



**CITY OF CLERMONT
COUNCIL MEETING AGENDA
6:30 PM, Tuesday, March 26, 2019**

Welcome to our Council meeting. In the interest of time efficiency and ensuring that everyone who wishes to address the Council is given the opportunity to do so, the following will apply to all comments made by the public. Each speaker will be permitted 3 minutes to address the Council. These time limits may be changed by the Mayor. Thank you for participating in your City Government.

CALL TO ORDER

INVOCATION & PLEDGE OF ALLEGIANCE

PRESENTATIONS

Clermont Police Annual Awards Presentation

Lake County Rowing Association

PUBLIC COMMENTS

REPORTS

CONSENT AGENDA

The next portion of the meeting is the consent agenda which contains items that have been determined to be routine and non-controversial. If anyone in the audience wishes to address a particular item on the consent agenda, now is the opportunity for you to do so. Additionally, if staff or members of the City Council wish to speak on a consent item, they have the same opportunity.

Item No. 1 - Meeting Minutes

Consider approval of the March 12, 2019 Council Meeting minutes.

Item No. 2 - Surplus Request

Consider declaring end of life inventory as surplus from Information Technology and Parks & Recreation Departments and dispose of in accordance with the Purchasing Policy.

Item No. 3 - Bid Award

Consider bid award to Killebrew, Inc. to replace existing failing sanitary sewer foremain along Barbados Loop in the total budgeted amount of \$132,788.

Item No. 4 - Bid Award

Consider bid award to Ring Power, Inc. to provide a generator enclosure and fuel tank replacement to generator E6 in the total budgeted amount of \$58,616.40.

Item No. 5 - Piggyback Purchase and Budget Amendment

Consider request to piggyback the Sourcewell, Formerly National Joint Powers Alliance (NJPA) contract with Musco Sports Lighting, LLC. to provide sports field LED lighting at Hancock Park in the amount of \$309,847 and a budget amendment in the same amount.

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Item No. 6 - Resolution No. 2019-10R	Consider resolution to amend the Fiscal Year 2019 Budget.
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Item No. 7 - Revised Mitigation Credit Purchase Agreement	Consider Revised Mitigation Credit Purchase Agreement with Hammock Lake Mitigation Bank, LLC in the budgeted amount of \$70,000 for Clermont boat ramp at Bell Ceramics.
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UNFINISHED BUSINESS

Item No. 8 - Resolution No. 2019-01R <i>South Lake Medical Arts, Pad O</i> <i>Table to April 23, 2019</i>	Consider request to amend a Conditional Use Permit to allow for an increase to the professional office total square footage.
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Item No. 9 - Variance Request <i>South Lake Medical Arts, Pad O</i> <i>Table to April 23, 2019</i>	Consider request to allow for a reduction of the required number of parking spaces for property located at the southwest corner of Oakley Seaver Drive and Citrus Tower Blvd.
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Item No. 10 - Ordinance No. 2019-07 <i>Final</i> <i>Fuqua Annexation</i>	Consider voluntary annexation of 115 +/- acres located southwest of the Hartwood Marsh Road and Hancock Road intersection.
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Item No. 11 - Ordinance No. 2019-08 <i>Final</i> <i>Fuqua CPA</i>	Consider a large scale comprehensive plan amendment to change the future land use from Lake County's Urban Low Density to the City's Low Density Residential for 115 +/- acre project.
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Item No. 12 - Ordinance No. 2019-09 <i>Final</i> <i>Fuqua PUD</i>	Consider a Planned Unit Development consisting of 321 single-family lots on 115 acres located southwest of Hartwood Marsh Road and Hancock Road.
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Item No. 13 - Ordinance No. 2019-17 <i>Final</i> <i>City Parks Rezoning</i>	Consider ordinance to change the zoning on Palatlakaha Park, Seminole Park, and Park of Indian Hills to City PR Parks and Recreation zoning designation.
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NEW BUSINESS

Item No. 14 - Variance Request <i>647 Lake Ave.</i>	Consider request to allow for a reduction of required number of parking spaces for proposed mixed use development.
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Item No. 15 - Variance Request
Lakeview Hills

Consider request to allow for construction of a driveway less than five foot from side yard property line for vacant parcel.

Item No. 16 - Ordinance No. 2019-21 *Introduction*
JJ's Waste & Recycling, LLC

Consider an Ordinance to allow a non-exclusive garbage franchise agreement.

ADJOURN

Any opening invocation that is offered before the official start of the Council meeting shall be the voluntary offering of a private person, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Council or the city staff, and the City is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance at the City Council meeting are invited to stand during the opening invocation and to stand and recite the Pledge of Allegiance. However, such invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered or to participate in the Pledge of Allegiance. You may remain seated within the City Council Chambers or exit the City Council Chambers and return upon completion of the opening invocation and/or Pledge of Allegiance if you do not wish to participate in or witness the opening invocation and/or the recitation of the Pledge of Allegiance.

Any person wishing to appeal any decision made by the City Council at this meeting will need a record of the proceedings. For that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based. In accordance with the Americans with Disabilities Act (ADA), if any person with a disability defined by the ADA needs special accommodation to participate in this proceeding, then not later than two business days prior to the proceeding he/she should contact Clermont, City Clerk's Office, 352-241-7330.

Please be advised that if you intend to show any document, picture, video or items to the Council or Board in support or opposition to any item on the agenda; a copy of the document, picture, video or item must be provided to the City Clerk for the City's records.