agreement, the Ordinance or/and any other local, state or federal law, ordinance, or rule or regulation relating to the collection and disposal of solid waste will result in the cancellation of this Franchise.

SECTION 5 Insurance, Indemnification, Hold Harmless and Duty to Defend.

(a) Grantee shall, within five (5) days from the adoption of this Ordinance, cause to be written a policy of general liability insurance, insuring it and the City against all claims made by any person or persons for personal injuries or property damage incurred in connection with the performance by Grantee, its servants, agents, and employees, of the services required under this Ordinance and the Franchise hereby granted, which said policy shall be written within limits of \$1,000,000 per person and \$3,000,000 per occurrence, and for not less than \$100,000 for damages to property per occurrence. In the event that said policy is ever canceled or terminated, Grantee shall notify City immediately with the name and proof of the replacement insurance carrier and policy.

(b) Grantee does hereby agree to indemnify, hold harmless and defend City from any and all causes of actions or claims of any kind for damages of any kind, including attorney fees, whether actual or threatened, and related in any matter, directly or indirectly to the Grantee’s exercise of any rights granted hereunder, either within or without the City limits.

(c) Nothing herein shall be construed or act as a waiver of any sovereign immunity the City may enjoy in accordance with applicable law, the protection of which the City expressly reserves.

CITY OF CLERMONT
ORDINANCE No. 2016-13

SECTION 6 Limitation of Grant of Franchise.

The non-exclusive franchise right granted herein is limited by the Ordinance and shall specifically not include the following to the following:

- (a) the collection and disposal of all residential refuse;
- (b) the collection and disposal of all commercial refuse generated by establishments which:
 - (1) utilize twelve (12) or less refuse cans per pick up each, with a capacity not exceeding thirty (30) gallons and/or
 - (2) require service two or less times per week

SECTION 7 Service Requirements.

Any and all services to be provided hereunder by Grantee shall be performed in accordance with applicable professional standards, this Agreement, the Ordinance, and all Local, State and Federal Laws. In addition thereto, Grantee shall act as follows:

- (a) All commercial waste to be picked up by Grantee will be stored in standard manufactured, mechanically serviced containers approved by the City. Grantee will supply such containers as needed by customers. Location of containers is subject to City approval.
- (b) Size of containers and frequency of service will be agreed upon by Grantee and each customer. Minimum container size shall be two cubic feet. Containers will be disinfected a minimum of once per week to remove all noxious and/or obnoxious odors.
- (c) The rates for each individual customer are to be negotiated between Grantee and each customer it serves. The City and each customer shall be notified of any proposed rate change at least sixty (60) days prior to the effective date of the rate change.
- (d) Grantee, its agents, servants or employees shall collect refuse collected hereunder in enclosed, standard, packer-type vehicles approved by the City, and shall perform their obligations hereunder in a courteous, workmanlike manner so as not to create a nuisance for any of the residents of the City. All such commercial refuse collected hereunder shall be disposed in a lawful manner.

CITY OF CLERMONT
ORDINANCE No. 2016-13

(e) Grantee shall have the sole responsibility for the billing and collection of charges provided hereunder. Billings shall be monthly and payable on or before the 15th day of the succeeding month. In the event bills are not paid within this time, Grantee shall have the right to discontinue service for non-payment. Nothing herein shall be construed or act as an acknowledgement or guarantee by City of any fees or billings owed to Grantee.

(f) Collection shall be made during hours as set forth in a schedule approved by the City. All collection will be made as quietly as possible.

SECTION 8 Payment of Franchise Fee.

Grantee shall pay monthly to the City a franchise fee established by separate resolution of the City of Clermont. Grantee shall provide an annual audit report to the City showing gross annual billings and receipts, if requested by the City. Fees to be assessed commencing with the first billing of any customer. In the event services have been provided prior to this agreement, all past due fees calculated from the first billing shall be paid within thirty (30) days of this Agreement.

SECTION 9 Posting of Performance Bond.

