



**CODE ENFORCEMENT BOARD MEETING
TUESDAY, JANUARY 19, 2016
CITY HALL at 685 WEST MONTROSE STREET
At 6:00 PM**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

APPROVAL OF THE MINUTES OF THE CODE ENFORCEMENT BOARD

Item No 1 - Approval of the October 20, 2015 Code Enforcement meeting minutes.

Item No 2 - Approval of the November 17, 2015 Code Enforcement meeting minutes.

OPENING STATEMENT

SWEARING IN WITNESSES

AGENDA

OTHER BUSINESS

**Item 3 - Case No. 2015-000062
Crain**

Joyce O'Donnell Brandman
Marsha Boling
Vacant lot adjacent to 189 Orange Ave.
Clermont, FL 34711

REQUEST:

To place a lien on the property

NEW BUSINESS

**Item 4 - Case No. 2015-000292
Crain**

Orlando Property Management
KJP Florida Investments, LLC
730, 732, 738, & 740 E. Minneola Ave.
Clermont, FL 34711

VIOLATION:

Chapter 14, Sections 304.13, 304.13.2,
304.7, 305.3, 305.6, 505.3, 605.1, 605.2,
701.2, 704.1, 704.2, 302,304.1, 304.14,
305, 108.1.3, 108.1.5(9), 504.3; Chapter
34, Section 34-61, 34-62

**Item 5 - Case No. 2015-000385
Crain**

Dane Drake, ET AL
625 Shady Nook Dr.
Clermont, FL 34711

VIOLATION:

Chapter 14, Sections 302.7, 302.1, 304.1,
308.1, 302.4; Chapter 122, Section 122-
344; Chapter 34, Section 34-61, 34-62

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**Item 6 - Case No. 2015-000462
Wallace**

Gary & Stephanie Salup
3824 Glenford Dr.
Clermont, FL 34711

VIOLATION:

Chapter 14, Section 302.3

Discussion of Non-Agenda Items

Item No. 7 - Nomination for Chair

Item No. 8 - Nomination for Vice-Chair

ADJOURN

Any person wishing to appeal any decision made by the Code Enforcement Board at this meeting will need a record of the proceedings. For that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, then not later than two (2) business days prior to the proceeding, he or she should contact the Development Services Department at 352-241-7302.

Please be advised that if you intend to show any document, picture, video or items to the Council or Board in support or opposition to any item on the agenda; a copy of the document, picture, video or item must be provided to the Recording Clerk for the City's records.