



**CODE ENFORCEMENT SPECIAL
MAGISTRATE HEARING
TUESDAY, SEPTEMBER 18, 2018
CITY HALL at 685 WEST MONTROSE STREET
At 1:30 PM**

CALL TO ORDER

SWEARING IN WITNESSES

AGENDA

OTHER BUSINESS

UNFINISHED BUSINESS

NEW BUSINESS

**Item 1 - C2017-000858
Wallace**

CAH 2014-1 Borrower LLC
and
CT Corporation System
3239 Park Branch Ave.

VIOLATION:

REDUCTION OF FINE
Chapter 14-9 IPMC, Sections 305.3
Interior Surfaces, 304.1 Exterior
Structure, 305 Interior Structure

**Item 2 - C2018-000284
Reusch**

Alyahya, Ahmad
East Minneola Ave
alt key# 1616689

VIOLATION:

Chapter 122 Section 122-344 Property
Maintenance
Chapter 14-9, IPMC Sections 301.3
Vacant Structures and Lands and 302.4
Weeds

**Item 3 - C2018-000304
Reusch**

South Lake Connector LLC
3298 South Hwy 27

VIOLATION:

Chapter 122, Section 122-344 Building
Permit Required
Chapter 14-9, IPMC Section 302.2
Grading and Drainage
Chapter 122, Section 122-344 (I) Property
Maintenance

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**Item 4 - C2018-000291
Reusch**

Jackson, Fred
598 East Highland Ave.

VIOLATION:

REPEAT VIOLATION
Chapter 34, Sections 34-61 Nuisance
(1)(2)(3) and 34-62 Creation and
Maintaining Nuisance
Chapter 122, Section 122-344 (I) Property
Maintenance
Chapter 14-9, IPMC Sections 308.1
Rubbish and Garbage and 302 Sanitation

ADJOURN

Any person wishing to appeal any decision made by the Code Enforcement Special Magistrate at this meeting will need a record of the proceedings. For that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, then not later than two (2) business days prior to the proceeding, he or she should contact the Development Services Department at 352-241-7302.

Please be advised that if you intend to show any document, picture, video or items to the Council or Board in support or opposition to any item on the agenda; a copy of the document, picture, video or item must be provided to the Recording Clerk for the City's records.