Within thirty (30) days of the execution of this Agreement, Grantee shall provide to the City, and at all times thereafter shall maintain in full force and effect for the term of this Franchise or any renewal thereof, at Grantee's sole expense, a performance bond or letter of credit with a company or financial institution and in a form approved by the City in its sole discretion, in the amount of one hundred thousand dollars (\$100,000), consistent with the requirements of the Ordinance and this Agreement.

SECTION 10 Term, Termination and Assignment.

This Franchise and this Agreement shall be in full force and effect until July 10, 2013, commencing immediately; and this Franchise and Contract shall thereafter be automatically renewed from year to year unless terminated by either party upon not less than sixty (60) days written notice sent via U.S. registered or certified mail, return receipt requested, to the other party. This Franchise and the Contract between the City and Grantee may be assignable to an affiliated company by Grantee after it has first obtained the consent of the City for such assignment. In the event of default of any of the terms of the Ordinance of this Agreement, City may terminate this agreement after providing to Grantee thirty (30) days written notice and an opportunity to cure.

CITY OF CLERMONT
ORDINANCE No. 2016-13

SECTION 11 Notice, Proper Form.

Any notices required or allowed to be delivered hereunder or under the Ordinance shall be in writing and be deemed to be delivered when (1) hand delivered to the official hereinafter designated or (2) upon mailing of such notice when deposited in United States Mail, postage prepaid, certified mail, return receipt requested, Federal Express or courier, addressed to a party at the address set forth opposite of the party's name below, or such other address as the party shall specify by written notice to the other party delivered in accordance herewith:

City:	City of Clermont Attention: City Clerk 685 W. Montrose Street Clermont, FL 34711
-------	---

Grantee:	Hubbard Construction Company d/b/a Mid Florida Materials Attention: Mike Stacey 1936 Lee Road, Ste 300 Winter Park, FL 32789
----------	---

SECTION 12 Disclaimer of Third Party Beneficiaries.

This agreement is solely for the benefit of and shall be binding upon the parties hereto and their respective successors in interest. No right or cause of action shall accrue upon, or by reason hereof, to or for the benefit of any person not a party to this Agreement or a successor in interest.

SECTION 13 Severability.

This Agreement is declared by the parties to be severable.

SECTION 14 Applicable Law and Venue.

This Agreement shall be construed, controlled, and interpreted according to the laws of the State of Florida. Venue for any cause of action hereunder shall be exclusively in Lake County, Florida.

SECTION 15 Entire Agreement; Modification.

This Agreement constitutes the entire agreement between the parties and supersedes all previous discussions, understandings and agreements. Modifications to and waivers of the provisions herein may be only by the parties hereto and only in writing.

CITY OF CLERMONT
ORDINANCE No. 2016-13

IN WITNESS WHEREOF, the parties hereto have hereunder executed this Agreement on the date and year first above written.

CITY OF CLERMONT, FLORIDA

By: _____
Gail L. Ash, Mayor

ATTEST:

Tracy Ackroyd Howe, City Clerk

Approved as to form and legality:

Daniel F. Mantzaris, City Attorney

GRANTEE:

By: _____
Mike Stacey, Division Manager

ATTEST: _____

Title: _____



VINCUSA-01 POOJARYVS

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

2/11/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Willis of Michigan, Inc. c/o 26 Century Blvd P.O. Box 305191 Nashville, TN 37230-5191		CONTACT NAME: Willis Towers Watson Certificate Center PHONE (A/C, No, Ext): (877) 945-7378 E-MAIL ADDRESS: certificates@willis.com FAX (A/C, No): (888) 467-2378																						
INSURED Hubbard Construction Co. DBA Mid-Florida Materials 1936 Lee Road Winter Park, FL 32789		<table border="1"><thead><tr><th colspan="2">INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr></thead><tbody><tr><td>INSURER A:</td><td>Zurich American Insurance Company</td><td>16535</td></tr><tr><td>INSURER B:</td><td>XL Specialty Insurance Company</td><td>37885</td></tr><tr><td>INSURER C:</td><td></td><td></td></tr><tr><td>INSURER D:</td><td></td><td></td></tr><tr><td>INSURER E:</td><td></td><td></td></tr><tr><td>INSURER F:</td><td></td><td></td></tr></tbody></table>		INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A:	Zurich American Insurance Company	16535	INSURER B:	XL Specialty Insurance Company	37885	INSURER C:			INSURER D:			INSURER E:			INSURER F:		
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INSURER C:																								
INSURER D:																								
INSURER E:																								
INSURER F:																								

