



**CITY OF CLERMONT  
COUNCIL MEETING AGENDA  
6:30 PM, Tuesday, June 23, 2015**

Welcome to our Council meeting. In the interest of time efficiency and ensuring that everyone who wishes to address the Council is given the opportunity to do so, the following will apply to all comments made by the public. For items listed on the agenda, each speaker will be permitted 5 minutes to address the Council. For non-agenda items, each speaker will be permitted 3 minutes to address the Council. These time limits may be extended by the Mayor. Thank you for participating in your City Government.

**CALL TO ORDER**

**INVOCATION & PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENTS**

**REPORTS**

**CONSENT AGENDA**

The next portion of the meeting is the consent agenda which contains items that have been determined to be routine and non-controversial. If anyone in the audience wishes to address a particular item on the consent agenda, now is the opportunity for you to do so. Additionally, if staff or members of the City Council wish to speak on a consent item, they have the same opportunity.

- |                                     |                                                                                                                                                                               |
|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Item No. 1 - Meeting Minutes        | Consider request to approve minutes of the January 27, 2015 and February 10, 2015 Regular Council meeting.                                                                    |
| Item No. 2 - Resolution No. 2015-21 | Consider Resolution to approve Fiscal Year 2015 Budget Amendments                                                                                                             |
| Item No. 3 - Resolution No. 2015-22 | Consider Resolution request to repeal and replace Chapter 5 of the Personnel Policy.                                                                                          |
| Item No. 4 - Plat Approval          | Consider approval of the plat for Highland Ranch Esplanade Phase 1A                                                                                                           |
| Item No. 5 - Master Plan Agreement  | Consider agreement with Robert Thompson of Winter Park Consulting Group, LLC, to provide professional consulting services for the downtown portion of the City's Master plan. |

**UNFINISHED BUSINESS**

- |                                                                   |                                                                                                                                                                                                                                                                  |
|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Item No. 6 - Ordinance No. 2015-14; <i>Final</i><br>Plaza Collina | Consider an Ordinance for a large-scale comprehensive plan amendment to change the future land use from Lake County Regional Commercial to City Master Planned Development, located north of SR 50, west of the Orange County line, and south of Old Highway 50. |
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Item No. 7 - Ordinance No. 2015-21; *Final*  
Don Mealey Chevrolet

Consider an Ordinance to change the future land use from Lake County Regional Commercial to City Commercial for property located at 14138 State Road 50.

Item No. 8 - Ordinance No. 2015-39; *Final*  
East Towne Center

Consider an Ordinance to change the future land use from Lake County Regional Commercial to City Commercial for properties located at 13900 County Road 455 and 13910 & 16705 State Road 50.

Item No. 9 - Ordinance No. 2015-30; *Withdrawn*

Napleton Clermont and Lake County Sheriff's Office

**NEW BUSINESS**

Item No. 10 - Hancock Park Grant Request

Tourist Development Council Discussion

Item No. 11 - Fire Fee Study

Consultant to present draft study update.

Item No. 12 - Fiscal Year 2015/2016 Budget  
Preview

Presentation

**ADJOURN**

Any person wishing to appeal any decision made by the City Council at this meeting will need a record of the proceedings. For that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based. In accordance with the Americans with Disabilities Act (ADA), if any person with a disability defined by the ADA needs special accommodation to participate in this proceeding, then not later than two business days prior to the proceeding he/she should contact Clermont, City Clerk's Office, 352-241-7330.

Please be advised that if you intend to show any document, picture, video or items to the Council or Board in support or opposition to any item on the agenda; a copy of the document, picture, video or item must be provided to the City Clerk for the City's records.