



**CITY OF CLERMONT
PLANNING AND ZONING COMMISSION AGENDA
6:30 PM, Thursday, January 3, 2019
City Hall – 685 W. Montrose Street, Clermont, FL**

**CALL TO ORDER
INVOCATION AND PLEDGE OF ALLEGIANCE**

MINUTES

December 4th Planning & Zoning Minutes

REPORTS

NEW BUSINESS

Item 1 - Ordinance No. 2019-08
Fuqua Comprehensive Plan Amendment

Consider an ordinance for a large scale comprehensive plan amendment to change the future land use from Lake County's Urban Low Density to the City's Low Density Residential for 115 +/- acre project.

Item 2 - Ordinance No.. 2018-36
Olympus Sports & Entertainment (OSE)

Consider an ordinance for a rezoning to a Planned Unit Development for 247 +/- acres located east of Lake Louisa and adjacent to Schofield Road. The applicant envisions incorporation of residential, commercial, office, sport and performance venues and open space.

Item 3 - Resolution No. 2019-02R
Clermont Indoor Soccer Complex

Consider Conditional Use Permit to allow for a structure more than 20,000 square feet in the C-2 General Commercial zoning district for property located on the south side of State Road 50, just west of County Road 455.

Discussion of Non-Agenda Items

ADJOURN

Any person wishing to appeal any decision made by the Planning and Zoning Commission at this meeting will need a record of the proceedings. For that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, then not later than two (2) business days prior to the proceeding, he or she should contact the Development Services at 352-241-7302.

Please be advised that if you intend to show any document, picture, video or items to the

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Council or Board in support or opposition to any item on the agenda; a copy of the document, picture, video or item must be provided to the Recording Clerk for the City's records.