



**CITY OF CLERMONT
COUNCIL MEETING AGENDA
6:30 PM, Tuesday, June 9, 2015**

Welcome to our Council meeting. In the interest of time efficiency and ensuring that everyone who wishes to address the Council is given the opportunity to do so, the following will apply to all comments made by the public. For items listed on the agenda, each speaker will be permitted 5 minutes to address the Council. For non-agenda items, each speaker will be permitted 3 minutes to address the Council. These time limits may be extended by the Mayor. Thank you for participating in your City Government.

CALL TO ORDER

INVOCATION & PLEDGE OF ALLEGIANCE

PRESENTATIONS

Central Florida Expressway Authority

Quarterly Budget Update

Grant-Funded Planning Study

PUBLIC COMMENTS

REPORTS

CONSENT AGENDA

The next portion of the meeting is the consent agenda which contains items that have been determined to be routine and non-controversial. If anyone in the audience wishes to address a particular item on the consent agenda, now is the opportunity for you to do so. Additionally, if staff or members of the City Council wish to speak on a consent item, they have the same opportunity.

Item No. 1 - Meeting Minutes

Consider request to approve minutes of the December 9, 2014 and January 13, 2015 Regular Council meeting.

Item No. 2 - Plat Approval

Consider approval of the Canyons Phase 2 plat located in the Highland Ranch subdivision.

Item No. 3 - Event Request

Consider event request to allow alcohol consumption during the Greater Clermont Cancer Foundation "Music Festival" at Waterfront Park.

Item No. 4 - Event and Road Closure Request

Consider request to allow additional road closures and alcohol consumption for a car show for the First Friday Food Truck event on July 3, 2015.

Item No. 5 - Event Request, Contract and Budget Amendment

Consider approval of event request to allow alcohol consumption, the contract for 4th of July fireworks, and a budget amendment in the amount of \$12,000.

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Item No. 6 - Contract Amendment

Consider request of contract amendment to incorporate recently updated language regarding access to records and retention of records.

Item No. 7 - Bid Award

Consider approval of bid award to CPH, Inc., GatorSketch Corporation, and Powell Studio Architecture, LLC. to provide on-call professional architectural services.

UNFINISHED BUSINESS

Item No. 8 - On-Street Parking

One-Way Street review and consider normal parallel parking spaces on Desoto St., W. Montrose St. and 5th Street.

Item No. 9 - Ordinance No. 2015-65; *Final Piora*

Consider Ordinance to change the zoning from R-1 Single Family to R-2 Medium Density for property located at Chestnut Street and West Avenue.

Item No. 10 - Variance Request
Marks

Consider request for a variance to allow for a 30 foot driveway access width, which is greater than the 20 feet allowed in section 98-9 (2)(a) of the Land Development Code, located at 4204 Foxhound Drive.

NEW BUSINESS

Item No. 11 - Lien Release
Montgomery

Consider reduction of code enforcement fine and release of lien.

Item No. 12 - Variance Request
State Farm

Consider a variance request to allow for no landscaping in front of a retaining wall placed adjacent to the property line, located half-way between Lake Avenue and Fifth Street on Highway 50.

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ADJOURN

Any person wishing to appeal any decision made by the City Council at this meeting will need a record of the proceedings. For that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based. In accordance with the Americans with Disabilities Act (ADA), if any person with a disability defined by the ADA needs special accommodation to participate in this proceeding, then not later than two business days prior to the proceeding he/she should contact Clermont, City Clerk's Office, 352-241-7330.

Please be advised that if you intend to show any document, picture, video or items to the Council or Board in support or opposition to any item on the agenda; a copy of the document, picture, video or item must be provided to the City Clerk for the City's records.