



**CITY OF CLERMONT
CITY COUNCIL MEETING
LOCATION: CLERMONT ARTS & RECREATION CENTER
AGENDA
6:30 PM, Tuesday, April 27, 2021**

Welcome to our Council meeting. In the interest of time efficiency and ensuring that everyone who wishes to address the Council is given the opportunity to do so, the following will apply to all comments made by the public. Each speaker will be permitted 3 minutes to address the Council. These time limits may be extended by the Mayor or by majority vote of the Council. Thank you for participating in your City Government.

CALL TO ORDER

INVOCATION & PLEDGE OF ALLEGIANCE

PROCLAMATION

Public Service Recognition Week
Occupational Health and Safety Week

PRESENTATIONS

Drop Savers Poster Contest Winners

PUBLIC COMMENTS

REPORTS

Chairman Parks, Lake County Board of County Commissioners, District 2

CONSENT AGENDA

The next portion of the meeting is the consent agenda which contains items that have been determined to be routine and non-controversial. If anyone in the audience wishes to address a particular item on the consent agenda, now is the opportunity for you to do so. Additionally, if staff or members of the City Council wish to speak on a consent item, they have the same opportunity.

Item No. 1 - Minutes Approval

Consider the April 6, 2021 Workshop and April 13, 2021 Council Meeting Minutes.

Item No. 2 - Piggyback Agreement

Consider request to piggyback State of Florida contract with WEX Bank to provide Fuel Card Services in the estimated annual budgeted amount of \$285,000.

Item No. 3 - Event and Open Container Request

Consider request for Clermont's Sips & Salsa cultural event co-hosted by the South Lake Chamber of Commerce at Waterfront Park on Sept. 18, 2021.

UNFINISHED BUSINESS

Item No. 4 - Ordinance No. 2020-16 *Final
Hartwood Marsh Assisted Living Facility CPA*

Consider a Future Land Use change from Low Density Residential to High Density Residential for (6) six acres.

CITY OF CLERMONT
CITY COUNCIL MEETING
LOCATION: CLERMONT ARTS & RECREATION CENTER
AGENDA
6:30 PM, Tuesday, April 27, 2021

Item No. 5 - Ordinance No. 2020-17 *Final*
Hartwood Marsh Assisted Living Facility

Consider rezoning from R-1 Single Family Medium Density Residential to Planned Unit Development for property located at the southeast corner of Hartwood Marsh and Hancock Road.

Item No. 6 - Ordinance No. 2021-010
Table to May 11, 2021
Graff Building

Consider rezoning from Central Business District (CBD) to Planned Unit Development (PUD) for a Mixed-use Residential and Office project located at 872 West Minneola Avenue.

Item No. 7 - Ordinance 2021-013
Table to May 11, 2021
Disston Duplexes PUD Rezoning

Consider rezoning from R-3 Residential, C-1 Light Commercial and C-2 General Commercial to a Planned Unit Development for vacant parcels located at the corner of Disston Avenue and Almond Street.

NEW BUSINESS

Item No. 8 - Variance Request
Sonic at Governors Lake

Consider request to allow a canopy structure setback less than 30-feet and allow for encroachment into the 12-foot side yard setback for the vacant property located at the Southeast corner of Highway 27 and Citrus Tower Blvd.

Item No. 9 - Resolution No. 2021-015
Florida Discount Self Storage CUP

Consider Conditional Use Permit to allow for the expansion of an existing self-storage facility located at 2300 Hartwood Marsh Road.

Item No. 10 - Variance Request
Florida Discount Self-Storage

Consider request to allow for topography elevation changes that exceed the maximum permitted for commercial development for property located at 2300 Hartwood Marsh Road.

ADJOURN

Public Notice

Any opening invocation that is offered before the official start of the Council meeting shall be the voluntary offering of a private person, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Council or the city staff, and the City is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance at the City Council meeting are invited to stand during the opening invocation and to stand and recite the Pledge of Allegiance. However, such invitation shall not be construed as a

CITY OF CLERMONT
CITY COUNCIL MEETING
LOCATION: CLERMONT ARTS & RECREATION CENTER
AGENDA
6:30 PM, Tuesday, April 27, 2021

demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered or to participate in the Pledge of Allegiance. You may remain seated within the City Council Chambers or exit the City Council Chambers and return upon completion of the opening invocation and/or Pledge of Allegiance if you do not wish to participate in or witness the opening invocation and/or the recitation of the Pledge of Allegiance.

Meeting agendas are available on the city website and are posted within the first floor of City Hall.

Should any person desire to appeal any decision of the City Council with respect to any matter to be considered at this meeting, that person shall ensure that a verbatim record of the proceedings is made including all testimony and evidence upon which any appeal may be based (F.S. 286.0105).

In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodations to participate in this proceeding may contact the Office of the City Clerk at (352) 241-7331 (Voice) no later than two (2) business days prior to the proceeding or by contacting the City Clerk's Office at cityclerk@clermontfl.org. TTY users may call via 711 (Florida Relay Service) no later than two (2) business days prior to the proceeding.

Please be advised that if you intend to show any document, picture, video or items to the Council or Board in support or opposition to any item on the agenda; a copy of the document, picture, video or item must be provided to the City Clerk for the City's records.