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD: WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☒ PRO-JECT ☐ LOC OTHER:	X	GLO0184998-00	10/01/2015	10/01/2016	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COMP/OP AGG \$ 4,000,000
A	☒ AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ ALL OWNED AUTOS ☒ HIRED AUTOS ☐ SCHEDULED AUTOS ☒ NON-OWNED AUTOS		BAP0184997-00	10/01/2015	10/01/2016	COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
B	☒ UMBRELLA LIAB ☒ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE DED ☒ RETENTION \$ 0		US00064220LI15A	10/01/2015	10/01/2016	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000
A	☒ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N ☒ N/A	N/A	WC0184999-00	10/01/2015	10/01/2016	☒ PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
City of Clermont is included as an Additional Insured as respects to General Liability where required by contract.

CERTIFICATE HOLDER

CANCELLATION

City of Clermont 685 W. Montrose Street Clermont, FL 34711	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE <i>Charles T. Draper</i>

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FRANCHISE BOND

Bond No. 106308721

KNOW ALL MEN BY THESE PRESENTS, That we,
Hubbard Construction Company d/b/a Mid-Florida Materials, as
Principal, and Travelers Casualty and Surety Company of America, a corporation of the State of
Connecticut, as Surety, are held and firmly bound unto
City of Clermont as
Obligee, in the sum of One Hundred Thousand & 00/100 (\$100,000.00) Dollars, () lawful money of the United States
of America, to be paid unto said Obligee, its successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, The above bound Principal has entered into a written agreement, dated _____, with the
Obligee which grants a Franchise to the Principal Hubbard Construction Company d/b/a Mid-Florida Materials (Area)
1936 Lee Road, #300, Winter Park, FL 32789. Principal has agreed to faithfully perform
and observe and fulfill all terms and conditions of said Franchise agreement referred to above and said agreement is hereby
made a part of this bond with like force and effect as if here in set forth in length.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, That if the above named Principal, its successors
or assigns, does and shall well and truly observe, perform and fulfill its obligation as set forth in the above mentioned
Franchise agreement, for which a bond must be posted, then the above obligation to be void; otherwise to remain in full force
and effect.

The bond is subject, however, to the following express conditions:

FIRST: That in the event of a default on the part of the Principal, its successors or assigns, a written statement of such default
with full details thereof shall be given to Surety promptly, and in any event, within thirty (30) days after the Obligee shall learn
of such default, such notice to the believed to Surety at its Home Office in Hartford, Connecticut by registered mail.

SECOND: That no claim, suit or action under this bond by reason of any such default shall be brought against Surety unless
asserted or commenced within (12) twelve months after the effective date of any termination or cancellation of this bond.

THIRD: That this bond may be terminated or cancelled by Surety by Thirty (30) days prior notice in
writing to Principal and to Obligee, such notice to be given in certified mail. Such termination or cancellation shall not affect
any liability incurred or accrued under this bond prior to the effective date of such termination or cancellation. The liability of
the Surety shall be limited to the amount set forth above and is not cumulative.

FOURTH: That no right of action shall accrue under this bond to or for the use of any person other than the Obligee, and its
successors and assigns.

IN WITNESS WHEREOF, The above bound Principal and the above bound Surety have hereunto set their hands and seals on
the 9th day of March, 2016.

