



**CITY OF CLERMONT
CITY COUNCIL MEETING
CLERMONT CITY HALL
AGENDA**

6:30 PM, Tuesday, November 8, 2022

Welcome to our Council meeting. In the interest of time efficiency and ensuring that everyone who wishes to address the Council is given the opportunity to do so, the following will apply to all comments made by the public. Each speaker will be permitted 3 minutes to address the Council. These time limits may be extended by the Mayor or by majority vote of the Council. To avoid disruption of the meeting, speakers should avoid inappropriate language, personal attacks and derogatory statements and direct comments to the Council. Everyone is requested to be respectful of each other even when we disagree. All public comments should be directed to the Council, and the issue at hand. Everyone should avoid personal attacks and derogatory statements. Thank you for participating in your City Government.

CALL TO ORDER

INVOCATION & PLEDGE OF ALLEGIANCE

PROCLAMATION

National American Indian Heritage Month

PUBLIC COMMENT

REPORTS

CONSENT AGENDA

The next portion of the meeting is the consent agenda which contains items that have been determined to be routine and non-controversial. If anyone in the audience wishes to address a particular item on the consent agenda, now is the opportunity for you to do so. Additionally, if staff or members of the City Council wish to speak on a consent item, they have the same opportunity.

Item No. 1 - Meeting Minutes

Consider approval of the September 27, 2022 and October 11, 2022 Council meeting minutes.

Item No. 2 - Plat Approval

Consider approval of the Townhomes at Clermont Heights plat consisting of 5 residential subdivided lots located on the southeast corner of Disston Avenue and Almond Street.

Item No. 3 - Legislative Priorities

Consider approval of the City of Clermont Legislative priorities list.

Item No. 4 - Application for Community Forestry Grant and Budget Amendment

Consider a grant application to inventory and evaluate the trees in the City-owned right-of-way and parks with a 50% required match of \$25,000 from a General Fund budget amendment.

Item No. 5 - Proposal Award

Consider an award and term contract to Read's Uniforms, LLC. to furnish police uniforms in the estimated annual budgeted amount of \$65,000.

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Item No. 6 - Budget Amendment and RFP
Award

Consider an award to American Janitorial, Inc. for janitorial services at the Arts and Recreation Center including a Budget Amendment from General Fund Reserves in the amount of \$4,743.00.

Item No. 7 - Contract Amendment
Employee Healthcare Consultant

Consider the first contract amendment between the City of Clermont and Hylant of Orlando, LLC. to extend the contract for one additional year in the budgeted amount of \$55,000.

Item No. 8 - Notification of Law Enforcement
Support Office Property Items

Acknowledgment of the Police Department's request to retain the listed controlled property items from the Law Enforcement Support Office (LESO), or other Federal source.

Item No. 9 - Resolution No. 2022-040R

Consider approval of Fiscal Year 2022 Budget Amendment to General Fund, Capital Projects Fund, ARPA Fund, Water Fund, Sewer Fund, and Stormwater Fund.

Item No. 10 - Resolution No. 2022-041R

Consider approval of Fiscal Year 2022 Budget Amendment to the General Fund, Cemetery Fund, Stormwater Fund, and Group Self Insurance Fund.

Item No. 11 - Event, Road Closure, and Sign
Request
Martin Luther King Jr. Day

Consider event request with road closures (parade), and signs placed on City property on January 16, 2023 at McKinney Park to Waterfront Park.

UNFINISHED BUSINESS

Item No. 12 - Ordinance No. 2022-033 *Final*
Clonts Property Rezoning

Consider tabling final hearing to December 13, 2022.

NEW BUSINESS

Item No. 13 - Resolution No. 2022-038R
Clermont Vet

Consider a Conditional Use Permit for a veterinary clinic to be established at 1670 E. Highway 50, Unit E, in the Home Depot/Publix Plaza.

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Item No. 14 - Utility Service Agreement
Ivey Ridge

Consider a utility agreement to provide sewer service to a 145 lot single-family subdivision in Lake County south of Hammock Ridge Road and west of Fox Chase subdivision.

ADJOURN

Public Notice

Any opening invocation that is offered before the official start of the Council meeting shall be the voluntary offering of a private person, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Council or the city staff, and the City is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance at the City Council meeting are invited to stand during the opening invocation and to stand and recite the Pledge of Allegiance. However, such invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered or to participate in the Pledge of Allegiance. You may remain seated within the City Council Chambers or exit the City Council Chambers and return upon completion of the opening invocation and/or Pledge of Allegiance if you do not wish to participate in or witness the opening invocation and/or the recitation of the Pledge of Allegiance.

Meeting agendas are available on the city website and are posted within the first floor of City Hall.

Should any person desire to appeal any decision of the City Council with respect to any matter to be considered at this meeting, that person shall ensure that a verbatim record of the proceedings is made including all testimony and evidence upon which any appeal may be based (F.S. 286.0105).

In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodations to participate in this proceeding may contact the Office of the City Clerk at (352) 241-7331 (Voice) no later than two (2) business days prior to the proceeding or by contacting the City Clerk's Office at cityclerk@clermontfl.org. TTY users may call via 711 (Florida Relay Service) no later than two (2) business days prior to the proceeding.

Please be advised that if you intend to show any document, picture, video or items to the Council or Board in support or opposition to any item on the agenda; a copy of the document, picture, video or item must be provided to the City Clerk for the City's records.