



**CITY OF CLERMONT
COUNCIL MEETING AGENDA
6:30 PM, Tuesday, May 26, 2015**

Welcome to our Council meeting. In the interest of time efficiency and ensuring that everyone who wishes to address the Council is given the opportunity to do so, the following will apply to all comments made by the public. For items listed on the agenda, each speaker will be permitted 5 minutes to address the Council. For non-agenda items, each speaker will be permitted 3 minutes to address the Council. These time limits may be extended by the Mayor. Thank you for participating in your City Government.

CALL TO ORDER

INVOCATION & PLEDGE OF ALLEGIANCE

PROCLAMATION

Code Enforcement Officers' Appreciation Week

Election Proclamation

PUBLIC COMMENTS

REPORTS

CONSENT AGENDA

The next portion of the meeting is the consent agenda which contains items that have been determined to be routine and non-controversial. If anyone in the audience wishes to address a particular item on the consent agenda, now is the opportunity for you to do so. Additionally, if staff or members of the City Council wish to speak on a consent item, they have the same opportunity.

Item No. 1 - Piggyback Contract Award and
Budget Amendment

Consider request to piggyback the St. Johns County B.C.C. contract with Pierce Manufacturing, Inc. to purchase one pumper fire apparatus in the amount of \$380,347 and a budget amendment.

Item No. 2 - Term Contract Award

Consider approval of single source determination and term contract award from Sunstate Meter Supply, Inc. to purchase water meters on an as-needed basis.

Item No. 3 - Utility Service Agreement

Consider request for Water & Wastewater service for Headquarter Mazda.

Item No. 4 - Bid Award

Consider approval of bid award to Central Florida Ready Mix, Inc. to provide all labor, material and equipment necessary for ready-mix concrete services.

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Item No. 5 - Piggyback Contract Award

Consider request to piggyback City of Leesburg contract with Mott Concrete, Inc. to provide concrete and masonry services.

UNFINISHED BUSINESS

Item No. 6 - Ordinance No. 2015-11; *Final*
Toyota of Clermont

Consider Ordinance to change the future land use from Lake County Regional Commercial to City Commercial for property located at 16851 State Road 50.

Item No. 7 - Ordinance No. 2015-14; *Table to June 23, 2015*
Plaza Collina

Table to the June 23, 2015 City Council meeting.

Item No. 8 - Ordinance No. 2015-35; *Final*
Senninger Irrigation

Consider Ordinance to annex property located at 16220 State Road 50, in accordance with the Interlocal Service Boundary Agreement (ISBA).

Item No. 9 - Ordinance No. 2015-37; *Final*
Senninger Irrigation

Consider Ordinance to change the zoning from UE Urban Estate to M-1 Industrial for property located at 16220 State Road 50.

Item No. 10 - Ordinance No. 2015-59; *Final*
Thomas

Consider Ordinance to change the zoning from R-1 Single Family to R-2 Medium Density for property located along Prince Edward Avenue.

Item No. 11 - Ordinance No. 2015-65; *Final*
Piora

Consider Ordinance to change the zoning from R-1 Single Family to R-2 Medium Density for property located at Chestnut Street and West Avenue.

Item No. 12 - Ordinance No. 2015-60; *Withdrawn*
Magnolia Center

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Item No. 13 - Ordinance No. 2015-61; *Withdrawn*
Magnolia Center

NEW BUSINESS

Item No. 14 - Resolution No. 2015-17; *Withdrawn*
John's Lake Landing

Item No. 15 - Resolution No. 2015-18; *Withdrawn*
Magnolia Center

Item No. 16 - Variance Request
Marks

Consider request for a variance to allow for a 30 foot driveway access width, which is greater than the 20 feet allowed in section 98-9 (2)(a) of the Land Development Code, located at 4204 Foxhound Drive.

ADJOURN

Any person wishing to appeal any decision made by the City Council at this meeting will need a record of the proceedings. For that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based. In accordance with the Americans with Disabilities Act (ADA), if any person with a disability defined by the ADA needs special accommodation to participate in this proceeding, then not later than two business days prior to the proceeding he/she should contact Clermont, City Clerk's Office, 352-241-7330.

Please be advised that if you intend to show any document, picture, video or items to the Council or Board in support or opposition to any item on the agenda; a copy of the document, picture, video or item must be provided to the City Clerk for the City's records.