The term of this bond is for the period commencing March 9, 2016 and expiring on March 9, 2017, unless
released by the Obligee prior thereto; however, the term of this bond may be renewed for an additional one-year period at the
sole option of the Surety by the issuance of a continuation certificate executed by the Surety and the Principal. The liability of
the Surety under this bond and all continuation certificates issued in connection therewith shall not be cumulative year to year
or period to period and shall in no event exceed the amount set forth in this bond or in any additions, riders or endorsements
properly executed by the surety as supplements thereto.

Neither non-renewal by the Surety nor failure of the Principal to provide the Obligee with a replacement performance or
payment bond shall constitute default under this bond.

Hubbard Construction Company d/b/a Mid-Florida Materials

By: T. Frederick Depp

Travelers Casualty and Surety Company of America

By: Jessica Iannotta
Jessica Iannotta, Attorney-In-Fact

TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

HARTFORD, CONNECTICUT 06183

FINANCIAL STATEMENT AS OF DECEMBER 31, 2014

CAPITAL STOCK \$ 6,480,000

ASSETS		LIABILITIES & SURPLUS	
CASH AND INVESTED CASH	\$ 127,187,283	UNEARNED PREMIUMS	\$ 855,349,712
BONDS	3,411,430,837	LOSSES	880,168,443
STOCKS	326,931,879	LOSS ADJUSTMENT EXPENSES	386,911,823
INVESTMENT INCOME DUE AND ACCRUED	46,277,103	COMMISSIONS	34,142,046
OTHER INVESTED ASSETS	4,019,416	TAXES, LICENSES AND FEES	11,534,868
PREMIUM BALANCES	209,982,904	OTHER EXPENSES	40,097,406
NET DEFERRED TAX ASSET	62,639,844	CURRENT FEDERAL AND FOREIGN INCOME TAXES	24,133,560
REINSURANCE RECOVERABLE	17,397,751	REMITTANCES AND ITEMS NOT ALLOCATED	11,082,882
SECURITIES LENDING REINVESTED COLLATERAL ASSETS	8,224,694	AMOUNTS WITHHELD / RETAINED BY COMPANY FOR OTHERS	41,744,996
RECEIVABLES FROM PARENT, SUBSIDIARIES AND AFFILIATES	9,057,199	RETROACTIVE REINSURANCE RESERVE ASSUMED	853,430
OTHER ASSETS	3,076,655	POLICYHOLDER DIVIDENDS	7,378,699
		PROVISION FOR REINSURANCE	3,416,605
		ADVANCE PREMIUM	1,327,118
		PAYABLE FOR SECURITIES	4,690,768
		PAYABLE FOR SECURITIES LENDING	8,224,694
		CEDED REINSURANCE NET PREMIUMS PAYABLE	28,084,142
		ESCHEAT LIABILITY	1,138,046
		OTHER ACCRUED EXPENSES AND LIABILITIES	421,157
		TOTAL LIABILITIES	\$ 2,110,676,190
		CAPITAL STOCK	\$ 6,480,000
		PAID IN SURPLUS	433,803,780
		OTHER SURPLUS	1,874,373,715
		TOTAL SURPLUS TO POLICYHOLDERS	\$ 2,114,657,475
TOTAL ASSETS	\$ 4,225,233,665	TOTAL LIABILITIES & SURPLUS	\$ 4,225,233,665

STATE OF CONNECTICUT)
COUNTY OF HARTFORD) ss.
CITY OF HARTFORD)

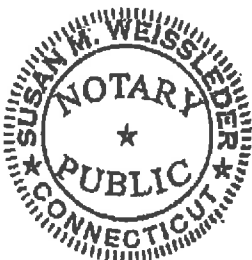
MICHAEL J. DOODY, BEING DULY SWORN, SAYS THAT HE IS SECOND VICE PRESIDENT, OF TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA, AND THAT TO THE BEST OF HIS KNOWLEDGE AND BELIEF, THE FOREGOING IS A TRUE AND CORRECT STATEMENT OF THE FINANCIAL CONDITION OF SAID COMPANY AS OF THE 31ST DAY OF DECEMBER, 2014.

