



**CITY OF CLERMONT
CITY COUNCIL MEETING
CLERMONT CITY HALL
AGENDA**

6:30 PM, Tuesday, September 13, 2022

Welcome to our Council meeting. In the interest of time efficiency and ensuring that everyone who wishes to address the Council is given the opportunity to do so, the following will apply to all comments made by the public. Each speaker will be permitted 3 minutes to address the Council. These time limits may be extended by the Mayor or by majority vote of the Council. To avoid disruption of the meeting, speakers should avoid inappropriate language, personal attacks and derogatory statements and direct comments to the Council. Everyone is requested to be respectful of each other even when we disagree. All public comments should be directed to the Council, and the issue at hand. Everyone should avoid personal attacks and derogatory statements. Thank you for participating in your City Government.

CALL TO ORDER

INVOCATION & PLEDGE OF ALLEGIANCE

PROCLAMATION

Constitution Week

PRESENTATIONS

Fire Department Distinguished Service Award

PUBLIC COMMENT

REPORTS

CONSENT AGENDA

The next portion of the meeting is the consent agenda which contains items that have been determined to be routine and non-controversial. If anyone in the audience wishes to address a particular item on the consent agenda, now is the opportunity for you to do so. Additionally, if staff or members of the City Council wish to speak on a consent item, they have the same opportunity.

Item No. 1 - Meeting Minutes

Consider approval of the July 20, 2022 and August 15, 2022 Budget Workshops, and August 9, 2022 Council meeting minutes.

Item No. 2 - Surplus Request

Consider declaring surplus from Information Technology, Parks and Recreation, Police, Building Services, and Procurement Services and dispose of in accordance with the Purchasing Policy.

Item No. 3 - Grant Acceptance

Consider Assistance to Firefighter Grant (AFG) for ballistic gear in the amount of \$29,540, and fitness equipment for Station 3 in the amount of \$10,000 for a total grant project award of \$39,540. The Federal Share is \$35,945.45 with a cost-share to the City in the amount of \$3,594.55.

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| Item No. 4 - Proposal Award | Consider the award and term contract to American Janitorial, Inc. to provide services to City Hall, Clermont City Center, and the Public Works building in the annual budgeted amount of \$67,644. |
| Item No. 5 - Piggyback City of Miami Beach Contract and Budget Amendment | Consider piggybacking contract no. R2019-30738 with Vetted Security Solutions, LLC to provide license plate recognition system installation and a budget amendment of \$272,517.94 from the police impact fund. |
| Item No. 6 - Piggyback Lake County Contract | Consider piggybacking contracts no. 22-730B, 22-730C, 22-730D, 22-730F, 22-730G, 22-730H, 22-730I, 22-730J, and 22-730K with Bennett Fire Products Company, Fisher Scientific Company, Henry Schein, Medline Industries, Municipal Emergency Services, Municipal Equipment Company, North American Fire Equipment Co., Ten-8 Fire and TechnicalRescue.com to provide fire equipment, supplies, and services. |
| Item No. 7 - Utility Service Agreement | Consider potable water service for a single-family home located at 14655 Johns Lake Road. |
| Item No. 8 - Event and Road Closure Request
<i>Veteran's Day</i> | Consider the event and parade request with road closures on November 11, 2022, at West Park and continuing to Waterfront Park. |
| Item No. 9 - Event and Road Closure Request
<i>Cookies & Cocoa</i> | Consider the event request and to close certain roads on December 9, 2022 in Downtown Clermont. |

NEW BUSINESS

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| Item No. 10 - Variance Request
<i>2470 Linkwood Avenue</i> | Consider the request to allow a reduction to the rear yard setback. |
| Item No. 11 - Ordinance No. 2022-009 <i>Intro Chicone Annexation</i> | Consider annexing 304 +/- acres within the Wellness Way Area Plan. |

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Item No. 12 - Ordinance No. 2022-011 *Intro
Chicone Rezoning*

Consider rezoning 304 acres located in Wellness Way to a PUD with up to 952 residential units and 198,000 square feet of commercial/center use.

Item No. 13 - Ordinance No. 2022-032 *Intro
The Vue Rezoning*

Consider amending Planned Unit Development to allow multi-family apartments on parcels 7 through 13 on the southern portion of a project located on the northwest corner of Hooks Street and Miss Florida Avenue.

Item No. 14 - Ordinance No. 2022-034 *Intro
111 Apartments Annexation*

Consider annexing property into the Clermont city limits located at 14006 County Road 455.

Item No. 15 - Ordinance No. 2022-035 *Intro
111 Apartments Comprehensive Plan Amendment*

Consider changing the future land use to High Density Residential for property located at 14006 County Road 455.

Item No. 16 - Ordinance No. 2022-036 *Intro
111 Apartments Rezoning*

Consider rezoning to Planned Unit Development (PUD) for the property located at 14006 County Road 455.

Item No. 17 - Ordinance No. 2022-037 *Intro
Land Development Code Amendment-Murals*

Consider amending Chapter 102 Signs; Section 102-26 Other Signs.

Item No. 18 - Ordinance No. 2022-039 *Intro
Lakeview Preserve Annexation*

Consider annexing property into the Clermont city limits located north of Hartwood Marsh Road and east of the city boundaries.

Item No. 19 - Ordinance No. 2022-040 *Intro
Lakeview Preserve Comprehensive Plan
Amendment*

Consider changing the future land use to Low Density Residential located north of Hartwood Marsh Road and east of Clermont boundaries.

Item No. 20 - Ordinance No. 2022-041 *Intro
Lakeview Preserve Rezoning*

Consider changing the zoning to Planned Unit Development for property located north of Hartwood Marsh Road and east of Clermont boundaries.

Item No. 21 - Ordinance No. 2022-042 *Intro
Clermont Hills Apartments Rezoning*

Consider amending PUD Ord. 2021-015 to expand and amend the previously approved site plan including additional acreage and apartment units located southwest of Hooks Street and Excalibur Road intersection.

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ADJOURN

Public Notice

Any opening invocation that is offered before the official start of the Council meeting shall be the voluntary offering of a private person, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Council or the city staff, and the City is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance at the City Council meeting are invited to stand during the opening invocation and to stand and recite the Pledge of Allegiance. However, such invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered or to participate in the Pledge of Allegiance. You may remain seated within the City Council Chambers or exit the City Council Chambers and return upon completion of the opening invocation and/or Pledge of Allegiance if you do not wish to participate in or witness the opening invocation and/or the recitation of the Pledge of Allegiance.

Meeting agendas are available on the city website and are posted within the first floor of City Hall.

Should any person desire to appeal any decision of the City Council with respect to any matter to be considered at this meeting, that person shall ensure that a verbatim record of the proceedings is made including all testimony and evidence upon which any appeal may be based (F.S. 286.0105).

In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodations to participate in this proceeding may contact the Office of the City Clerk at (352) 241-7331 (Voice) no later than two (2) business days prior to the proceeding or by contacting the City Clerk's Office at cityclerk@clermontfl.org. TTY users may call via 711 (Florida Relay Service) no later than two (2) business days prior to the proceeding.

Please be advised that if you intend to show any document, picture, video or items to the Council or Board in support or opposition to any item on the agenda; a copy of the document, picture, video or item must be provided to the City Clerk for the City's records.