



**CITY OF CLERMONT
CITY COUNCIL MEETING
CLERMONT CITY HALL
AGENDA
6:30 PM, Tuesday, July 12, 2022**

Welcome to our Council meeting. In the interest of time efficiency and ensuring that everyone who wishes to address the Council is given the opportunity to do so, the following will apply to all comments made by the public. Each speaker will be permitted 3 minutes to address the Council. We request everyone to be respectful of each other even when we disagree. All public comments should be directed to the Council, and the issue at hand. Everyone should avoid personal attacks and derogatory statements. These time limits may be extended by the Mayor or by majority vote of the Council. Thank you for participating in your City Government.

CALL TO ORDER

INVOCATION & PLEDGE OF ALLEGIANCE

PROCLAMATION

Parks and Recreation Month

PRESENTATIONS

Chris Carmody - Legislative Update

PUBLIC COMMENT

REPORTS

CONSENT AGENDA

The next portion of the meeting is the consent agenda which contains items that have been determined to be routine and non-controversial. If anyone in the audience wishes to address a particular item on the consent agenda, now is the opportunity for you to do so. Additionally, if staff or members of the City Council wish to speak on a consent item, they have the same opportunity.

Item No. 1 - Meeting Minutes

Consider approval of the June 14, 2022 Council meeting minutes and the June 21, 2022 workshop minutes.

Item No. 2 - Surplus Request

Consider surplus from Parks and Recreation, Information Technology, Fire and Police and dispose of in accordance with the Purchasing Policy.

Item No. 3 - Bid Award

Consider award to AGH Management, LLC for removal and installation of Bermuda grass to sod Hancock Park Soccer Field 1 in the total budgeted amount of \$97,200.

Item No. 4 - Bid Award and Budget Amendment

Consider award to Step One Automotive FD CW LLC d/b/a Ford Crestview to provide two (2) half-ton trucks for Building Inspector vehicles in the total amount of \$78,688 and a budget amendment in the amount of \$78,688 from reserves.

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| Item No. 5 - Toho Water Authority Contract | Consider piggyback contract with A.C. Schultes of Florida, Inc. for well services and repairs. |
| Item No. 6 - Resolution No. 2022-020R | Consider approval of Fiscal Year 2022 General Fund Budget Amendment. |
| Item No. 7 - Event, Open Container, and Road Closure | Consider allowing Suncreek Brewery to host "Suntoberfest" event in Downtown Clermont with street closures and open container allowance to take place on October 1 and 2, 2022. |
| Item No. 8 - Event, Open Container, and Road Closure Request | Consider allowing Suncreek Brewery to host "Irish Fest" event in Downtown Clermont with street closures and open container allowance on March 18 and 19, 2023. |
| Item No. 9 - Task Approval and Budget Amendment | Consider approval of task order with Halff Engineering to evaluate the Victory Pointe drainage basin and consolidate the sub-basins into one in the amount of \$73,720 with a corresponding budget amendment. |

UNFINISHED BUSINESS

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| Item No. 10 - Resolution No. 2022-009R
<i>Johnson CUP</i> | The applicant has requested a withdrawal. |
| Item No. 11 - Resolution No. 2022-010R
<i>Clermont Yacht Club CUP</i> | Consider Conditional Use Permit to allow for an increase to the number of condominium housing units permitted, located adjacent to E. Grand Highway. |
| Item No. 12 - Ordinance No. 2022-014 <i>Final</i>
<i>Cityside Townhomes</i> | Consider rezoning to a Planned Unit Development to construct 68 single-family attached townhomes on 8.05 +/- acre property located north of the Crown Lounge. |
| Item No. 13 - Utility Service Agreement
<i>Ivy Ridge</i> | Consider sewer service request for a new 155 lot single-family subdivision off of Hammock Ridge Road, adjacent to Fox Chase subdivision. |
| Item No. 14 - Ordinance No. 2022-031 <i>Final</i>
<i>Hazardous Materials</i> | Consider amending Chapter 34 for Hazardous Materials Cost Recovery for Incidents. |

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NEW BUSINESS

Item No. 15 - Ordinance No. 2022-024 *Intro*
Lost Lake Assemblage Annexation

Consider annexation of 48+/- acres located north of Johns Lake Road and west of Hancock Road.

Item No. 16 - Ordinance No. 2022-025 *Intro*
Lost Lake Assemblage CPA

Consider small-scale comprehensive plan amendment to change the future land use to Clermont Low Density Residential for property located north of Johns Lake Road and west of Hancock Road.

Item No. 17 - Ordinance No. 2022-026 *Intro*
Lost Lake Assemblage Rezoning

Consider zoning change to Planned Unit Development for property located north of Johns Lake Road and west of Hancock Road.

ADJOURN

Public Notice

Any opening invocation that is offered before the official start of the Council meeting shall be the voluntary offering of a private person, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Council or the city staff, and the City is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance at the City Council meeting are invited to stand during the opening invocation and to stand and recite the Pledge of Allegiance. However, such invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered or to participate in the Pledge of Allegiance. You may remain seated within the City Council Chambers or exit the City Council Chambers and return upon completion of the opening invocation and/or Pledge of Allegiance if you do not wish to participate in or witness the opening invocation and/or the recitation of the Pledge of Allegiance.

Meeting agendas are available on the city website and are posted within the first floor of City Hall.

Should any person desire to appeal any decision of the City Council with respect to any matter to be considered at this meeting, that person shall ensure that a verbatim record of the proceedings is made including all testimony and evidence upon which any appeal may be based (F.S. 286.0105).

In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodations to participate in this proceeding may contact the Office of the City Clerk at (352) 241-7331 (Voice) no later than two (2) business days prior to the proceeding or by contacting the City Clerk's Office at cityclerk@clermontfl.org. TTY users may call via 711 (Florida Relay Service) no later than two (2) business days prior to the proceeding.

Please be advised that if you intend to show any document, picture, video or items to the Council or Board in support or opposition to any item on the agenda; a copy of the document, picture, video or item must be provided to the City Clerk for the City's records.