SUBSCRIBED AND SWORN TO BEFORE ME THIS
19TH DAY OF MARCH, 2016

Michael J. Doody
SECOND VICE PRESIDENT

Susan M. Weissleder
NOTARY PUBLIC

SUSAN M. WEISSLEDER
Notary Public
My Commission Expires November 30, 2017



TRAVELERS **POWER OF ATTORNEY**

Farmington Casualty Company
 Fidelity and Guaranty Insurance Company
 Fidelity and Guaranty Insurance Underwriters, Inc.
 St. Paul Fire and Marine Insurance Company
 St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
 Travelers Casualty and Surety Company
 Travelers Casualty and Surety Company of America
 United States Fidelity and Guaranty Company

Attorney-In Fact No. 230190

Certificate No. 006518729

KNOW ALL MEN BY THESE PRESENTS: That Farmington Casualty Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company are corporations duly organized under the laws of the State of Connecticut, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Vivian Carti, Cynthia Farrell, Sandra Diaz, Evangelina L. Dominick, Annette Leuschner, Jessica Iannotta, Kelly O'Malley, and Edward Reilly

of the City of New York, State of New York, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

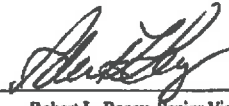
IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 19th day of November, 2015.

Farmington Casualty Company
 Fidelity and Guaranty Insurance Company
 Fidelity and Guaranty Insurance Underwriters, Inc.
 St. Paul Fire and Marine Insurance Company
 St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
 Travelers Casualty and Surety Company
 Travelers Casualty and Surety Company of America
 United States Fidelity and Guaranty Company



State of Connecticut
 City of Hartford ss.

By: 

Robert L. Raney, Senior Vice President

On this 19th day of November, 2015, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.
 My Commission expires the 30th day of June, 2016.




 Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

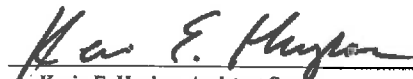
FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary, of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 9th day of March, 2016.


Kevin E. Hughes, Assistant Secretary



To verify the authenticity of this Power of Attorney, call 1-800-421-3880 or contact us at www.travelersbond.com. Please refer to the Attorney-In-Fact number, the above-named individuals and the details of the bond to which the power is attached.

LEGAL NOTICE

Notice is hereby given that the City of Clermont will consider the enactment of the following proposed ordinance. All interested parties will be given an opportunity to express their views on this matter.

ORDINANCE NO. 2016-13

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CLERMONT, LAKE COUNTY, FLORIDA, UNDER THE CODE OF ORDINANCES OF THE CITY OF CLERMONT, GRANTING A GARBAGE COLLECTION FRANCHISE TO HUBBARD CONSTRUCTION COMPANY D/B/A MID FLORIDA MATERIALS, PROVIDING FOR THE TERM OF THE FRANCHISE AND FOR OTHER PURPOSES CONNECTED WITH A FRANCHISE FOR THE COLLECTION OF GARBAGE WITHIN THE CITY OF CLERMONT.

The City Council introduced Ordinance 2016-13 on March 22, 2016.

A meeting to consider the Ordinance will be held before the City Council on Tuesday, April 12, 2016 at 6:30pm for final enactment.

All meetings will be held in Clermont City Hall located at 685 West Montrose Street, Clermont, FL 34711.

This ordinance is available for public inspection in the office of the City Clerk, 685 West Montrose Street, Monday through Friday between the hours of 8:00am and 5:00pm.

Please be advised that, under State law, if you should decide to appeal a decision made with respect to this matter, you will need a record of the proceedings, and may need to ensure that a verbatim record is made.

Tracy Ackroyd Howe, MMC
City Clerk

Daily Commercial
March 29, 2016